

**BRISTOL PUBLIC SCHOOLS**  
**Bristol, Connecticut**

\_\_\_\_\_  
May 6, 2026

<input type="checkbox"/>	<b>Decision Item</b>
<input checked="" type="checkbox"/>	<b>Information Item</b>

**AGENDA REPORTING FORM**

**TOPIC: April 1 Enrollment Count for the 2025-2026 School Year**

---

**BACKGROUND:**

Chief of Talent Management will review April 1 enrollment figures for the Board.

**COST:** \_\_\_\_\_ **FUNDING SOURCE:** \_\_\_\_\_

**RECOMMENDATIONS/COMMENTS:**

**ATTACHMENTS:** Enrollment figures

**TOPIC PRESENTER:** Joseph Grabowski

**CONTACT NUMBER:** 860-584-7022

**SUPERINTENDENT:** Iris White  
Iris White

<b>Bristol Board of Education, Bristol CT</b>	
Presented at Board Meeting:	
Approved:	
Order Filed:	
Referred to:	