

**INVOICE FOR ARCHITECTURAL SERVICES**

Project: Tigert Middle School Additions

Date: January 6, 2018

Invoice No: 6

To: Mr. Jonathan Balls  
Soda Springs Joint School District #150  
250 E. 2nd Street  
Soda Springs, ID 83276

Architect's Project No: 1715

INTEREST ON OVERDUE ACCOUNTS SHALL ACCRUE AT 5% PERCENT(%) PER ANNUM.

The present state of the Account is as follows:

The basic service fee shall be 6% of the Construction Cost, plus reimbursable expenses. For purposes of progress invoicing the fee will be calculated on the current construction cost estimate of \$5,340,000.00 for a basic service fee of \$320,400.00, which will be adjusted based on the final Construction Contract Amount.

<u>Contract:</u>		<u>Estimated:</u>	<u>Due:</u>
Schematic Design Phase @	15%	48,060.00	
Design Development @	20%	64,080.00	
Construction Document Phase @	35%	112,140.00	
Bidding & Negotiation Phase @	5%	16,020.00	
Construction Administration Phase	25%	80,100.00	
		<u>320,400.00</u>	

**Progress Billing Summary:**

Schematic Design Phase @	100%	48,060.00	
Design Development @	100%	64,080.00	
Construction Document Phase@	95%	106,533.00	
Less previous amounts billed		<u>(168,210.00)</u>	
		50,463.00	<u>\$ 50,463.00</u>

**Reimbursables:**

Mileage 2 trips 12/13 & 1/4 @ 260 miles ea @ .575 mile			\$ 299.00
Printing			\$ 125.73
Meals			\$ 15.79
			<u>\$ 440.52</u>

**TOTAL AMOUNT DUE: \$ 50,903.52**

Total amount billed to date, excluding reimbursables: \$ 218,673.00

Architect: **gpc architects**  
Address: P.O. Box 330  
Driggs, ID 83422  
Telephone: 208.354.8036

**RAINEY CREEK  
EXXON  
SWAN VALLEY ID**

119968  
RAINEY CREEK EXXON  
2997 SWAN VALLEY H  
SWAN VALLEY ID 89449

Description	Qty	Amount
T CANADA DRY	1	0.99
T TORNADO	3	4.17
T WASABI SOY BOLD	1	1.59
T SALTED CASHEWS	1	1.49

Subtotal 8.24  
Tax 0.49  
**TOTAL 8.73**  
CREDIT CARD \$ 8.73

SALE Receipt  
Visa Credit USD\$8.73

+ 7.5%  
0.65  
9.38

Acct/Card #: \*\*\*\*\*9766  
Entry Method: Chip Read  
Auth #: 414003  
Resp Code: 000  
Stan: 10792522254  
Invoice #: 666073  
Shift #: 1  
Store # 4785200  
SITE ID: 119968  
TERMINAL ID: 001

MODE: Issuer  
AID: A0000000031010  
TVR: 8080008000  
IAD: 0601DA03602000  
TSI: 6800  
ARC: 00  
CUSTOMER COPY

\*\*\* DUPLICATE RECEIPT \*\*\*

Alpine Standard  
hwy 89 Alpine WY  
STN# 00305387

Credit Card Receipt

XXXXXXXXXXXX9766 E/USA

16-242Ref11	1	0.99
Prints/Prints	1	2.29
Items: 2	Subtotal	3.28
Tax		0.00
<b>Total</b>		<b>\$3.28</b>

Credit Card(USD\$)  
**CHANGE DUE** \$3.28

Invoice#: 8718518  
Auth#: 613103

+ 7.5% .25  
63.53

Customer Signature

Learn how to  
EARN REWARDS  
with a Chevron  
or Texaco  
Credit Card  
See application  
for details

495581e12s1363t1 12/13/17 15:29:13

Thank You !!

\*\*\* DUPLICATE RECEIPT \*\*\*

Alpine Standard  
hwy 89 Alpine WY  
STN# 00305387

Credit Card Receipt

XXXXXXXXXXXX9766 E/USA

16-242Ref11	1	0.99
Crach danish	1	1.69
Items: 2	Subtotal	2.68
Tax		0.00
<b>Total</b>		<b>\$2.68</b>

Credit Card(USD\$)  
**CHANGE DUE** \$2.68

Invoice#: 8718439  
Auth#: 803141

+ 7.5% .20  
2.86

Customer Signature

Learn how to  
EARN REWARDS  
with a Chevron  
or Texaco  
Credit Card  
See application  
for details

496332e12s1363t1 12/13/17 07:13:14

Thank You !!



