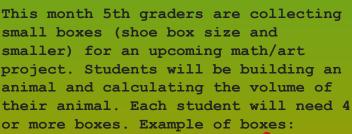


Lorna Byrne Middle School

The Viking





- * shoe box
- * cereal box
- * toothpaste box
- * bar soap box
- * tea box
- * gum box

Please drop off boxes for Mrs. Griffis' math class in the office or send to school with your 5th grader.

Mrs. Griffis

The Book Shelf

March Book Spotlight:



A Note

Home...

"Dork Diaries: Tales from a Not-So-Posh Paris Adventure"

Ooh la la! Nikki Maxwell and her band are on their way to Paris, but they run into some roadblocks on the way... And Nikki's French skills may not be as reliable as she hoped! Can she get them moving again in time to reach their destination?" Check it out from the library today!

Events of Note

3/4 - 3/7 - Classified Employee Appreciation Week

3/6 & 3/20 - SMILE, 4-6pm

3/7 - Science Fair Open House for families at District Office, 5-7PM

3/13 & 3/27 Viking Art Club, 4-6PM

3/13 - TRSD Board Meeting at District Office, 6-7:30PM

3/16 - OBoB Regional Tournament at Rogue River Elementary.

3/23 - OBoB District
Tournament at Madrona
Elementary



101 S. Junction Avenue, Cave Junction, OR 97523 Ph. 541.592.2163 Fax: 541.592.4851















Click the buttons at left for our social media and links to other important sites

DENTAL CLINIC

COMING SOON

To Participate...

Complete the consent form and return it to your school.

-or-

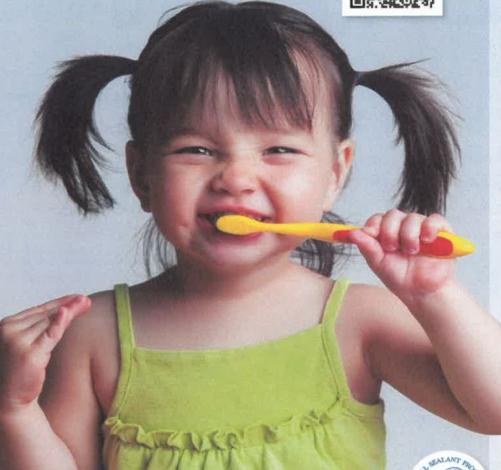
Register online at:

www.siskiyouhealthcenter.com/dept/kids-smile

-or-

Scan the QR code to fill out the form on your mobile device.







Clinic date:

4/23 & 4/25

Forms due:

4/18

Program provides:

- · Dental education
- Screening, fluoride varnish, sealants, and silver fluoride

Questions?

Contact Terra Anderson at tanderson@ siskiyouhealthcenter.com (541) 479-6393, ext. 2123



Siskiyou Community Health Center

MEDICAL | DENTAL | WALK-IN CLINIC | PHARMACY HEALTHY FAMILIES | BEHAVIORAL HEALTH

> 1701 NW Hawthorne Avenue Grants Pass

25647 Redwood Highway Cave Junction

541.472.4777

www.siskiyouhealthcenter.com

This entity receives HRSA Health Center Program grant funding under 42 U.S.C. §254b and has been deemed a Public Health Service employee for purposes of certain liability protections, including Federal Tort Claims Act coverage, under 42 U.S.C § 233(g)-(n). Siskiyou Community Health Center is an equal opportunity provider and employer.

CLÍNICA DENTAL

PRÓXIMAMENTE

Para participar...

Complete el formulario de consentimiento y devuélvelo a tu escuela.

-0-

Registrese en línea en:

www.siskiyouhealthcenter.com/dept/kids-smile

-or-

Escanee el código QR para completar el formulario en su dispositivo móvil.





Fecha de la Clínica:

4/23 & 4/25

Formulario se Vence:

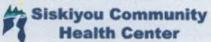
4/18

El programa proporciona:

- · Educación dental
- Detección, fluoruro barnices, selladores y fluoruro de plata

¿Preguntas?

Póngase en contacto con Terra Anderson a tanderson@ siskiyouhealthcenter.com (541) 479-6393, extensión 2123



MÉDICO | DENTAL | CLÍNICA AMBULANTE FARMACIA | FAMILIAS SANAS | SALUD MENTAL

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Esta entidad recibe subvención del Programa de Centros de Salud HRSA financiación bajo 42 U.S.C. §254b y ha sido considerado un Empleado del Servicio de Salud Pública para propósitos de ciertas protecciones de responsabilidad, incluida la Ley Federal de Reclamaciones por Agravios cobertura, según 42 U.S.C.§ 233(g)-(n). Siskiyou Community Health Center es un empleador proveedor de igualdad de oportunidades.

2024 Art Contest

LORNA BYRNE MIDDLE SCHOOL HEALTH CENTER

Contest entries are due by Monday, April 29th

Prizes Will Be Awarded!

1st Place - \$100 Visa Gift Card 2nd Place - \$50 Visa Gift Card 3rd Place - \$25 Visa Gift Card

WHAT REPRESENTS YOU

Please bring entries to the Student Health Center

Original artwork on unlined paper, no smaller than 8.5 x 11.

No computer-generated art, please.

All other mediums are accepted.

On the back or separate piece of paper, write your first name, last name, title of artwork, and a sentence describing your artwork.



Lorna Byrne Middle School SPORTS



Practice: Mon. - Thur. after school

Meet Schedule Coming Soon!!!



LBMS LUNCH Menu

CLICK THE ICON BELOW TO VIEW THE SCHOOL LUNCH MENU

