



## **Lemont High School**

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**Exemplary High Performing School • 2017 National Blue Ribbon Schools Program**

### **ACTION CONSIDERATION #25-56**

**TO:** Board of Education

**FROM:** Dr. Matt Maxwell

**DATE:** January 20, 2026

**SUBJECT:** Destruction of Closed Session Taped Recordings

**Recommended Motion:** Approve the destruction of closed session audio tapes for the following dates.

- Closed Session: 1/27/24, 2/12/24, 2/17/24, 3/18/24, 4/15/24, 5/13/24, 6/11/24, 6/17/24, and 7/15/24.