Board A	ng Public Schools Agenda Request 5 To Be Held: 10/28/20		
Recognit	ion: 🗌 Students	Staff	Parents
Informat	tion: 🗌 Building Report	Old Business	Superintendent's Report
Action:	Resignation	Hiring	Contract Service Agreements
	Travel Out-of-State	🔀 Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains to	Elementary (only)	High School/District Wide
Date:	10/20/20		
То:	Corrina Guardipee-Hall Superintendent		verett Armstrong thletic Director

Subject: In State Travel: All Conference / All State Football 2020-2021

Description: Request travel for Everett Armstrong and Jerry Racine to attend All Conference/All State Football meeting in Missoula, MT., 11/17/20 - 11/18/20 to to nominate All-Conference and All-State football athletes for this fall season.

Financial Impact: \$ 271.39 ea										
Funding Source (Budget/grant, etc.): 226.60.720.3586.582										
Attachment(s): Conference Agenda/Travel Request										
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)										
Comments:										
Board Action:	N/A (Info)	Approved	Denied	Tabled to:						

From: Everett Armstrong EverettA@bps.k12.mt.us Subject: Fwd: 2020 Football All Conference/All State Date: October 26, 2020 at 11:07 AM To: Carlene Adamson CarleneA@bps.k12.mt.us Cc: Corrina Guardipee-Hall corrinag@bps.k12.mt.us



Below is the original and only email we received regarding the meeting to nominate All-Conference and All-State football athletes for this fall season. I have requested an agenda for the meeting and there isn't an agenda yet. Jerry and I will be going to the meeting held annually in Missoula to advocate for our Browning athletes. We nominate Browning athletes, all other attendees discuss and decide if the athletes are deserving of All-Conference and/or All-State award. <u>māko'lyō'so'ylss (wolftall)</u> <u>Everett Armstrong</u> Browning Public Schools Activities Director

------ Forwarded message ------From: NIk Rewerts <<u>Rewertsn@libbyschools.org</u>> Date: Fri, Oct 2, 2020 at 9:49 AM Subject: 2020 Football All Conference/All State To: Aric Harris <<u>harrisa@whitefishschools.org</u>>, Neil Fuller <<u>Fullern@libbyschools.org</u>>, Everett Armstrong <<u>EverettA@bps.k12.mt.us</u>>, Travis Blome <<u>blomet@hsd3.org</u>>, Chad Petersen <<u>chadpetersen@gmail.com</u>>, Don Toth <<u>dtoth@polson.k12.mt.us</u>>, Lucky Larson <<u>ducky.larson@ronank12.edu</u>>, Troy Bowman <<u>t_bowman@cfmtschools.net</u>>, John English <<u>jenglish@bchsmt.com</u>>, Kipp Lewis <<u>kipplewis@ftsd.org</u>>, Chance Edman <<u>edmanc@stevensville.k12.mt.us</u>>, Tyson Tucker <<u>tysont@corvallis.k12.mt.us</u>>

Please send this to your head coaches.

Hard to believe we only have 3 weeks left in the regular season after tonight!

I want to get this info out and get prepared for the All-Conference/All-State meeting that will take place on Wednesday, November 18th. The week after the State Championship. Last year we turned in all nominations after the last Conference game. I feel we need to do this again since this is a regular-season award.

All nominations need to be turned in too myself, on Wednesday, OCTOBER 28th! this is the week after our last regular-season game. Once I receive all nominations I will send out who has been nominated to all AD's. This will give coaches plenty of time before the meeting to think about who they feel deserve these awards.

Attached is the form, please make sure all info is entered on a copy of this form and emailed back to <u>Rewertsn@libbyschools.org</u>

If you have any questions or concerns please email or call.

2019 All Conference nominations

Thank you and good luck in the next 4 games!

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Sample Leave	Request	Employee #				
Building Browning High School		Substitute Name				
LEAVE REPORT						
Date of Leave		Hours	Type of Leav	e		
11/17-18/20		4,8	SR	-		
Employee Signature			nte			
Approved; Condition upor						
Principal/Supervisor		Da	ate			
TYPE OF LEAVE						
AN Annual	PL Personal	Leave	ALWO Approv	ed Leave W/O Pay		
SL Sick Leave		y (attach verification		roved Leave w/o Pay		
*EX/SR Extra-Curricular/School	Related NG National	Guard	SWP Suspen			
	FN Funeral		SWOP Suspen	ded w/o Pay		
	(Master	Contract Relationsh	ip)			
Conference/Workshop <u>All Con</u> Location <u>Missoula, MT.</u> Departure Date <u>11/17/20</u>		Return Date <u>11/1</u>	-	ua		
Departure Time <u>12:00 p.m.</u>		Return Time <u>10:00 p.m.</u>				
Transportation: Pers	onal Vehicle	Mile	eage <u>204</u> @ .575 =	<u>\$117.30</u>		
Dist	rict Vehicle	Per Diem $1 \text{ dy}/1 \text{ dnr} = 51.00				
Prof	essional Developmen	ıt				
	1		<u>PO</u> # =\$			
		Hotel PO#		103.09		
			xirline (estimate) =\$			
		Other PO# 1	Baggage=\$			
			Sub Tota	l <u>\$271.39</u>		
Budget 226.60.720.3586.582.00		Check To	otal <u>\$168.30</u>			
Employee Signature			Date			
Principal/Supervisor			Date			
Superintendent Signature			Date			