

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 4/28/21



Recognition: ☐ Students ☐ Staff ☐ Parents
Information: ☐ Building Report ☐ Old Business ☐ Superintendent's Report
Action: ☐ Resignation ☐ Hiring ☐ Contract Service Agreements
 ☐ Travel Out-of-State ☐ Travel In State ☒ Approvals
 ☐ Termination ☐ Legal Matters ☐ Other:
This action request pertains to ☐ Elementary (only) ☒ High School/District Wide

Date: 4/20/21

To: **Corrina Guardipee Hall**
 Superintendent

From: John Salois
 Title: Human Resources Director

Subject: Lane Change Request 2021-2022

Description: Recommending a horizontal lane change movement for Kelli Burke for the 2021-2022. She has submitted documents to the Superintendent prior to the April 1, 2021 deadline as per the certified master contract and provided official transcripts indicating credits earned beyond her BA towards her Masters in Education Degree

Was
\$42,584.00 (BA/3)

Now
\$44,628.00 (BA+10/3)

Financial Impact: \$2,044.00

Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2021-2022)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 24, 2021, between **Kelli Burke** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Salary		
Now	\$44,628.00	BA+10/3
Was	\$42,584.00	BA/3

All other terms, conditions, and provisions of the 2021-2022 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 28th day of April, 2021.

EMPLOYEE

By: _____

SSN: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200