

Browning Public Schools
Board Agenda Request
Meeting to Be Held: January 13, 2026



- Recognition:** Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: 01/06/26

To: Rebecca Rappold
 Superintendent **From:** Bev Sinclair
 Title: HR Director

Subject: Contract Modification: Salary Change 2025-2026

Description: Recommend modification to Christine Hensleigh's 2025-2026 teaching contract, as she should have been given four years' teaching experience instead of the three originally given.

Now	Was
MA/4; \$60,274.00	MA/3; \$58,047.00

Financial Impact: \$2,227.00

Funding Source: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9

MODIFICATION
EMPLOYMENT CONTRACT (2025-2026)
(Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated May 28, 2025 between **Christine Hensleigh** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary	Experience
Was	\$58,047.00	MA/3
Now	\$60,274.00	MA/4

All other terms, conditions, and provisions of the 2025-2026 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 13th Day of January, 2026.

EMPLOYEE

By: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

Address: _____

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200