## Browning Public Schools Board Agenda Request Meeting to Be Held: September 14, 2021



| Recogniti  | on: Students                                    | Staff             | Parents                              |  |  |  |
|--|---|-------------------|--------------------------------------|--|--|--|
| Information: Duilding Report   |   | Old Business      | Superintendent's Report              |  |  |  |
| Action:  | Resignation                                     | Hiring            | Contract Service Agreements          |  |  |  |
|  | Travel Out-of-State                             | Travel In State   | Approvals                            |  |  |  |
|  | Termination                                     | Legal Matters     | Other:                               |  |  |  |
|  | This action request pertains to                 | Elementary (only) | High School/District Wide            |  |  |  |
| Date:  | 9/13/21   |                   |                                      |  |  |  |
| То:  | <b>Corrina Hall Guardipee</b><br>Superintendent |                   | verett Armstrong<br>thletic Director |  |  |  |
| Subject: Eekahkimaht Evening Work 2021-2022  |   |                   |                                      |  |  |  |
| <b>Description:</b> As the Browning Public Schools Activities Director, I am requesting contract service agreements for Eekahkimaht evening workers: |   |                   |                                      |  |  |  |
| Jaysen TallWhiteman, Eekahkimaht evening work  |   |                   |                                      |  |  |  |
| Financial Impact: \$690.00   |   |                   |                                      |  |  |  |
| Funding Source (Budget/grant, etc.): 126 64 170 1340 120   |   |                   |                                      |  |  |  |
| Attachment(s): CSA   |   |                   |                                      |  |  |  |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)  |   |                   |                                      |  |  |  |

Board Action: N/A (Info) Approved Denied Tabled to:

## **Browning Public Schools CONTRACT SERVICE AGREEMENT**

(406) 338-2715 • (406) 338-2708

| Date: <u>9/7/21</u>             | Во        | ard Approva | <b>l:</b> <u>9/14/21</u> |  |
|---------------------------------|-----------|-------------|--------------------------|--|
| Contractor: Jaysen TallWhiteman |           | Pl          | none:                    |  |
| Address:                        | Browning, | MT          | 59417                    |  |
| P.O. Box or Street Address      | City      | State       | Zip                      |  |

Type of Project/Service (be specific): Contractor will provide services for the Summer Ee Kah Ki Maht Summer Program and Recreational Activities during the evenings between August 2-14, 2021. The Contractor's time will run August 2- August 13, 2021. Contractor will be implementing all activities of the Ee Kah Ki Maht Summer Program. Contractor will assist in checking in youth as they arrive each day and as they check out each day at every site and make sure it is done on a daily basis. Contractor will do activities with youth and always be engaged and willing to do physical fitness drills. Will be responsible for all gear that they are entrusted with and will be responsible for all lost and damaged gear. Contractor will provide assistance to the Director of Student Activities on an as needed basis. Contractor will be in charge of youth participants of the Ee Kah Ki Maht program. Contractor will need to turn in timesheets for themselves on a weekly basis. Contractor will be under direct supervision of the Activities Director, and will be required to follow all standards for continued employment.

**Contracted Dates:** 8/2/21 to 8/13/21 Rate per hour/per day: <u>\$11.50 per hour x 6 hours a day x 10 days</u> =\$690.00 Per Diem/per day: \_\_\_\_\_ x \_\_\_\_\_ # of Days = N/A Mileage: \_\_\_\_\_ miles @ \_\_\_\_\_ per mile = N/A Other costs (explain): Not to exceed total \$ amount = N/A**Total Project Cost** = \$690.00

| Contract to be paid from:  | Independent Contractor:          |  |
|----------------------------|----------------------------------|--|
| <u>126.64.170.1340.120</u> | Submit invoice on completion     |  |
|                            | Other                            |  |
|                            | Employee:                        |  |
|                            | Submit timesheet through payroll |  |

The above terms and conditions constitute an agreement by and between the contractor and the Browning Public Schools for the contractor to render services, as indicated. In the event of non-completion of services or other unforeseen problems, this agreement shall be changed accordingly.

**Contractor's Signature** 

**Principal/Supervisor** 

**Superintendent** 

**SSN/Federal ID Number/EIN** 

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

White – Contractor

## **Yellow – Business Offic**