

Browning Public Schools
Board Agenda Request
Meeting to Be Held: May 29, 2024



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- Recognition:** Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide
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Date: May 21, 2024

To: Corrina Hall Guardipee
 Superintendent

From: Jennifer LaFromboise Wagner
 Title: BHS Principal

Subject: **In State Travel: Class A Summer Meeting 2023-2024**

Description: Request travel for Tony Wagner and John Salois to attend the Class A Summer Meeting at Fairmont, Montana, June 9-11, 2024.

Financial Impact: \$938.02 ea

Funding Source (Budget/grant, etc.): 226-60-720-3500-582

Attachment(s): Travel Request/Agenda

Superintendent Action: Approved Denied Deferred Initial & date: _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled: _____

**Class 'A' Conference Summer Meeting
@ Fairmont, Montana - June 9-11, 2024
Hotel - Fairmont Hot Springs**

Meeting Agenda

Sunday: June 9, 2024

12:30 PM Western 'A' and Eastern 'A' Meetings @ Wilson Hotel lobby

- 3:00 PM Call to Order
- Welcome - Travis Blome, Class 'A' President
 - Roll Call and Class 'A' Directory
 - Introductions
 - Golfing numbers _____
 - Dinner numbers _____
 - Approval/Discussion of 2024 MHSA Winter Meeting minutes
 - o [Class A Jan 2023 Minutes](#)
 - Financial Report
 - o [A State MHSA Stmtnt June22 - June23.pdf](#)

3:30 PM Committee work

- Class "A" handbook, MHSA handbook, proposals

- 4:00 PM New Business
- Vote on State WR at the Metra 2/12-14/26 or 2/19-21/26
 - Hamilton hosting State Baseball in '25
 - Need a school to bid State Tennis next year and the year after
 - Need a school to bid State Track for '26
 - Realignment (Shaun Murgel)
 - Number of participants for postseason Volleyball and Soccer (Tyson Tucker)
 - Divisional Track Qualifications (Nik Rewerts)
 - Tennis #'s State Realignment for Conferences (Brock)

6:15 PM Meeting recessed until 8:00am Monday

6:30 PM Dinner @ Casagrandes

- Recognize retirees and others

Monday: June 10, 2024

7:00 AM Continental Breakfast @ Fairmont

8:00 AM Reconvene meeting @ Fairmont

- Roll Call
- Confirm numbers for golfing _____

8:15 AM Discussion of Old Business

9:30 AM New Business

- **Wrestling - 2 vs. 3-day State Tournament, weight classes (Aric Harris)**
- **Misc. - Pre-tournament meetings mandatory, fine (Aric Harris)**

- NFHS Network / Hudl (Aric Harris)
- Soccer Schedule (Tyson Tucker)
- Softball Divisionals consistent E/W, Regular Season Game Count 22 vs. 20 - AA & B/C (Mitch Wassam)
- Divisional Track Standards (Mitch Wassam)
- Divisional Wrestling Entry #s - 13+4 vs 17 - no more than 2 per weight class (Mitch Wassam)
- Wrestling divisional seeding/coaches meeting date/time (Ethan Bucarey)
- Three Forks/Ennis coop in Wrestling - move up to Eastern A?
- Tennis #'s State Realignment for Conferences (Mitch Wassam)
- State Track Coaching Box for Field Events (Mitch Wassam)
- Basketball Divisionals/State Dates - Blome, Start and End (Mitch Wassam)
- State Music date change (Travis Blome)
- State Baseball & State A Tennis need host sites for 2023-24
- Class A website (Ethan Bucarey)

12:30 PM Round Table Break-outs (working lunch)

- Principal/Vice Principals
- Athletic Directors
- Sandwich Bar Lunch provided

1:30 PM Meeting recessed until 8:00 am Tuesday

2:40 PM Golfing @ Big Sky Golf Course, five tee times - 2:40, 2:50, 3:00, 3:10, 3:20

6:00 PM Social at Tips Up

Tuesday: June 11, 2024

7:00 AM Continental Breakfast @ Fairmont

8:00 AM Reconvene meeting

- Roll Call

8:15 AM NFHS Network reps

9:00 AM MHSA office update and questions - Greta and Brian

- [MHSA Summer Meeting Caucus Items - 2023](#)

10:00 AM General Business and voting

- Round Table report by designee
- Revisions to handbooks (MHSA/Class A) submitted to Chris prior to departure
- Items for steering committees to discuss 2023-2024
- Selection of 2024 June meeting date and location
- Adjournment

Guests: NFHS Network - Sarah Matl sarah.matl@playonsports.com, Bob Rittierodt nfhsnet@yahoo.com
 Game One - Brian Pepper brian.pepper@game-one.com, Eric Hanson eric.hanson@game-one.com, Jeff Bellach jeff.bellach@game-one.com, Corey Peterson
 BSN - Jace Schillinger jschillinger@bsnsports.com
 Proactive Coaching - Scott Rosberg jsrosberg@gmail.com
 MHSA - Greta Buehler gbuehler@mhsa.org, Brian Michelotti bmichelotti@mhsa.org

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name Sample Leave Request

Employee # _____

Building Browning High School

Substitute Name _____

LEAVE REPORT

Date of Leave

Hours

Type of Leave

6/9, 10 & 11, 2024

8,8, 8

SR

Employee Signature _____

Date _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____

Date _____

TYPE OF LEAVE

AN Annual
SL Sick Leave
*EX/SR Extra-Curricular/School Related

PL Personal Leave
JD Jury Duty (attach verification)
NG National Guard
FN Funeral _____
(Master Contract Relationship)

ALWO Approved Leave W/O Pay
ULWO Unapproved Leave w/o Pay
SWP Suspended w/Pay
SWOP Suspended w/o Pay

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Class A Meeting **Attach Brochure/Agenda**

Location Fairmont MT

Departure Date 06/09/24

Return Date 06/11/24

Departure Time 6:00 AM

Return Time 10:00 P.M.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 506 @ 67 = \$339.02
Per Diem 3 Days @ \$51 = \$153.00

Registration PO# _____ = \$ 0
 Hotel PO# _____ = \$446.00
 Other PO #Airline _____ = \$ 0
 Other PO# Parking _____ = \$ 0

Sub Total \$938.02

Budget 226.60.720.3500.582 (100%) \$492.02

Check Total **\$492.02**

Employee Signature _____

Date _____

Principal/Supervisor _____

Date _____

Superintendent Signature _____

Date _____