## STUDENT ACTIVITIES: TRAVEL

FMG (EXHIBIT 21)

## EXTRA-CURRICULAR STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval.

Name of Group: Debate	Campus: 045	
Date of trip: 7-1/ Grade levels inv Number of instructional days: 2 Location: (Please attach an itinerary)	ved: Number	of students:/
Funding source:District BudgetCampus Budge	Department Budget A	Activity fund Personal
Instructional days out of the classroom: The sponsors/coad participant?Yes No	es/directors have checked the acc	crued number of days for eacl
Trip function:Cocurricular Extracurricular	Competition	
Trip profile: In-state Out -of-state Overs Annual Biennial Post-district	asTourField trip Competition associated with	Invitational  a tour or attraction
Transportation mode: School bus School subu	an Charter bus plane	
How does the trip relate to and benefit the Campus Improv	ment Plan, District Improvement	Plan and/or the TEKS?
Does the trip require fund-raisers? YesNo		
Are deadlines established to guide the sponsors/directorsYes No	the trip has to be canceled due to	) lack of funding?
How many sponsors will accompany the students?! What is the ratio of sponsors to students? Sponsors	/Students( gender a	opropriate)
Student orientation - Date:  Parent orientation - Date:  Sponsor orientation - Date:  Sponsor criminal background check - Date:  Will any kind of insurance be required?  Will room and baggage searches be required?  Yes	Location: Location: No	
Medical and travel releases will be required.		. 7
Coach/Sponsor: (Signature)		(Date)
Field Tr	os/Excursions ompetition	3/27/15
Superintendent or designee (Cistrict Sand (K-8 Field Approval:	oned Competition) rips/Excursions)	3/27/15
(Output (Signature)	-of-state)	(Date)
Board approval:		
DATE ISSUED: 04/21/04 REVIEW FMG (EXHIBIT 21)	ED: 04/20/04	(Date) 1 OF 1