

ECTOR COUNTY INDEPENDENT SCHOOL DISTRICT
ODESSA, TEXAS
BID ON OFFICE SUPPLIES
OPENED FEBRUARY 26, 2004

TABULATION SHEET - BID # 04-005

ITEM NO	DESCRIPTION	AFP SCH. SUP.	COPY CRAFT	HALLMARK OFF. PROD.	OFFICE DEPOT	PETROPLEX OFFICE	QUILL CORP	SAV-ON	SCHOOL SPEC.	SERVICE OFFICE	STANDARD STATIONERY	STAPLES	WJM PLASTIC
1.	<u>BATTERIES</u> , Duracell AAA 8/pk - DUR-MN2400B8Z	\$.94 (A) (4 pk)	\$ 6.82	\$ 6.56	\$ 5.24 (A)	\$ 7.50	\$ 3.41 *			\$ 6.09 (A)	\$.67 (A) (4 pk)	\$ 2.58 (A)	
2.	<u>BATTERIES</u> , Duracell AA 8/pk - DUR-MN1500B8Z	\$.94 (A) (4 pk)	\$ 6.82	\$ 6.56	\$ 5.24 (A)	\$ 7.38	\$ 3.41 *			\$ 5.95 (A)	\$.673 (A) (4 pk)	\$ 2.38 (A)	
3.	<u>BATTERIES</u> , Duracell C 8/pk - DUR-MN1400VR8Z		\$ 12.06	\$ 11.75	\$ 5.22 (A)	\$ 13.55	\$ 6.10 *			\$ 11.30 (A)	\$.895 (A) (2 pk)	\$ 4.08 (A)	
4.	<u>BATTERIES</u> , Duracell D 8/pk - DUR-MN1300VR8Z		\$ 12.06	\$ 11.75	\$ 5.97 (A)	\$ 13.55	\$ 6.10 *			\$ 11.30 (A)	\$ 2.46 (A) (4 pk)	\$ 5.12 (A)	
5.	<u>BATTERIES</u> , Duracell 9-Volt, 4/pk DUR-MN1604VR4Z		\$ 11.42	\$ 11.75	\$ 5.22 (A)	\$ 10.88	\$ 6.10 *			\$ 12.02 (A)	.898 (A) (1 pk)	\$ 4.60 (A)	
6.	<u>BINDER</u> , 1", D-Ring, non stick Vue, white, WLJ-38160	\$ 3.38	\$ 4.86	\$ 5.38	\$ 3.72	\$ 5.80 \$ 3.45 (A)	\$ 3.20 (A)	\$ 3.81		\$ 2.46 * (A)	\$ 3.24	\$ 2.98 (A)	
7.	<u>BINDER</u> , 1", D-Ring, non stick Vue black, WLJ-38161	\$ 3.38	\$ 4.86	\$ 5.38	\$ 3.72	\$ 5.80 \$ 3.45 (A)	\$ 3.20 (A)	\$ 3.81		\$ 2.46 * (A)	\$ 3.24	\$ 3.33 (A)	
8.	<u>BINDER</u> , 1", D-Ring, red, UNV-20763	\$ 3.08	\$ 2.69	\$ 2.75 (A)	\$ 1.88 (A)	\$ 3.39	\$ 1.39 (A)	\$ 4.50 (A)		\$ 2.68 *		\$ 2.59 (A)	
9.	<u>BINDER</u> , 1", D-Ring, royal blue, UNV-20765	\$ 3.08	\$ 2.69		\$ 1.88 (A)	\$ 3.39	\$ 1.39 (A)	\$ 2.08 (A)		\$ 2.68 *	\$ 1.65 (A)	\$ 2.59 (A)	
10.	<u>BINDER</u> , 1", D-Ring, burgundy, UNV-20767	\$ 3.08	\$ 2.69		\$ 2.65 (A)	\$ 3.39	\$ 1.39 (A)	\$ 2.08 (A)		\$ 2.68 *		\$ 3.63 (A)	
11.	<u>BINDER</u> , 1.5", D-ring, non stick Vue, white, WLJ-38170	\$ 4.08	\$ 5.82	\$ 6.47	\$ 4.41	\$ 6.99 \$ 3.70 (A)	\$ 4.00 (A)	\$ 4.71		\$ 2.88 * (A)	\$ 3.88	\$ 3.66 (A)	

