## **Browning Public Schools**

Superintendent's Office 129 First Avenue S.E. P.O. Box 610 Browning, MT 59417



Phone: (406) 338-2715 • Fax: (406) 338-3200

November 8, 2017

Dear Ray TallWhiteMan- Armstrong, President of Browning Federation of classified employees:

In light of the recent rate increase for the health insurance, the Board and the Union hereby agree that the \$950 per month cap on the District's health insurance contribution shall increase to \$974 per month for the period from July 1, 2017 through June 30, 2018.

This agreement shall not create any binding practice or precedent and, unless mutually agreed to by the parties, the cap on the District's health insurance contribution shall return to \$950 per month as of July 1, 2018

Mrs. Corrina L. Guardipee Hall ED.S.

Superintendent

**Browning Public Schools** 

Rac Tall Whiteman - Armstrong

President

**Browning Federation of Classified Employees**