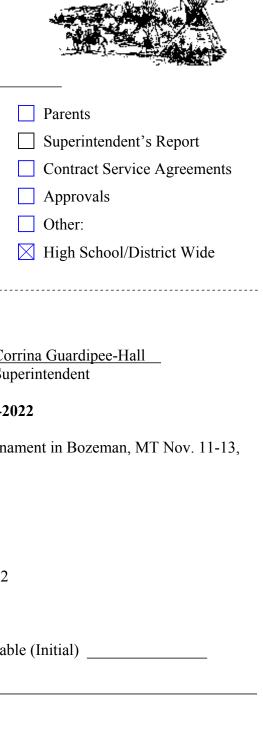
Browning Public Schools Board Agenda RequestMeeting To Be Held: 10/12/21



Recogniti	ion: Students	Staff	Parents			
Informat	ion: Building Report	Old Business	☐ Superintendent's Report			
Action:	Resignation	Hiring	Contract Service Agreements			
	Travel Out-of-State		Approvals			
	Termination	Legal Matters	Other:			
	This action request pertains to	Elementary (only)	High School/District Wide			
Date:	10/5/21					
To:	Board of Trustees Browning Public Schools		rrina Guardipee-Hall perintendent			
Subject: In State Travel: State Volleyball Tournament 2021-2022						
Description: Request travel to attend the State Volleyball Tournament in Bozeman, MT Nov. 11-13, 2021 as the Administrator in charge.						
Financial Impact: \$456.52						
Funding Source (Budget/grant, etc.): 126/226.90.160.2320.582						
Attachment(s): Travel Request/Schedule						
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)						
Comments:						
Board Ac	etion: N/A (Info)	Approved Denied	Tabled to:			

MONTANA HIGH SCHOOL ASSOCIATION

2021 - 2022 Dates and Sites of State Events

	Event	Date(s)	Site
1.	State AA Golf	Sept 30-Oct 1, 2021	Cottonwood Hills Golf Club (Bozeman)
2.	State A Golf	Oct. 1-2, 2021	Polson Bay Golf Course
3.	All-State Band, Chorus and Orchestra	Oct 20-22, 2021	Great Falls
4.	State Cross Country	Oct 23, 2021	Missoula (UM Golf Course)
5.	State All-Class Volleyball	Nov 11-13, 2021	Bozeman (MSU)
6.	State AA Speech	Jan 28-29, 2022	Helena
7.	State A Speech and Drama	Jan 28-29, 2022	Corvallis
8.	State B-C Speech and Drama	Jan 28-29, 2022	Huntley Project
9.	State Swim Meet	Feb 11-12, 2022	Great Falls (hosted by GFHS)
10.	State All-Class Wrestling (boys & girls- same site)	Feb 11-12, 2022	Billings (MetraPark)
11.	State AA Basketball (boys & girls-same site)	March 10-12, 2022	Billings (MetraPark)
12.	State A Basketball (boys & girls-same site)	March 10-12, 2022	Missoula (UM)
13.	State B Basketball (boys & girls-same site)	March 10-12, 2022	Bozeman (MSU)
14.	State C Basketball (boys & girls-same site)	March 9-12, 2022	Great Falls (ExpoPark)
15.	State All-Class Powerlifting	April 29 – 30, 2022	To be determined
16.	State Solo and Ensemble (East)	May 6-7, 2022	Billings
17.	State Solo and Ensemble (West)	May 6-7, 2022	Helena
18.	State B Golf	May 17-18, 2022	Fairmont Golf Course
19.	State C Golf	May 17-18, 2022	Sidney Country Club (hosted by Fairview HS)
20.	State B-C Tennis	May 16-21, 2022	To be determined
21.	State AA Tennis	May 26-27, 2022	Missoula (Fort Missoula/Playfair Park)
22.	State A Tennis	May 26-27, 2022	Bozeman (hosted by Park HS)
23.	State AA Softball	May 26-28, 2022	Missoula (Fort Missoula hosted by Sentinel HS)
24.	State A Softball	May 26-28, 2022	Hamilton
25.	State B-C Softball	May 26-28, 2022	Lewistown (hosted by Fergus HS)
26.	State AA-A Track & Field Meet	May 27-28, 2022	Butte (Bulldog Memorial Stadium)
27.	State B-C Track & Field Meet	May 27-28, 2022	Great Falls (Memorial Stadium hosted by Fairfield HS)

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Corrina Guardipee-Ha	nployee #		
Building Administration	Substitute Name NA		
LEAVE REPORT			
Date of Leave	Hours	Type of Leave	
11/4-6/21	18 hrs	SR	
Employee Signature	Da	te	
Approved; Condition upon the speci	fic leave being available for the specific	employee	
Principal/Supervisor	Date		
TYPE OF LEAVE			
AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay	
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay	
*EX/SR Extra-Curricular/School Related		SWP Suspended w/Pay	
	FN Funeral	SWOP Suspended w/o Pay	
	(Master Contract Relationship)		
*If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving page 1)			
Conference/Workshop State Volleybal	-	* */	
Location Bozeman, MT	(
Departure Date 11/11/21	Return Date <u>11/13/21</u>		
Departure Time 2:00 pm			
Transportation: \boxtimes Personal Ve	•	Mileage 267 x .56 =\$149.52	
<u> </u>		9 —	
☐ District Veh		Diem 2 days \$72 + \$15D = \$87.00	
Professiona.	l Development		
		tion <u>PO#</u> =\$ 0.	
		O# =\$220.00	
	\boxtimes Other $\underline{\mathrm{P}}$	O# =\$	
	Other Po	O# =\$ 0.	
		Sub Total \$456.52	
Budget 126/226.90.160.2320.582 (%)	\$236.52	Check Total \$236.52	
Employee Signature		Date	
Principal/Supervisor			
Superintendent Signature		Date	
Superintentiant Signature			

White-Payroll Yellow Acc.-Payable Pink-Employee Goldenrod-School Site