ECTOR COUNTY INDEPENDENT SCHOOL DISTRICT
 BID ON OFFICE SUPPLIES - #04-005
 TABULATION SHEET - PAGE 2

ITEM NO	DESCRIPTION	AFP SCH. SUP.	COPY CRAFT	HALLMARK OFF. PROD.	OFFICE DEPOT	PETROPLEX OFFICE	QUILL CORP	SAV-ON	SCHOOL SPEC.	SERVICE OFFICE	STANDARD STATIONERY	STAPLES	WJM PLASTIC
12.	<u>BINDER</u> , 1.5", D-ring, non stick Vue black, WLJ-38171	\$ 4.08	\$ 5.82	\$ 6.47	\$ 4.41	\$ 6.99 \$ 3.70 (A)	\$ 4.00 (A)	\$ 4.71		\$ 2.88 * (A)	\$ 3.88	\$ 5.35 (A)	
13.	<u>BINDER</u> , 1.5", D-Ring, with label holder, red, UNV-20773	\$ 3.98	\$ 3.95	\$ 4.50 (A)	\$ 3.09	\$ 4.35	\$ 2.13 * (A)			\$ 4.42		\$ 4.91	
14.	<u>BINDER</u> , 1.5", D-Ring, with label holder, royal blue, UNV-20775	\$ 3.98	\$ 3.95		\$ 3.09	\$ 4.35	\$ 2.13 * (A)	\$ 6.31 (A)		\$ 4.42	\$ 3.23 (A)	\$ 4.91	
15.	<u>BINDER</u> , 1.5", D-Ring, with label holder, burgundy, UNV-20777	\$ 3.98	\$ 3.95		\$ 3.57	\$ 4.35	\$ 2.13 *(A)	\$ 6.31 (A)		\$ 4.42	\$ 3.23 (A)	\$ 4.91	
16.	<u>BINDER</u> , 2", D-Ring, non stick Vue, white, WLJ-38180	\$ 4.78	\$ 6.84	\$ 7.58	\$ 5.18	\$ 8.30 \$ 4.64 (A)	\$ 4.56 * (A)	\$ 5.82		\$ 4.87 (A)	\$ 4.56	\$ 4.23 (A)	
17.	<u>BINDER</u> , 2", D-Ring, non stick Vue, black, WLJ-38181	\$ 4.78	\$ 6.84	\$ 7.58	\$ 5.18	\$ 8.30 \$ 4.46 (A)	\$ 4.56 *(A)	\$ 5.82		\$ 4.87 (A)	\$ 4.56	\$ 6.31 (A)	
18.	<u>BINDER</u> , 2", D-ring, with label holder, red, UNV-20783	\$ 4.88	\$ 3.88		\$ 3.53	\$ 5.35	\$ 2.95 * (A)			\$ 4.27		\$ 6.45 (A)	
19.	<u>BINDER</u> , 2", D-ring, with label holder, royal blue, UNV-20785	\$ 4.88	\$ 3.88		\$ 3.53	\$ 5.35	\$ 2.95 * (A)			\$ 5.42	\$ 3.80 (A)	\$ 4.21 (A)	
20.	<u>BINDER</u> , 2", D-Ring, with label holder, burgundy, UNV-20787	\$ 4.88	\$ 3.88		\$ 4.20	\$ 5.35	\$ 2.95 * (A)			\$ 4.27	\$ 3.80 (A)	\$ 5.10 (A)	
21.	<u>BINDER</u> , 3", D-Ring, non stick Vue, white, WLJ-38190	\$ 6.48	\$ 9.31	\$ 10.33	\$ 6.38 (A)	\$ 11.34 \$ 5.45 (A)	\$ 5.59 * (A)	\$ 7.96		\$ 5.73 (A)	\$ 6.20	\$ 6.03 (A)	
22.	<u>BINDER</u> , 3", D-Ring, non stick Vue, black, WLJ-38191	\$ 6.48	\$ 9.31	\$ 10.33	\$ 6.38 (A)	\$ 11.34 \$ 5.45 (A)	\$ 5.59 * (A)	\$ 7.96		\$ 5.73 (A)	\$ 6.20	\$ 7.61 (A)	
23.	<u>BINDER</u> , 4", D-Ring, non stick Vue, White, WLJ-38195	\$ 9.38	\$ 14.18	\$ 14.95	\$ 10.22 (A)	\$ 16.40 \$ 8.10 (A)	\$ 9.26 (A)	\$ 11.52		\$ 6.47 * (A)	\$ 8.98	\$ 9.04 (A)	

