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SUBMIT COPIES (AS APPLICALBLE) a. General Allocation Notice

STATE OF NEW MEXICO DEPARTMENT OF EDUCATION 300 DON GASPAR SANTA FE, NM 87501-2786

Onnesianal	/	

B. Publication and form 910b-5 for						
increase ocer \$1,000 in		BUD	GET AD	JUSTME	NT REQUI	EST
Operational (non-catagorical)						
		Fiscal '	Year	202	24-2025	
ADJUSTMENT CHANGES INTE	NT/SCOPE OF PROG	RAM YES	OR NO		No	
FLOWTHROUGH ONLY						
BUDGET PERIOD FROM	July 1, 2024	то _	June 30	0, 2025		
A. CARRYOVER						
B. TOTAL CURRENT YEAR AL	LOCATION					
C. ADMINISTRATIVE POOL AL	LOCATION	<u> </u>				
TOTAL FUNDING	AVAILABLE:			•	•	

DOC. ID:	65-25-72				
FED. TAX ID		85-6000-130			
Please Identify One:					
Х	General Fund/Capital Outlay/Debt				
	Direct Grant				
	Flowthrough	15200			
	(Program of Adm.)				
Name	LOCAL REV OPERATIONAL				
SELECT ON	E:				
	INITIAL BUDG.	(Flowthrough)			
Х	INCREASE				
	DECREASE				
	MAINTENANCE				
	TRANSFERS				
	=				

ENTITY NAME: FARMINGTON MUNICIPAL SCHOOLS

CONTACT: Phyllis Timme TELEPHONE (505) 324-9840

TOTAL APPROVED BUDGET (Flowthroug 52574.86

ROUND TO THE NEAREST DOLLAR

REVENUE	FUNCTION	ON/OBJECT					
AND FUND	EXPE	NDITURE		PRESENT AMOUNT OF		ADJUSTED	ADD'L
CODE	FROM	TO	DESCRIPTION	BUDGET	ADJUSTMENT	BALANCE	FTE
11111						\$0.00	
15200						\$0.00	
		2200.53330	Professional Development	\$1,000,000.00	\$52,575.00	\$1,052,575.00	
			·			\$0.00	
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Compliance with Section 10-15-I and 22-8-12 NMSA, 1978 Compilation:			SUB TOTAL	\$52,575.00	Total FTE		
A. The requested budget/changes were authorized at a scheduled			INDIRECT COST	\$0.00			
Board of Education meeting open to the public on: 2/11/25			TOTAL	\$52,575.00	7		

B. Justification for the tranfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out

Project" ARE NOT ACCEPTABLE. Attach additional sheets of necessary.

FUNCTION/OBJ 15200 53330	JUSTIFICATION FY 2023-24 Cash Carryover			FUNCTION/OBJ	JUSTIFICATION	
			_			
			_			
			_			
SCHOOL DISTRICT CERTIFICATION					SDE APPROVAL	
SUPERINTENDENT		DATE	ANALYST	PROGRAM DIRECTOR	DATE	
FISCAL OFFICER		DATE		AGENCY SPPORT/SCHOOL BUD.	DATE	