AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA **COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL**

SCHOOL: <u>IRHS</u>			
ESTIMATED NUMBER	OF STUDENTS: 18		
NAME OF SCHOOL GR	COUP/CLUB/ENTITY:	Women's Vo	olleyball Team
STAFF ADVISOR(S)/CI		ang (Head C	coach); Kathy Franklin, Ashleigh Houlton
ABSENCE: # Days 4 S	Sub Required: 🛛 Yes	☐ No	# of School Days Missed 1
ACTIVITY / EVENT / P	URPOSE OF TRAVEL	.: 2017 NIKE [<u>Durango Fall Classic</u>
DESTINATION OF TRA	VEL: Las Vegas, NV	<u>/</u>	
DATES OF TRAVEL: <u>9/</u>	14/2017 - 9/17/2017	(Competition	n is on 9/15 & 9/16)
team's athletic and ac Athletic activities suc that student-athletes dropout rate, and few The Fall Classic will fo	ademic performanch as this support the involved in such ever discipline problem eature the top 64 teaton. Being invited	e. Players wi e academic nents tend to ns than tradit ams in the Na to this tour	nal and related travel is a reward for the ith low grades are not allowed to attend. mission of the school, where studies show have a higher grade-point average, lower tional students. It is attended to the season helps celebrate the nament this season helps celebrate the
PROPOSED METHOD (District-owned vehicl Fransportation approval: Other Enterprise	es	N:	
Are expenses paid from an Parent Organization	ny of the following acco	ounts? Auxilian	ry Tax Credits <u>X</u> Club Funds <u>X</u>
EXPENSES RI	EQUESTED: (OBTA	IN RECEIPTS	FOR ALL INCURRED EXPENSES)
	APPROX. COS	Γ	BUDGET CODE
Registration	<u>\$ 600.00</u>		526/850-00-100-1001-280-6892
Transportation	\$582.93		526/850-00-100-1001-280-6519

Transportation

<u>\$582.93</u>

Meals	<u>\$1,500.00</u>	526/850-00-100-1001-280-6892
Lodging	§3,065.44	526-850-00-100-1001-280-6892
Substitu	ites	***************************************
TOTAL	<u>\$5,748.37</u>	
WILL THE DIST	TRICT RECEIVE REIMBURSEMI & AMOUNTS:	ENT? =
HOW ARE CHA	PERONE EXPENSES PAID? <u>In B</u>	udget, using club funds from Fundraising
COST TO EACH	STUDENT \$ 0.00 (exception	would be personal expenses; tournament shirt, etc)
TROVISIONS)	All leam members share the fund	O ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME Iraising responsibilities. The Coaching Staff assists with
Tax Credit Dona	ations for all families that need ass	sistance.
FUNDING SOUF	RCE(S): Volleyball Tax Credit N	lonies and Club Funds
FUNDRAISING	ACTIVITIES PLANNED (If applic	able):
<u>2017 volleybali (</u>	_amps, Varsity Team Sponsorship	os, Tax-Credit Campaign, Cookie-Dough Fundraiser.
		•
		. 6
SUBMITTED BY	: Signature	7 10 Z017 Date
APPROVED BY:	Matalie BB	rutt 8/10/17
	Principal/Supervisor	Date
	Than helso	8/14/17
	Associate Superintendent/Sup	perintendent Date

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

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ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

