

**School Board Meeting/Workshop:**

**August 12, 2019**

**Subject:**

PLC Student Handbook

**Presenter:**

**Nick Guida  
BHS Asst. Principal**

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**SUGGESTED SCHOOL BOARD ACTION:** Review

**DESCRIPTION:**

The handbook revisions will be reviewed at the board workshop:

1. Page 2: The daily schedule was updated.
2. Page 3: Lunch prices were updated.
3. Page 3: Nutrition Services section was added in effort to update what was formerly in the handbook as the Meal Account Management Procedure.
4. Page 5: SEARCHES – Last sentence was added regarding canine searches.
5. Page 5: Paragraph under GRADUATION REQUIREMENTS was updated with language from Pam Miller.
6. Page 8: The State Tournament Attendance Policy was removed.

**ATTACHMENT(S):**

PLC Student Handbook