## **COW Agenda Cover Sheet**

**Meeting Date: 12/02/25** 

**Topic: 1St Build Out progress** 

Presenter(s): Anthony Bond,ICS presenter, Bryan Brown

Attachment: see attachment from Bryan Brown

**Brief Summary of Presentation or Topic (no more than a few sentences):** 

Overview of the 1st Build Out progress

This Requires School Board Approval : Not this presentation