ECTOR COUNTY INDEPENDENT SCHOOL DISTRICT
 BID ON OFFICE SUPPLIES - #04-005
 TABULATION SHEET - PAGE 3

ITEM NO	DESCRIPTION	AFP SCH. SUP.	COPY CRAFT	HALLMARK OFF. PROD.	OFFICE DEPOT	PETROPLEX OFFICE	QUILL CORP	SAV-ON	SCHOOL SPEC.	SERVICE OFFICE	STANDARD STATIONERY	STAPLES	WJM PLASTIC
24.	<u>BINDER</u> , 4", D-Ring, non stick Vue, black, WLJ-38196	\$ 9.38	\$ 14.18	\$ 14.95	\$ 10.22	\$ 16.40 \$ 8.10 (A)	\$ 9.26 (A)	\$ 11.52		\$ 6.47 * (A)	\$ 8.98	\$ 9.04 (A)	
25.	<u>BINDER</u> , 5", D-Ring, non stick Vue, white, WLJ-38197	\$ 18.18	\$ 26.89	\$ 28.96	\$ 19.77	\$ 27.40 \$ 9.15 (A)	\$ 18.22 (A)	\$ 22.28		\$ 9.63 * (A)	\$ 17.37	\$ 20.23 (A)	
26.	<u>BINDER</u> , 5", D-Ring, non stick Vue, black, WLJ-38198	\$ 18.18	\$ 26.89	\$ 28.96	\$ 19.77	\$ 27.40 \$ 9.15 (A)	\$ 18.22 (A)	\$ 22.28		\$ 9.63 * (A)	\$ 17.37	\$ 20.23 (A)	
27.	<u>CLAMPS</u> , 1½" Small Ideal, 50/box ACC-72620		\$.69	\$.81	\$.47	\$ 1.01 \$.59 (A)	\$.69	\$.70	\$.46 * (A)	\$ 1.02	\$.39 (A)	\$.57 (A)	
28.	<u>CLIPS</u> , Paper, #1 small, 100/bx, 10 bx/pkg, ACCO 72360		\$.18 \$.09 (A)	\$.11 (A)	\$ 1.54	\$ 2.20 \$ 1.00 (A)	\$ 1.11 (A)	\$ 1.60 \$ 1.04 (A)	\$.85 * (A)	\$ 1.00 (A)	\$.77 (A)	\$.99 (A)	
29.	<u>CLIPS</u> , Paper, Jumbo, 100/bx ACCO 72500		\$.61 \$.31 (A)	\$.31 (A)	\$.55	\$.77 \$.35 (A)	\$ 2.68 (A)	\$.33	\$.26 * (A)	\$.34 (A)	\$.217 (A)	\$.30 (A)	
30.	<u>CLIPS</u> , ⅝ Binder, 12/bx UNV-10210		\$.52	\$.37 (A)	\$.41 (A)	\$.90 \$.52 (A)	\$.27 * (A)	\$.44 (A)	\$.39 (A)	\$.52 (A)	\$.315 (A)	\$.37 (A)	
31.	<u>DISKETTES</u> , 3.5" DS-HD formatted, IMATION 10/bx	\$ 1.98 *	\$ 2.93 \$ 2.56 (A)	\$ 3.18	\$ 1.72 (A)	\$ 2.87	\$ 2.04 (A)	\$ 1.89 \$ 1.74 (A)		\$ 2.91 \$ 10.46 (A)	\$ 2.02	\$ 1.41 (A)	
32.	<u>DISCS</u> , CD-RW Re-writable Discs IMATION IMN-40955, 10/PK		\$ 10.84 \$ 9.09 (A)		\$ 6.19 *	\$ 10.50	\$ 8.20	\$ 8.06			\$ 8.94	\$ 10.39	
33.	<u>ENVELOPES</u> , 9 x 12 Clasp, 100/bx, UNIVERSAL	\$ 3.98 (A)	\$ 5.06	\$ 7.48 (A)	\$ 4.90 (A)	\$ 4.99	\$ 4.55 * (A)		\$ 4.69 (A)	\$ 5.09	\$ 5.02 (A)	\$ 10.39 (A)	
34.	<u>ENVELOPES</u> , Brown Inter-Office, 300/bx	\$ 8.88 (A)	\$ 12.36	\$ 16.97 (A)	\$ 5.27 (A)	\$ 16.15	\$ 9.19 * (A)	# 13.88	\$ 10.30 (A)	\$ 14.80 (A)	\$ 11.00	\$ 10.94	
35.	<u>ERASER</u> , Dry Erase, EXPO SANFORD 81505		\$ 1.76	\$ 1.94	\$ 1.47	\$ 1.70	\$ 1.43	\$ 1.66	\$ 1.35	\$ 1.87	\$ 1.17 *	\$ 1.67 (A)	
36.	<u>ERASER</u> , Pink Pearl, 12/pk large, EBERHARD FABER 70520	\$ 2.58 (A)	\$ 4.32	\$ 4.94	\$ 2.88	\$ 5.10	\$ 3.70 (A)	\$ 3.96	\$ 3.36	\$ 5.16	\$ 3.19 *	\$ 3.38 (A)	

