Browning Public Schools Board Agenda Request Meeting to Be Held: 7/10/18



Recognit	ion: 🗌 Students	Staff	Parents
Informat	ion: 🗌 Building Report	Old Business	Superintendent's Report
Action:	Resignation	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains to	Elementary (only)	High School/District Wide
Date:	7/3//2018		
To:			norie Davis Bird Iman Resource Director

Subject: Contract Modification for Julia Nichole Hannon 2018-2019

Description: Corrina Guardipee Hall, Superintendent, is recommending a contract modification for Julia "Nikki" Hannon for 2018-2019 moving from a certified teacher salary of \$70,968.00 to an administrator/professional/technical salary of \$78,000.00; and from a 187-day academic year to 215 day academic year.

Financial Impact: \$78,000.00 Administrator's Base Salary

Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)

Comments:

Board Action: N/A (Info) Approved Denied Tabled to:

Browning Public Schools SCHOOL DISTRICT NO. 9 MODIFICATION EMPLOYMENT CONTRACT (2018-2019) (Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated 10 of July, 2018 between **Julia Nichole Hannon** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Salary

Now\$78,000.00Was\$70,968.00

Salary Increment \$ 7,032.00

All other terms, conditions, and provisions of the 2018-2019 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 11 day of July 2018.

EMPLOYEE

SCHOOL DISTRICT NO. 9

Ву:_____

By:_____ Chair, Board of Trustees

SSN: _____

ATTEST:

Ву:___

District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417 Tel: 406-338-2715/FAX: 406-338-7646