SCHO(OL: <u>IRHS</u>				
ESTIM	IATED NUM	BER OF STUDENT	S: <u>27</u>		
NAME	OF SCHOO	L GROUP/CLUB/EI	NTITY: Drama	ı, Musical, T	ech Theatre Club
STAFF Pincus	ADVISOR(Maricel Pet	S)/CHAPERONES: erson, Caryn Tate,	Mary Dickson Christine Fap	ı, AJ Lepore o, Amy Blanl	e, Dawn Lepore, Debbie Dickson, Mark kenship
ABSEN	NCE: # Days	6 Sub Required:]Yes ⊠ No	# of S	School Days Missed <u>0</u>
ACTIV profes	ITY / EVE sionals, se	NT / PURPOSE C	OF TRAVEL: S	Students w r the educa	ill take workshops with Broadway tional aspects of New York City.
		TRAVEL: New Yo			
ACADI profes those	EMIC BENE sionals in t techniques	<u>the industry. To v</u> to their work. Th	S: <u>To learn a vatch profess</u> ne students w	ionals perfo ill compete	tion, and backstage techniques from orm on a Broadway stage and apply in an essay competition explaining relevance to their future education
oursui	ts.	a tributiour sites	ticy visited	and the i	elevance to their future education
Dist	SED METHO trict-owned v ortation appro er <u>Airplane</u>		TATION:		
Are exp Parent (enses paid fro Organization 2	om any of the follow.	ing accounts? A	uxiliary <u>x</u> Ta	x Credits <u>x</u> Club Funds <u>x</u>
	EXPENSE	S REQUESTED: (OBTAIN RECI	EIPTS FOR A	ALL INCURRED EXPENSES)
		APPROX	K. COST		BUDGET CODE
	Registration	<u>\$50,625.00</u>			526/850-00-100-1001-280-6892
	Transportation <u>Included in cost</u>				
	Meals	Included in cost			

Lodging	Included in cost	MATERIAL COMMANDA
Substitutes	<u>N/A</u>	· ·
TOTAL	<u>\$50,625</u> .00	

WILL THE DISTRICT RECEIVE REIMBURSEMENT? N/A IF SO, SOURCE & AMOUNTS: N/A

HOW ARE CHAPERONE EXPENSES PAID? <u>Chaperones are paying for their trips in full. Travel company pays for Mary Dickson and AJ Lepore as lead chaperones.</u>

COST TO EACH STUDENT \$ 1,875.00

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? There will be several fundraising opportunities.

FUNDING SOURCE(S): Shows and fundraisers.

FUNDRAISING ACTIVITIES PLANNED (If applicable):

Shows, program advertisements, partnership with Spotlight Youth Theatre, selling water bottles on visitor side of football games with Band.

SUBMITTED BY:

Signature

Signature

APPROVED BY:

Principal/Supervisor

Associate Superintendent/Superintendent

Superintendent/Superintendent

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S): <u>Ta</u>	<u>ssi Call</u>	D	OOL: District Offices epartment (opt.): E(S): September 26-29, 2017
	AVID (Advancen er, CO	nent Via Individual Determin	ation) District Leadership
ABSENCE: # Day	ys <u>4</u> Sub Requ	uired: □Yes ⊠No	# of School Days Missed 4
EXPENSES REQUES	ΓED: (OBTAIN	RECEIPTS FOR ALL INCUR	RED EXPENSES)
	<u>APPRC</u>	OXIMATE COST	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)
Registration	* See below		
Transportation	n <u>\$600.00</u>	Mode <u>airline/taxi</u>	<u>100 18 100 2240 515 6582</u>
Rental Car			
Meals	<u>\$199.00</u>	•	<u>100 18 100 2240 515 6582</u>
Lodging	<u>\$920.00</u>		<u>100 18 100 2240 515 6582</u>
Substitutes			
TOTAL	<u>\$1719.00</u>		
The District will [] (or) will not [] receive reimbursement from outside sources.			
This training is to sup	port the continu	ed implementation and susta	on) District Leadership, ADL K-12 training. inability of the program in the Amphitheater dership Training costs (\$6,000).
practices and explore The AVID program ta	data to construc argets our under	t an action plan for effective is served students (minority and	irector will learn effective instructional implementation and sustainability at our sites. d average achievers); provides quality staff systems for school success; and addresses how to
grant equitable access			<u></u>
Submitted by: Signation	Sport (Call	8/7/2017 Date
		. /	•