ECTOR COUNTY INDEPENDENT SCHOOL DISTRICT
 BID ON OFFICE SUPPLIES - #04-005
 TABULATION SHEET - PAGE 5

ITEM NO	DESCRIPTION	AFP SCH. SUP.	COPY CRAFT	HALLMARK OFF. PROD.	OFFICE DEPOT	PETROPLEX OFFICE	QUILL CORP	SAV-ON	SCHOOL SPEC.	SERVICE OFFICE	STANDARD STATIONERY	STAPLES	WJM PLASTIC
46.	<u>POCKET FOLDERS</u> w/fasteners, 25/bx, asst. colors, ESSELTE 57713	\$ 7.42	\$ 9.07	\$ 12.67	\$ 6.78 (A)	\$ 15.99	\$ 7.48 (A)	\$ 21.00 (A)	\$ 6.60 \$ 6.40 (A)	\$ 16.22	\$ 4.84 * (A)	\$ 18.04	
47.	<u>GLUE STICK</u> , .26 oz. Permanent, AVERY 00166	\$ 3.48 (A)	\$ 4.08	\$ 5.36	\$ 3.12 (A)	\$ 5.16 \$ 3.12 (A)	\$ 2.64 (A)	\$ 3.84	\$ 3.60 \$ 2.04 * (A)	\$ 5.16	\$ 1.40 (A)	\$ 3.24 (A)	
48.	<u>LABELS</u> , Laser, 1" x 2 5/8", white, 30 labels/sht, 100 shts/bx, AVE 5160	\$ 5.98 (A)	\$ 20.96 \$ 5.44 (A)	\$ 22.25	\$ 5.92 (A)	\$ 20.99 \$ 7.25 (A)	\$ 22.90	\$ 20.34 \$ 7.56 (A)	\$ 20.64 \$ 6.50 (A)	\$ 9.23 (A)	\$ 5.04 * (A)	\$ 6.82 (A)	
49.	<u>LABELS</u> , Laser, 1 1/8" x 4", white, 14 labels/sht, 100 shts/bx, AVE 5962	\$ 5.98 (A)	\$ 20.96 \$ 10.54 (A)	\$ 57.02	\$ 5.92 (A)	\$ 54.29 \$ 10.17 (A)	\$ 41.53	\$ 59.77 \$ 6.95 (A)	\$ 20.64 \$ 6.78 (A)	\$ 11.25 (A)	\$ 5.04 * (A)	\$ 49.64	
50.(51)	<u>LABELS</u> , File Folder, 1/3 cut, 248 labels/pkg, asst. colors, AVERY		\$ 1.65 \$.99 (A)	\$.76	\$.53 (A)	\$ 1.99 \$.99 (A)			\$.54 * (A)	\$ 1.14 (A)	\$.495 (A)	\$ 1.67	
52.	<u>LABELS</u> , File Folder, 1/3 cut, 248 labels/pkg, Purple, AVERY		\$ 1.49 \$.99 (A)	\$.76	\$ 1.34 \$.53 (A)	\$ 1.85 \$.99 (A)	\$.66 (A)		\$.54 * (A)	\$ 1.14 (A)	\$.495 (A)	\$ 1.52	
53.	<u>LABELS</u> , File Folder, 1/3 cut, 248 labels/pkg, Orange AVERY		\$ 1.49 \$.99 (A)	\$.76	\$ 1.34 \$.53 (A)	\$ 1.85 \$.99 (A)	\$.66 (A)		\$.54 * (A)	\$ 1.14 (A)	\$.495 (A)	\$ 1.52	
54.	<u>LABELS</u> , File Folder, 1/3 cut, 248 labels/pkg, Light Blue AVERY		\$ 1.49 \$.99 (A)	\$.76	\$ 1.34 \$.53 (A)	\$ 1.85 \$.99 (A)	\$.66 (A)		\$.54 * (A)	\$ 1.14 (A)	\$.495 (A)	\$ 1.52	
55.	<u>MARKERS</u> , Dry Erase, 8 color set, chisel, EXPO2 (low odor) SAN-80078	\$ 2.98 (A)	\$ 6.29	\$ 6.80	\$ 5.11	\$ 8.65		\$ 5.21	\$ 4.35	\$ 8.77	\$ 4.05 *	\$ 9.98	

