

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: January 13, 2026



---

**Recognition:**    ☐ Students                      ☐ Staff                      ☐ Parents  
**Information:**    ☐ Building Report            ☐ Old Business            ☐ Superintendent's Report  
**Action:**        ☐ Resignation                      ☐ Hiring                      ☐ Contract Service Agreements  
                    ☐ Travel Out-of-State            ☐ Travel In State            ☒ Approvals  
                    ☐ Termination                      ☐ Legal Matters            ☐ Other:  
                    This action request pertains to    ☐ Elementary (only)            ☒ High School/District Wide

---

**Date:**        01/06/26

**To:**        Rebecca Rappold  
                 Superintendent

**From:**    Bev Sinclair  
**Title:**     HR Director

**Subject: Contract Modification: Salary Change 2025-2026**

**Description:** Recommend modification to Christine Hensleigh's 2025-2026 teaching contract, as she should have been given four years' teaching experience instead of the three originally given.

Now	Was
MA/4; \$60,274.00	MA/3; \$58,047.00

**Financial Impact: \$2,227.00**

**Funding Source:** Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

**Attachment(s):** Contract Modification

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

---

**Board Action:**    ☐ N/A (Info)    ☐ Approved    ☐ Denied    ☐ Tabled to: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**

**MODIFICATION**  
**EMPLOYMENT CONTRACT (2025-2026)**  
**(Salary)**



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated May 28, 2025 between **Christine Hensleigh** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	<b>Salary</b>	<b>Experience</b>
Was	\$58,047.00	MA/3
Now	\$60,274.00	MA/4

All other terms, conditions, and provisions of the 2025-2026 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 13th Day of January, 2026.

**EMPLOYEE**

By: \_\_\_\_\_

Address: \_\_\_\_\_

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_  
Chair, Board of Trustees

**ATTEST:**

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200