



Complete and submit this form, along with any supplemental documentation, to the Office of the President by 5:00pm on the seventh day prior to the Board meeting.

**Date of Board Meeting: November 28, 2023**

**Subject:** Approve the sealed proposal from Patterson Dental to provide the Dental Hygiene program with a 3D dental x-ray unit with panoramic & cephalometric imaging for \$96,219.58 with funds donated from a Johnson Foundation Grant.

**Recommendation:** Approve the sealed proposal from Patterson Dental to provide the Dental Hygiene program with a 3D dental x-ray unit with panoramic & cephalometric imaging for \$96,219.58 with funds donated from a Johnson Foundation Grant.

**Background and Rationale:** The M.G. and Lillie Johnson Foundation has provided WCJC with a grant to purchase instructional equipment for our Allied Health Programs. The College solicited Sealed Proposals for the Dental Hygiene radiology equipment needed. The only offer received was from Patterson Dental. Their proposal of \$96,219.58 included installation and shipping of the new equipment. Their total cost of \$96,219.58 combined with the savings on the purchase of the Nursing Manikins and Sim Lab upgrade, along with the Johnson Foundation’s approval to remove 1 of the radiology body phantoms, will allow for the purchase of this 3D Radiology Equipment for Dental Hygiene and stay within the budgeted amount donated by the M.G. and Lillie Johnson Foundation Grant.


**Cost and Budgetary Support: \$96,219.58**  
The M.G. and Lillie Johnson Foundation Grant Funds

**Strategic Priority Alignment:**  Student Success  Community Impact  
 Resource Optimization  Institutional Excellence


**Resource Person(s):**  
Bryce D. Kocian, Vice President of Administrative Services  
Leigh Ann Collings, V.P. of Instruction  
Carol Derkowski, Division Chair of Allied Health  
Philip Wuthrich, Director of Purchasing

**Signatures:**   
\_\_\_\_\_  
Originator

11-8-23  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Cabinet-Level Supervisor

11/10/2023  
\_\_\_\_\_  
Date

**President’s Approval:**  
  
\_\_\_\_\_  
President

11-13-23  
\_\_\_\_\_  
Date