ECTOR COUNTY INDEPENDENT SCHOOL DISTRICT
 BID ON OFFICE SUPPLIES - #04-005
 TABULATION SHEET - PAGE 6

ITEM NO	DESCRIPTION	AFP SCH. SUP.	COPY CRAFT	HALLMARK OFF. PROD.	OFFICE DEPOT	PETROPLEX OFFICE	QUILL CORP	SAV-ON	SCHOOL SPEC.	SERVICE OFFICE	STANDARD STATIONERY	STAPLES	WJM PLASTIC
56.	<u>MARKERS</u> , Permanent, Fine pt. 4 color set SHARPIE 30074	\$ 1.38 (A)	\$ 2.36	\$ 2.65	\$ 2.02	\$ 2.74	\$ 1.98	\$ 2.03 (A)	\$ 1.80	\$ 2.71	\$ 1.69 *	\$ 3.11	
57.	<u>MARKERS</u> , Permanent, Fine pt. Black, 12/bx, SHARPIE 30001	\$ 2.88 (A)	\$ 6.72	\$ 6.77	\$ 6.00	\$ 6.46	\$ 5.76	\$ 6.10 \$ 4.79 (A)	\$ 5.40	\$ 6.36	\$ 5.06 *	\$ 6.83	
58.	<u>MARKERS</u> , Permanent, Fine pt. Red, 12/bx, SHARPIE	\$ 2.88 (A)	\$ 6.72	\$ 6.77	\$ 6.00	\$ 6.46	\$ 5.76	\$ 7.95	\$ 5.40	\$ 6.36	\$ 5.06 *	\$ 6.83	
59.	<u>MARKERS</u> , Permanent, Fine pt. Violet, 12/bx, SHARPIE	\$ 2.28 (A)	\$ 6.72	\$ 7.90	\$ 6.00	\$ 6.46		\$ 7.95	\$ 5.40	\$ 6.36	\$ 5.06 *	\$ 6.83	
60.	<u>MARKERS</u> , Transparency (Vis-a-Vis), fine pt. 4 color set, SAN-16074	\$.98 (A)	\$ 2.68	\$ 2.95	\$ 2.37	\$ 2.78	\$ 2.32	\$ 2.48 \$ 2.11 (A)	\$ 2.10	\$ 2.76	\$ 1.98 *	\$ 2.70	
61.	<u>MARKERS</u> , Transparency (Vis-a-Vis) fint pt. 8 color set, SAN-16078	\$ 1.88 (A)	\$ 5.39	\$ 6.17	\$ 4.62	\$ 5.88	\$ 3.63 (A)	\$ 4.89 \$ 4.11 (A)	\$ 4.12	\$ 5.83	\$ 3.87 *	\$ 5.26	
62.	<u>PAPER</u> , Notebook Filler, 10½ x 8, white, 200 shts/pk		\$ 1.64	\$ 2.05 (A)	\$.97	\$ 1.49	\$ 1.22 (A)	\$ 1.04	\$.95 *	\$ 1.40 (A)		\$ 1.92	
63.	<u>PAPER, CONSTRUCTION</u> 9 x 12, asst. colors, 50 shts/pk RIV-03637	\$.71	\$ 1.25 \$ 1.07	\$ 1.35	\$.58	\$ 1.29	\$.77		\$.73 \$.59 * (A)	\$ 1.31		\$ 1.61	
64.	<u>PAPER, CONSTRUCTION</u> 12 x 18, asst. colors, 50 shts/pk, RIV-03638	\$ 1.38	\$ 2.48 \$ 2.18 (A)	\$ 2.71	\$ 1.15	\$ 2.59	\$ 1.61		\$ 1.46 \$ 1.18 * (A)	\$ 2.62		\$ 3.19	
65.	<u>PAPER</u> , Post-It, 1½ x 2, Asst. Pastel 12/pk, MMM-653-AST	\$ 3.02 *	\$ 4.60	\$ 4.37	\$ 3.32	\$ 4.99	\$ 3.51	\$ 3.32	\$ 3.15	\$ 5.09		\$ 3.78	
66.	<u>PAPER</u> , Post-It, 1½ x 2, Neon, 12/pk, MMM-653-AN	\$ 3.64 *	\$ 4.40	\$ 5.83	\$ 4.01	\$ 4.25	\$ 3.82	\$ 4.02	\$ 4.00	\$ 5.56		\$ 4.57	

