

Browning Public Schools
Board Agenda Request
Meeting to Be Held: October 8, 2024



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- Recognition:** Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
This action request pertains to Elementary (only) High School/District Wide
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Date: 10/2/24

To: Rebecca Rappold
 Superintendent

From: Bev Sinclair
 Title: Human Resources Director

Subject: **Lane Change Request for Certified Teacher 2024-2025**

Description: Recommend a horizontal lane change movement for **Corina Stoves** for 2024-2025. Corina has submitted documents for a lane change to the Superintendent prior to the April 1, 2024 deadline as per the certified master contract and has provided official transcripts indicating credits earned.

Now	Was
\$61,104.00 (BA+10/8)	\$57,954.00 (BA/8)

Financial Impact: **\$3,150.00**

Funding Source: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9

MODIFICATION
EMPLOYMENT CONTRACT (2024-2025)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated August 28, 2024, between **Corina Stoves** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

Salary		
Was	\$57,954.00	BA/8
Now	\$61,104.00	BA+10/7

All other terms, conditions, and provisions of the 2024-2025 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 8th day of October, 2024.

EMPLOYEE

By: _____

SSN: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-2708