

## Browning Public Schools Board Agenda Request Meeting To Be Held: December 20, 2022

Recognit	tion: Students	Staff	Parents
Informa	tion: 🗌 Building Report	Old Business	Superintendent's Report
Action:	Resignations	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains t	o 🗌 Elementary (only)	High School/District Wide
Date:	December 15, 2022		
To:	<u>Corrina Guardipee-Hall</u> Superintendent of Schools	From: Title:	<u>John E Salois</u> Director of Human Resources

Subject: Contract Amendment: Supper Program Supervisor 2022-2023

**Description:** Corrina Guardipee-Hall is requesting amending George Grandchamp's Contract. Starting salary for position has not been increased since it was created, while all other positions in the District were increased. Salary will be compatible to similar positions within the District.

# Current: Food Services Supper Program Supervisor 189 day \$25,000.00 prorated to \$19,241.00 for 139 days New: Food Services Supper Program Supervisor 189 day \$35,000.00 prorated to \$25,740.00 for 139 days

Financial Impact: \$6,499.00

Attachment(s):		
Superintendent Action: Approved Denied	Deferred	Initial & date:
Comments:		
Board Action: N/A (Info) Approved	Denied	Table

Browning Public Schools SCHOOL DISTRICT NO. 9



## MODIFICATION EMPLOYMENT CONTRACT (2022-2023)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 26<sup>th</sup> Day of October, 2022 between George Grandchamp ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

#### Salary

\$19,241.00

Was

139 Days 10/31/22-6/8/23

Now

\$25,740.00

166 days 10/31/22-6/8/23

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 20<sup>h</sup> Day of December, 2022.

## **EMPLOYEE**

## SCHOOL DISTRICT NO. 9

By:\_\_\_\_\_

SSN: \_\_\_\_\_

By:

Chair, Board of Trustees

ATTEST:

By:\_\_\_

District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417