Invoice for GPC Architects  
Prepared by Reed Sullivan  
12/8/2017  
Project: EFS #8772 - Tigert Middle School

Stinky Prints  
PO Box 9605  
Jackson, WY 83002  
307.690.8892  
www.stinkyprints.com

Comments

GPC Architects  
Garett Chadwick  
P.O. Box 330  
18 N. Main St., Ste. 200  
Driggs, ID 83422

### Invoice Items

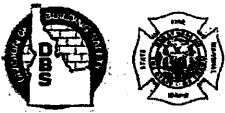
Description	Shipping	Sets	Dwgs	Size	Qty	Price	Total
8.5x11 Reproduction	DoubleSided	1	337	1	337	\$0.18	\$60.66
8.5x11 Reproduction	DoubleSided	1	276	1	276	\$0.18	\$49.68

*Subtotal* \$110.34  
*Sales Tax* \$6.62  
*Total* \$116.96

+ 7.5% 8.77  

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125.73



1090 E. Watertower St. Suite #150 - Meridian, ID - 83642 - (208) 332-7133

Division of Building Safety

**Do Not Use for Modular Buildings ----- Required Fields are outlined in RED**

<b>Applicant</b> GPC Architects	<b>Address, City, State, Zip</b> 18 N. Main St., Ste. 200, Driggs, Idaho, 83422	<b>Phone</b> 208-354-8036	<b>Email</b> ereiser@gpcarch.com
<b>Designer</b> GPC Architects	<b>Address, City, State, Zip</b> 18 N. Main St., Ste. 200, Driggs, Idaho, 83422	<b>Phone</b> 208-354-8036	<b>Email</b> ereiser@gpcarch.com
<b>Owner</b> Soda Springs Joint School District No. 150	<b>Address, City, State, Zip</b> 250 East 2nd South, Soda Springs, Idaho, 83276	<b>Phone</b> 208-547-3371	<b>Email</b> balljona@sodaschools.org

Project is (check only one)

- Public School K-12
- DPW
- Other State Building
- Other

Plan review contact - name / phone / fax / email (email required for electronic submittal)

<b>Name:</b> Eric Reiser	<b>Phone:</b> 208-354-8036	<b>Fax:</b>	<b>Email:</b> ereiser@gpcarch.com
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<b>Jobsite address</b> 250 East 2nd South	<b>City</b> Soda Springs	<b>County</b> Caribou	<b>State</b> ID	<b>Zip Code</b> 83276
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<b>Project Description:</b> <small>The project includes the demolition of the existing Tigard Middle School Gymnasium and Annex buildings, a gymnasium addition adequate for high school competition basketball and volleyball, seating for approximately 400 spectators, an auxiliary PE teaching room, PE storage, locker room, public toilet rooms and associated lavatories. The program also includes a classroom wing addition to accommodate a music classroom, an art room, and a computer lab.</small>	<b>DPW#</b>	
<b>Building Use</b> Education		
<b>Design ground snow load (Pg) (P/sf)</b> Roof 70 psf	<b>Design wind speed (mph &amp; Exp.)</b> 120	<b>Seismic Design Category</b> D
<b>Number of Stories</b> 1	<b>Floor live load (P/sf)</b> Slab on grade	<b>Climate Zone:</b> <input type="radio"/> 5 <input checked="" type="radio"/> 6
<b>Building Area (sf)</b> 64,341	<b>Occupancy Group</b> E	<b>Occupant Load</b> 1,796
		<b>Type of Const.</b> IIB

<b>Fire Sprinkler System throughout</b> <input checked="" type="radio"/> Yes <input type="radio"/> No	<b>Local Government, name of city (or county if out of city) the site is located in:</b> City of Soda Springs
<b>Total construction value</b> \$ 5,191,824	<b>Plan Review Fee per table</b> \$ 8,294.51

<b>Applicant's Name</b> Eric Reiser	<b>Date</b> 01/04/2018
<b>Company</b> GPC Architects	

Codes currently adopted: [http://dbs.idaho.gov/Codes/dbs\\_codes\\_032014.pdf](http://dbs.idaho.gov/Codes/dbs_codes_032014.pdf)

DBS USE	PA#	PR Fee \$	Received

By clicking "Submit", I have verified that the information is accurate and I understand that I will receive further instructions by email once the information has been reviewed. The plan review fee must be paid prior to the plan review unless other arrangements have been made. Payments may be submitted by check or credit card. **Mail payments to The Division of Building Safety, 1090 E Watertower St, Suite 150, Meridian ID 83642. For credit card payments please call (208) 332-7133.**

Total Valuation	Plan Review Fee
\$1 to \$500	\$9.40
Over \$500 to \$2,000	\$9.40 for the first \$500 plus \$1.22 for each additional \$100, or fraction thereof
Over \$2,000 to \$25,000	\$27.70 for the first \$2,000 plus \$5.60 for each additional \$1,000, or fraction thereof
Over \$25,000 to \$50,000	\$156.70 for the first \$25,000 plus \$4.04 for each additional \$1,000, or fraction thereof
Over \$50,000 to \$100,000	\$257.50 for the first \$50,000 plus \$2.80 for each additional \$1,000, or fraction thereof
Over \$100,000 to \$500,000	\$397.50 for the first \$100,000 plus \$2.24 for each additional \$1,000, or fraction thereof
Over \$500,000 to \$1,000,000	\$1,293.50 for first \$500,000 plus \$1.90 for each additional \$1,000, or fraction thereof
Over \$1,000,000 to \$5,000,000	\$2,243.50 for first \$1,000,000 plus \$1.46 for each additional \$1,000, or fraction thereof
Over \$5,000,000 to \$10,000,000	\$8,083.50 for first \$5,000,000 plus \$1.10 for each additional \$1,000, or fraction thereof
Over \$10,000,000	\$13,583.50 for first \$10,000,000 plus \$1.80 for each additional \$1,000, or fraction thereof

If excessive plan review time is required there will be additional fees assessed at \$100 per hour but not to exceed an additional 62.5 percent of the above.