Date

Principal/Supervisor

Associate Superintendent/Superintendent Date

rev. 9/21/05

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	Roseanne Lopez, Mi	ke Bejarano, Tassi Ca	l Julie Valenzuela SCHOO	DL: <u>District Offices</u>
	Amanda Magelli, Ch	ris Trimble, Laurie Sl	neber Terri Amonson	Department (opt.):
	<u>Tara Bulleigh, JJ Le</u>	tts, Glenda Arffa,	Jason Weaver DATE(S): Octo	ber 2-5, 2017
ACTIVITY/EVEN	T: EdLeader21 Annua	d Conference		
LOCATION: <u>A</u>	tlanta, Georgia			
ABSENCE: #	Days 4 Sub Require	ed: 🗌 Yes 🛮 No	# of School Days Missed	. <u>4</u>
EXPENSES REQU	JESTED: (OBTAIN RE	ECEIPTS FOR ALL IN	CURRED EXPENSES)	
	APPROX	MATE COST	BUDGET CODE (Note: Tax credit contributi require a budget code.)	E/DESCRIPTION ions are District funds an
Registration	s5,988.00		140-17-100-2210-515-63	<u>60</u>
Transporta	ation \$9,100.00	Mode <u>Air</u>	140-17/18-100-2210-515	<u>-6582</u>
Rental Car			·	
Meals	\$2,028.00		140-18-100-2210-515-65	<u>82</u>
Lodging	<u>\$5,622.75</u>		140-17-100-2210-515-65	<u>82</u>
Substitutes				
TOTAL	<u>\$22,738.75</u>			
Γhe District will □	(or) will not ⊠ rece	ive reimbursement from	outside sources	
			r District is a member of this o	
Outcomes and acade nformation gained	emic benefits to student I through applicable se	s and staff: District-w	ide training for administrators iding a wider knowledge base	who will use the
educational change	and challenge.	bbaoins to abbidt in prov	lung a wider knowledge base	and direction for
Submitted by: Sign	nature	r	Date	
~ . 6.	71 O B	· · · · · · · · · · · · · · · · · · ·	Date	
Prin	cipal/Supervisor /		Date Date	
	Car. \ L.	_	6)	
Asso	sciate Superintendent/S	$\frac{9}{100}$ Date		

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S): <u>Todd Jaeger</u> SCH			HOOL: District Offices	
-	Department (opt.): <u>Superintendent</u>			
	DATE(S): October 7 - 11, 2017			
ACTIVITY/EVENT: RI	TM Fall 2017 Education	Congress		
LOCATION: Orland	lo, FL			
ABSENCE: # Days	s 5 Sub Required: ☐	Yes ⊠No	# of School Days Missed 2.5	
EXPENSES REQUESTE	ED: (OBTAIN RECEIP	ΓS FOR ALL INCUR	RED EXPENSES)	
	<u>APPROXIMATI</u>	E COST	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)	
Registration	No cost to District (pa	id by scholarship)		
Transportation	<u>\$698.96</u>	Mode <u>Air</u>	001-00-100-2320-501-6582	
Rental Car				
Meals	<u>\$100.00</u>		001-00-100-2320-501-6582	
Lodging	<u>\$526.50</u>		001-00-100-2320-501-6582	
Substitutes				
TOTAL	<u>\$1,325.46</u>			
The District will ☐ (or) will not ☒ receive reimbursement from outside sources.				
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Purpose of travel: Attend	d national conference fo	or educational and bu	siness leaders.	
		<u> </u>	h will support District efforts, in Competency-	
			ation Programs; Future Ready Schools; Use of odels; Traditional vs. Performance Assessment	
Models; Successful Inter	rvention Programs; Sur	porting Transition t	o Digital Curriculum; Effective	
implementation of Perso	onalized Learning; Pro	ect-Based Learning;	and Building an Effective Team.	
Submitted by:	mile X. / Ray	u)	8/15/17	
Signature			Date	
	47			
Principal/	Supervisor		Date	
It mes	helan		8/15/17	
Associate	Superintendent/Superin	tendent	Date	