

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: June 30, 2021



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- Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report            Old Business            Superintendent's Report  
**Action:**         Resignations                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State                 Travel In State            Approvals  
                     Termination                         Legal Matters             Other:  
                    This action request pertains to  Elementary (only)         High School/District Wide
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**Date:**        June 23, 2021

**To:**            Board of Trustees

**From** Corrina Guardipee-Hall  
**Title:** Superintendent of Schools

**Subject: Contract Amendment: Director of Curriculum and Assessment 2021-2022**

**Description:** Corrina Guardipee-Hall transferred Rebecca Rappold to Director of Curriculum and Assessment and requests to amend her 2021-2022 contract from 215 to 225 days.

Was  
215 days \$87,376.00

Now  
225 days \$91,440.00

**Financial Impact: \$4,064.00**

**Attachment(s):** Contract amendment

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**  
**EMPLOYMENT CONTRACT (2020-2021)**



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated April 13, 2021 between **Rebecca Rappold** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

		<b>Salary</b>
Was	215 Days	\$87,376.00
Now	225 Days	\$91,440.00

All other terms, conditions, and provisions of the 2021-2022 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 30th Day of June, 2021.

**EMPLOYEE**

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

By: \_\_\_\_\_

Chair, Board of Trustees

SSN: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_

District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
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