ECTOR COUNTY INDEPENDENT SCHOOL DISTRICT
 BID ON OFFICE SUPPLIES - #04-005
 TABULATION SHEET - PAGE 8

ITEM NO	DESCRIPTION	AFP SCH. SUP.	COPY CRAFT	HALLMARK OFF. PROD.	OFFICE DEPOT	PETROPLEX OFFICE	QUILL CORP	SAV-ON	SCHOOL SPEC.	SERVICE OFFICE	STANDARD STATIONERY	STAPLES	WJM PLASTIC
79.	<u>PAPER</u> , Ruled Pad, 5 x 8, yellow, 12/pk, AMPAD #20204		\$ 5.67 \$ 3.79 (A)	\$ 6.71	\$ 4.75 \$ 2.72	\$ 8.38 \$ 3.63 (A)	\$ 1.89 (A)		\$ 2.30 (A)	\$ 3.68 (A)		\$ 1.88 * (A)	
80.	<u>PAPER</u> , Ruled Pad, Letter, white 12/pk, AMPAD 20220		\$ 8.29 \$ 5.01 (A)	\$ 10.16	\$ 7.91 \$ 4.75 (A)	\$ 9.68 \$ 5.22 (A)	\$ 3.57 (A)		\$ 3.87 (A)	\$ 5.29 (A)		\$ 3.50 * (A)	
81.	<u>PAPER</u> , Ruled Pad, Letter, yellow 12/pk, AMPAD 20320		\$ 8.29 \$ 5.01 (A)	\$ 10.16	\$ 7.91 \$ 4.75 (A)	\$ 9.68 \$ 5.22 (A)	\$ 3.57 (A)		\$ 3.87 (A)	\$ 5.29 (A)		\$ 3.49 * (A)	
82.	<u>PAPER</u> , Ruled Pad, Legal, white 12/pk, AMPAD 20230		\$ 11.06 \$ 8.19 (A)	\$ 13.25	\$ 10.17 \$ 6.39 (A)	\$ 16.04 \$ 7.93 (A)	\$ 4.44 (A)		\$ 5.30 (A)	\$ 8.04 (A)		\$ 4.46 * (A)	
83.	<u>PAPER</u> , Ruled Pad, Legal, yellow, 12/pk, AMPAD 20330		\$ 11.06 \$ 8.19 (A)	\$ 10.16 (A)	\$ 7.17	\$ 7.93 (A)	\$ 4.44 (A)		\$ 5.30 (A)	\$ 8.04 (A)		\$ 4.42 * (A)	
84.	<u>PEN</u> , Highlighter, yellow, 12/bx, MAJOR ACCENT	\$ 1.38 (A)	\$.36 \$.26 (A)	\$ 5.50	\$ 3.91 (A)	\$ 5.64 \$ 3.60 (A)	\$ 4.21	\$ 4.46 \$ 1.35 (A)	\$ 3.72 \$ 3.72 (A)	\$ 4.32 (A)	\$ 3.45 *	\$ 4.31 (A)	
85.	<u>PEN</u> , Highlighter, 6 color set, MAJOR ACCENT	\$.98 (A)	\$ 2.46 \$ 2.21 (A)	\$ 2.60	\$ 1.98 (A)	\$ 3.40 \$ 1.70 (A)	\$ 2.13	\$ 2.25	\$ 1.85 \$ 1.19 * (A)	\$ 2.51	\$ 1.72	\$ 1.75 (A)	
86.	<u>PEN</u> , Highlighter, 5 color set POCKET ACCENT		\$ 2.08	\$ 2.36	\$ 1.98 (A)	\$ 2.47	\$ 1.48 (A)	\$ 1.86	\$ 1.52 \$ 1.34 * (A)	\$ 2.50	\$ 1.43	\$.80 (A)	
87.	<u>PEN</u> , Ballpoint, medium, black, 12/bx, BIC ROUND STICK 20119	\$.78 (A)	\$.11 \$.79 * (A)	\$ 1.23	\$.99	\$ 1.18 \$.81 (A)	\$.89	\$.97 \$.66 (A)	\$.94	\$ 1.17	\$.997 \$.534 (A)	\$ 1.10	
88.	<u>PENCIL</u> , #2 w/eraser, 12/bx DIXON 13882	\$.946 \$.88 (A)	\$ 1.35 \$.48 * (A)	\$ 1.64	\$.47 (A)	\$ 1.56 \$.93 (A)	\$ 1.12	\$ 1.15 \$.49 (A)	\$.94	\$.92 (A)	\$.806 (A)	\$.41 (A)	
89.	<u>Pencil</u> , Tri-Grip, Black lead 0.5mm lead SAN-22233		\$ 1.29 (A)			\$ 1.05 * (A)		\$.77 (A)		\$.97 (A)		\$.62 (A)	
90.	<u>PENCIL SHARPENER</u> , Wall Mount HD Metal, outside metal casing, no substitutions		\$ 11.75		\$ 7.17	\$ 11.36			\$ 6.19 *	\$ 11.27	\$ 5.95	\$ 9.59	

