

Superintendent's Report
November 15, 2021

At the Board meeting on Monday evening I'll be making some comments on these points:

- 1. Enrollment Update**
- 2. Facilities:**
 - a. November 9 – Zoom Meeting**
- 3. Draw Meeting #6**
 - a. Check List**
 - b. Project Budget**
 - c. Investment Report**
- 4. OSHA Emergency Temporary Standards (ETS)**
 - a. Overview**
 - b. Federal “Stay” in Courts**
- 5. Emergency Drills Training – Nov. 3**
- 6. Carl Perkins Application Approval for 2021-22**