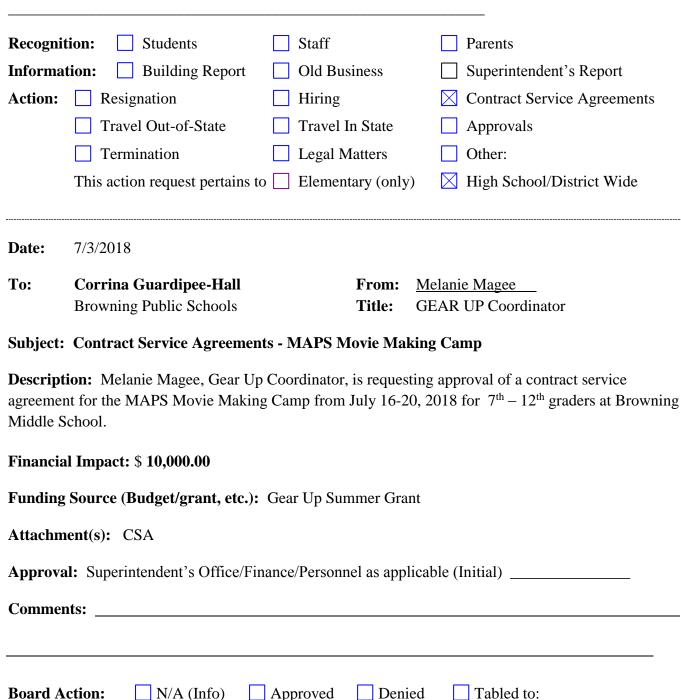
## Browning Public Schools **Board Agenda Request**

Meeting To Be Held: 07/25/18



## Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-3200

<b>Date:</b> 7/2/18	Board Approval:			
Contractor: MAPS Media Institute	<b>Phone:</b> (406) 381-7230			
Address: 515 Madison Street	Hamilton	MT	59840	
P.O. Box or Street Address	City	State	Zip	
Type of Project/Service (be specific): MAI	PS Movie Making Camp for 7th	– 12 <sup>th</sup> graders at	Browning Middle	
<u>School</u>				
<b>Contracted Dates:</b> <u>7/16/18</u> to <u>7/20/18</u> # of	Days =			
Rate per hour/per day: $\underline{\$910}$ x $\underline{5}$ # of Days	=	<u>\$4,550</u>		
Per Diem/per day: <u>\$380</u> x <u>5</u> # of Days	=	<u>\$1,900</u>		
Mileage: 1028 miles @ .5350 per mile	=	\$ 550		
Other costs (explain): \$3000 (equipment ren	ntal/on site location) =	<u>\$3,000</u>		
	<b>Total Project Cos</b>	$\mathbf{t} = \underline{\$10,000}$		
Contract to be paid from: 115-60-471-2213-330-	Independent Contractor:  Submit invoice on completion			
	Other			
	Employee:  Submit timesheet through payroll			
The above terms and conditions constitute a Schools for the contractor to render service unforeseen problems, this agreement shall be	es, as indicated. In the event of			
Contractor's Signature	Principal/Supervisor			
SSN/Federal ID Number/EIN	Superintendent	Superintendent		
A I I I I C		E 1 1 ID N	1 0 0	

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

White - Contractor

Yellow - Business Office