ECTOR COUNTY INDEPENDENT SCHOOL DISTRICT
 BID ON OFFICE SUPPLIES - #04-005
 TABULATION SHEET - PAGE 9

ITEM NO	DESCRIPTION	AFP SCH. SUP.	COPY CRAFT	HALLMARK OFF. PROD.	OFFICE DEPOT	PETROPLEX OFFICE	QUILL CORP	SAV-ON	SCHOOL SPEC.	SERVICE OFFICE	STANDARD STATIONERY	STAPLES	WJM PLASTIC
91.	<u>PENCIL SHARPENER, Electric, BOSTON MODEL 1900</u>	\$ 11.48	\$ 17.18	\$ 20.16	\$ 11.85	\$ 19.99	\$ 11.52	\$ 12.68	\$ 11.80	\$ 19.18	\$ 11.35 * \$ 9.08 (A)	\$ 13.06	
92.	<u>PENCIL SHARPENER, Hand-Held, A & W Barrel AW 41104</u>		\$ 1.87 (A)		\$.31	\$ 1.89 (A)			\$.94 * (A)	\$.64 (A)		\$ 1.86 (A)	
93.	<u>PENS, Gel, med. Pt., 12/bx, Black SAN-60441</u>	\$ 7.08	\$ 1.11 \$.93 (A)	\$ 10.30	\$ 7.83	\$ 9.84		\$ 7.99	\$ 7.80	\$ 9.96	\$ 6.55 *	\$ 8.91	
94.	<u>PENS, Gel, med. Pt., 12/bx, Red SAN-60443</u>	\$ 7.08	\$ 1.11 \$.93 (A)	\$ 10.30	\$ 7.83	\$ 9.84		\$ 7.99	\$ 7.80	\$ 9.96	\$ 6.55 *	\$ 8.91	
95.	<u>PENS, Gel, med. Pt., 12/bx, Blue, SAN-60442</u>	\$ 7.08	\$ 1.11 \$.93 (A)	\$ 10.30	\$ 7.83	\$ 9.84		\$ 7.99	\$ 7.80	\$ 9.96	\$ 6.55 *	\$ 8.91	
96.	<u>PENS, Gel, med. Pt. 12/bx, Orange SAN-60404</u>				\$ 7.83	\$ 13.08			\$ 7.80	\$ 13.20	\$ 6.55 *	\$ 14.76	
97.	<u>PENS, Gel, med. Pt., 12/bx, Purple, SAN-60402</u>		\$.93 (A)	\$ 10.30	\$ 7.83	\$ 12.60			\$ 7.80	\$ 12.72	\$ 6.55 *	\$ 14.28	
98.	<u>PENS, Pilot Precise V5, Black, extra fine, 12/bx</u>	\$ 2.48 (A)	\$ 13.68	\$ 13.84	\$ 10.70	\$ 13.20	\$ 10.73	\$ 10.92	\$ 15.60	\$ 13.32	\$ 9.47 *	\$ 12.18	
99.	<u>PENS, Pilot Precise V5, Red, extra fine, 12/bx</u>	\$ 2.48 (A)	\$ 13.68	\$ 13.84	\$ 10.70	\$ 13.20	\$ 10.73	\$ 10.92	\$ 15.60	\$ 13.32	\$ 9.47 *	\$ 12.18	
100.	<u>PENS, Pilot Precise V5, Blue, extra fine, 12/bx</u>	\$ 2.48 (A)	\$ 13.68	\$ 13.84	\$ 10.70	\$ 13.20	\$ 10.73	\$ 10.92	\$ 15.60	\$ 13.32	\$ 9.47 *	\$ 12.18	
101.	<u>PENS, Pilot Precise V5, Green, extra fine, 12/bx</u>	\$ 2.48 (A)	\$ 13.68	\$ 14.82	\$ 10.70	\$ 16.80	\$ 10.73	\$ 10.92		\$ 13.32	\$ 9.47 *	\$ 12.18	
102.	<u>PENS, Pilot Precise V5, Purple, extra fine, 12/bx</u>		\$ 13.68	\$ 14.82	\$ 10.70	\$ 16.80		\$ 10.92		\$ 17.04	\$ 9.47 *	\$ 12.18	
103.	<u>SHEET PROTECTOR, letter, non-glare, 50/bx, CLINE 62038</u>		\$ 4.15 \$3.72 * (A)	\$ 3.92	\$ 4.38 \$ 3.92 (A)	\$ 4.52	\$ 4.82 (A)	\$ 4.47	\$ 4.12 (A)	\$ 3.73 (A)		\$ 1.23 (A)	

