

**GENEVA COMMUNITY UNIT SCHOOL DISTRICT 304**  
**OFFICE OF CURRICULUM & INSTRUCTION**



**TO:** Dr. Kent Mutchler  
Board of Education

**FROM:** Patty O'Neil

**RE:** Textbook Adoptions

**DATE:** July 21, 2014

---

Attached are four recommended textbook changes for the 2014-2015 school year. These texts are replacing much older editions and more accurately reflect current curriculum. These textbooks have been on display in the Learning and Teaching Office at the Coultrap Educational Services Center since the June 9<sup>th</sup> Board of Education meeting. At this time we are recommending their adoption by the Board.

Please feel free to contact me if you have questions.

Patty O'Neil – Assistant Superintendent  
[poneil@geneva304.org](mailto:poneil@geneva304.org) 630.463.3045

## Geneva CUSD 304 Textbook Adoptions for 2013 - 2014 School Year

| <b>Title</b>                                                                     | <b>©</b> | <b>Publisher</b>               | <b>Course/Grade</b>                                            | <b>Notes</b>                                                                                       |
|----------------------------------------------------------------------------------|----------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>Science</b>                                                                   |          |                                |                                                                |                                                                                                    |
| <i>Environmental Science for AP</i>                                              | 2012     | W.H. Freeman & Company         | AP Environmental Science, Grades 11-12                         | Replacing <i>Environmental Science; Earth as a Living Planet</i> , 4 <sup>th</sup> Edition, © 2003 |
| <i>Fundamentals of Anatomy &amp; Physiology</i>                                  | 2012     | Benjamin Cummings/Pearson      | Anatomy & Physiology I and II, Grades 11-12                    | Replacing <i>Fundamentals of Anatomy &amp; Physiology</i> , 6 <sup>th</sup> Edition, © 2004        |
| <b>Business</b>                                                                  |          |                                |                                                                |                                                                                                    |
| <i>Accounting Real World Applications and Connections</i>                        | 2012     | Glencoe                        | Principles of Accounting and Advanced Accounting, Grades 9-12  | Replacing <i>Glencoe Accounting</i> © 1995                                                         |
| <i>Bundle: Law for Business &amp; Personal Use, 19e + Online Adobe PDF Ebook</i> | 2012     | Southwestern, Cengage Learning | Business Law, Grades 10-12                                     | Replacing <i>Law for Business and Personal Use</i> , © 2000                                        |
| <b>World Languages</b>                                                           |          |                                |                                                                |                                                                                                    |
| <i>Asi Se-Dice! Level IV</i>                                                     | 2012     | Glencoe, McGraw Hill           | Spanish IV/Spanish IV Honors, Grades 11-12                     | Continuation of the series adoption begun in 2009                                                  |
| <i>El Principito</i>                                                             | 2001     | Harcourt Books                 | Spanish III, Grades 10-11                                      | Novel                                                                                              |
| <b>Family &amp; Consumer Science</b>                                             |          |                                |                                                                |                                                                                                    |
| <i>Culinary Math-Principles &amp; Applications</i>                               | 2010     | American Technical             | Culinary Arts 1 & 2, Restaurant Management 1 & 2, Grades 10-12 | Supports core math standards and work skills portion of the PSAE.                                  |

\* Textbook recommendations were approved by SCDC at the May 7, 2013 Meeting. There are currently sufficient funds budgeted for this purchase in the current fiscal year.