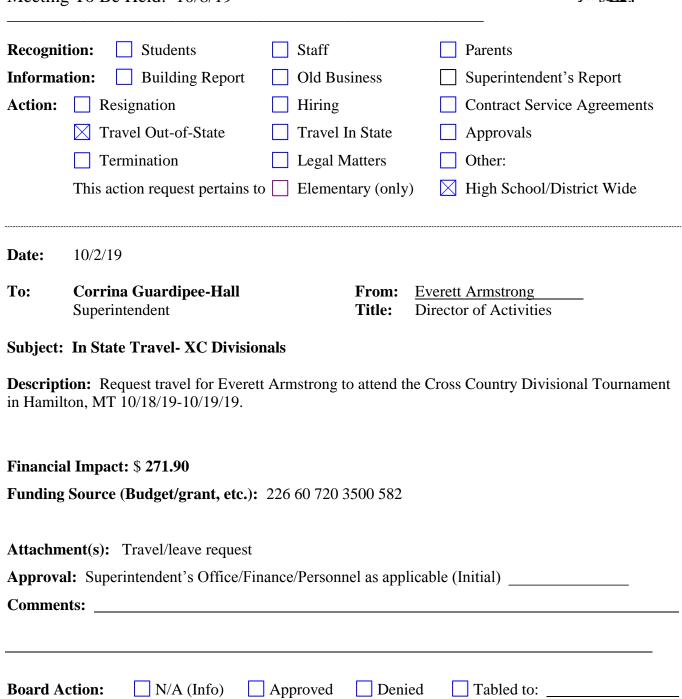
## Browning Public Schools **Board Agenda Request**

Meeting To Be Held: 10/8/19





## **Browning High School Cross Country**

CROSS COUNTRY	The world of the				
Date	Opponent	Time	Location	<b>Bus Departs</b>	
Wednesday, August 14, 2019	Parent Meeting	5:00-7:00pm	BHS		
Friday, August 16, 2019	First Day of Practice	TBA	Cross Country		
Saturday, August 31, 2019	Libby	10:00 AM	Libby	4:30 AM	
Friday. September 6, 2019	Cut Bank Time Trials	TBA	Cut Bank	2:30 PM	ch.
Tuesday, September 10, 2019	Fairmont-Butte	5:00 PM	Butte	9:00 AM	
Saturday, September 14, 2019	Flathead Invite	11:00 AM	Kalispell	7:30 AM	
Thursday, September 19, 2019	Thompson Falls	12:00 AM	<b>Thompson Falls</b>	9:00 AM	
aturday, September 21, 201	Polson	12:00PM	Polson	7:30 AM	
Tuesday, Septemner 24, 2019	Whitefish	3:00 PM	Whitefishh	10:30 AM	
aturday, September 28, 201	Mountain West Classic	9:30 AM	Missoula	3:00 PM	
Thursday, October 3, 2019	Hamilton	4:00 PM	Hamilton	9:00 AM	
Saturday, October 5, 2019	Havre	TBA	Havre	TBD	
Thursday October 10. 2019	7 on 7	12:30 PM	Helena	7:00 AM	Varsity Only
Saturday, October 12, 2019	Browning Invite	1:00 PM	Browning		
Saturday, October 19, 2019	Western- A (Corvallis Host)	TBA	Hamilton	TBD	
Saturday, October 26, 2019	State	TBA	Great Falls	TBD	Transport of the last
Saturday, October 12, 2019	Senior Night	1:00 PM	Browning	- out	
1 1 1 1 1 4 2 P 5	Superintendent: Corrina Guardipee-Hall	1000 1000	girla I		
Head Coach: Steve Laforge	<b>Activities Director: Everett Armstrong</b>	ETC-LY	200	Lot .	
Assistant- Shaylea Tatsey	BHS Principal: Jen Wagner				
Assistant- Ross DeRoche	Assistant Principal: William Huebsch				
	Assistant Principal: Kari McKay				

## BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

<b>Building</b> BROWNING HIGH SCHOOL		Employee # Substitute Name		
LEAVE REPORT <u>Date of Leave</u>	<u>Hours</u>	Type of Leave		
Employee Signature	Date			
Approved; Condition upon the specific	e leave being available for the specific of	employee.		
Principal/Supervisor	Date			
TYPE OF LEAVE  AN Annual  SL Sick Leave  *EX/SR Extra-Curricular/School Related	PL Personal Leave JD Jury Duty (attach verification) NG National Guard FN Funeral (Master Contract Relationship)	11		
*If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving pa Conference/Workshop XC Divisionals	nyment for EX/SR leave please fill			
Location Hamilton, MT Departure Date 10/18/19	<b>Return Date</b> <u>10/19/19</u>			
Departure Time 4:00pm	<b>Return Time</b> 8:00pm			
Transportation: Personal Ve		<del></del>		
- =	District Vehicle Per Diem 1 Day @ \$36 + \$15I			
<u> </u>	l Development	<del></del>		
	Registration PO#	=\$ <u>0.</u>		
	Hotel PO# W/			
	Other PO#	=\$ 0.		
	Other PO#	=\$ 0.		
		<b>Sub Total</b> <u>\$271.91</u>		
<b>Budget</b> 226 60 720 3500 582 (100%) \$1	69.32	Check Total \$169.32		
Employee Signature		Date		
Principal/Supervisor		Date		
Superintendent Signature		Date		