ECTOR COUNTY INDEPENDENT SCHOOL DISTRICT
 BID ON OFFICE SUPPLIES - #04-005
 TABULATION SHEET - PAGE 10

ITEM NO	DESCRIPTION	AFP SCH. SUP.	COPY CRAFT	HALLMARK OFF. PROD.	OFFICE DEPOT	PETROPLEX OFFICE	QUILL CORP	SAV-ON	SCHOOL SPEC.	SERVICE OFFICE	STANDARD STATIONERY	STAPLES	WJM PLASTIC
104.	<u>STAPLE REMOVER</u> , Jaw Style, UNIVERSAL		\$.27	\$.25 (A)	\$.24 (A)	\$.26	\$.24 (A)	\$.20 (A)	\$.19 (A)	\$.26 (A)	\$.13 * (A)	\$.19 (A)	
105.	<u>STAPLER</u> , Full Strip, Black non-skid base SWI-40501	\$ 2.38	\$ 4.56 \$ 2.51 (A)	\$ 3.74	\$ 2.53 (A)	\$ 4.90	\$ 2.96 (A)	\$ 4.88 \$ 1.96 (A)	\$ 2.00 (A)	\$ 2.42 (A)	\$ 2.28 \$ 1.56 * (A)	\$ 2.82 (A)	
106.	<u>STAPLES</u> , Standard, 10/bx/pkg, SWINGLINE 35450	\$ 15.72	\$ 1.86 \$4.80 * (A)	\$ 2.10	\$ 2.20 (A)	\$ 1.94		\$ 34.80 \$ 7.80 (A)		\$ 5.70 (A)	\$ 15.13 \$ 3.17 (A)	\$ 1.59 (A)	
107.	<u>TAPE</u> , Box Sealing, 2", clear, 3M 3750260CR	\$ 2.08 (A)	\$ 3.29 \$ 1.81 (A)	\$ 3.81	\$ 1.21 (A)	\$ 2.99		\$ 4.13 \$.56 (A)	\$ 2.88 \$.63 * (A)	\$.75 (A)	\$.36 (A)	\$ 2.29 (A)	
108.	<u>TAPE</u> , Masking 1" 3M 232-1	\$ 2.98 \$ 1.28 (A)	\$ 3.67 \$ 1.12 (A)	\$ 4.35	\$ 2.26 (A)	\$ 4.55 \$ 1.53	\$ 1.40 (A)	\$ 4.51 \$.89 (A)	\$ 3.10 \$.88 * (A)	\$ 1.08 (A)	\$.543 (A)	\$.79 (A)	
109.	<u>TAPE DISPENSER</u> , 1" core, Black SCOTCH MMM-C38-BK	\$ 1.38	\$ 1.65 \$ 1.00 (A)	\$ 1.99	\$ 1.51	\$ 1.66	\$ 1.60	\$ 1.52 \$.96 (A)	\$ 1.50 \$.96 * (A)	\$.99 (A)	\$.84 (A)	\$.88 (A)	
110.	<u>TAPE</u> , Desktop, refill, 3/4" 12/pkg, 3M 8103412	\$ 16.78 *	\$ 1.69 \$.72 (A)	\$ 1.76	\$ 1.17	\$ 19.80 \$ 8.88 (A)	\$ 17.88	\$ 17.55 \$ 8.24 (A)	\$ 1.44 \$.60 (A)	\$ 7.68 (A)	\$ 7.47 (A)	\$ 6.24 (A)	
111.	<u>TAPE</u> , Correction, White, mono, TOMBOW 68620	\$ 1.58 *	\$ 2.11 \$ 3.32 (A)	\$ 2.03	\$ 1.64	\$ 1.93	\$ 1.60	\$ 1.99	\$ 1.64	\$ 1.99	\$ 1.23 (A) \$.97 (A)	\$ 1.42 (A)	
112.	<u>TRANSPARENCIES</u> , Plain Paper, w/o Strip, MMM-901	\$ 8.48 * \$ 5.88 (A)	\$ 12.59 \$ 8.94 (A)	\$ 12.28	\$ 6.46 (A)	\$ 13.46	\$ 5.48 (A)	\$ 13.61 \$ 7.68 (A)	\$ 8.72	\$ 11.60 (A)	\$ 5.48 (A)	\$ 5.57 (A)	\$ 5.49 (A)
113.	<u>TRANSPARENCIES</u> , Plain Paper, with strip, MMM 902	\$ 8.98 * \$ 6.88 (A)	\$ 13.24	\$ 12.92	\$ 8.15 (A)	\$ 14.44	\$ 6.73 (A)	\$ 14.31	\$ 9.35	\$ 12.86 (A)	\$ 6.78 (A)	\$ 7.43 (A)	\$ 6.29 (A)
SAMPLES PROVIDED?		No	Yes	No	No Cat. Or Samples	No	Yes	No	Yes	Yes	No	No Cat. Or Samples	
DELIVERY		20-30 Days ARO	2-3 Days ARO	2-4 Weeks ARO	3-5 Days ARO	5 Days ARO	2-5 Days ARO	4-6 Weeks ARO	20-30 Days ARO	2-3 Days ARO	None Specified	1 Day ARO	7 Days ARO

*SUCCESSFUL BIDDER

(A) = ALTERNATE

WHERE ALTERNATE WAS NOT ACCEPTED, SAMPLE WAS NOT PROVIDED