NOMINATION FORM OSBA LEGISLATIVE POLICY COMMITTEE (LPC) REGIONAL MEMBER

Date September 9, 2025

| TO: Dawn Watson, OSBA Preside | nt- | Nominations are due by 5 pm, September 30, 2025. |
|---|-----------------------------|--|
| Elect Oregon School Boards Associ | | Return this form and all candidate information |
| 1201 Court St NE, #400 | | forms to the OSBA office by email at |
| Salem, OR 97301 | | <u>elections@osba.org</u> , or mail to Oregon School Boards Association, 1201 Court |
| Fax: 503-588-2813 E-mail: elections@osba.org | | St. NE, #400, Salem, OR 97301 |
| E maii. <u>Grocuorio (2005 d.org</u> | | 5t. 112, 11 100, Galeini, Git 67001 |
| Dear Dawn Watson: | | |
| With this letter, our board nominate | s the candidate named be | low to a position on the OSBA Legislative Policy |
| | Region, Po | |
| | | |
| | | |
| LI | PC CANDIDATE IN | IFORMATION |
| Name: Tj Johnson | | |
| District/ESD/Community College: G | aston School District | |
| Address: PO Box 301 | | |
| City: Gaston | Oregon ZIP: | 97119 |
| E-mail: Tj.Johnson@gastonk12.org | Phone: | 503-985-7002 |
| | | |
| This nomination was approved by | ov official action of our b | oard of directors at a duly called meeting on |
| September 9, 2025 | by contour action of car b | directions at a daily called infecting on |
| (date) | N/P | |
| | 1/1 | |
| | | W Con |
| | * | Board Chair signature) |
| | Board Chair name: Clint | ton Nelson |
| | District: Gaston SD | 6 |
| σ^{β} | Address: 300 Park St. | |
| | City, State, Zip: Gaston | , OR 97119 |

OSBA Legislative Policy Committee CANDIDATE QUESTIONNAIRE

| Name: Tj Johnson | Date: 9/14/2025 |
|--|---|
| Address: PO Box 301 | |
| City/Zip: Gaston | 3) Click Edit PDF 4) Click on Add Image |
| Business phone: | |
| Residence phone: 5039857002 | |
| Cell phone: | 5) Navigate to where photo is 6) Position photo in this frame |
| E-mail: elect.tj@pm.me | - (none available) |
| District/ESD/CC: Gaston | |
| Term expires: 06/30/2029 Years on board: 5 | _ |
| Region: Washington | Position #: 15 |
| I certify that if elected I will faithfully serve as a member of the | |
| form has been submitted to OSBA (or is attached to this docu | ument) as evidence. |
| | 9/14/2025 |
| Name | Date |
| Be brief; please limit your respons | ses to 50 words per question. |
| What do you want to accomplish by serving on the Legisla | ative Policy Committee (LPC)? |
| Advocating for Education reform | Diger applicable trainless or attenuesses |
| | |
| What leadership skills do you bring to the LPC? Give an exar An understanding of the confluence of education and child development. | • |
| What do you see as the two most challenging legislative is The definition of Education. Parental and community input. | ssues faced by OSBA? |
| What do you see as the two most challenging legislative is The definition of Education. Parental and community input. | esues faced by your region? |
| | |

5. What is your plan for communicating with boards in your region about legislative issues?

This depends on the board, their interest, and prefered method of communication.

OSBA Legislative Policy Committee CANDIDATE PERSONAL/PROFESSIONAL RESUME

Work or service performed for OSBA or local district (include committee name and if you were chair): Former LPC member Health Curriculum Adoption committee member Contract Negotiation team Other education board positions held/dates: Occupation (Include at least the past five years): Employers: Dates: Self 2020-present Schools attended (Include official name of school, where and when): High school: Gaston College: UofO, Heald College, University of Phoenix Degrees earned: AAS x 3, BSIT x 1 Education honors and/or awards: Other applicable training or education: Activities, other state and local community services: Former Booster Club member MS/HS Youth Services volunteer MS/HS Youth Director Hobbies/special interests: Business/professional/civic group memberships; offices held and dates:

Additional comments: