



**MONTANA HIGH SCHOOL ASSOCIATION
2024 ANNUAL MEETING**

**Saturday, January 13, 2024 - Monday, January 15, 2024
Best Western Plus GranTree Inn
Bozeman, Montana**

SCHEDULE OF ACTIVITIES

PRECONFERENCE MEETINGS:

Saturday, January 13th

8:30 am MHSAA Executive Board ----- Tamarack

Sunday, January 14th

10:00 am Western C Division ----- Lewis & Clark

11:00 am Western 8-Player Football ----- Lewis
District 14-C to follow

11:00 am Southern Division 8-Player Football ----- Clark

11:45 am MIAAA Board of Directors ----- Ponderosa Social Club

1:00 pm - 7:00 pm Exhibitors-----Atrium

1:00 pm - 5:00 pm Annual Meeting Registration-----Atrium

1:00 pm All Nations/Native Football League Meeting ----- Aspen

1:00 pm Baseball Schedule Meeting ----- Tamarack

1:00 pm Unified Track Divisional Coordinators----- Lewis

1:30 pm Eastern B-C Softball----- Clark

2:00 pm MHSAA Round Table/Sports Medicine Advisory Committee ---- Madison

3:00 pm B-C Tennis-----Aspen

3:00 pm Music Committee (continues Monday) ----- Willow

3:00 pm Resolutions Committee----- Tamarack

3:00 pm Western A Division ----- Hyalite

3:00 pm Eastern A Division ----- Lewis

4:00 pm Eight Player Football ----- Madison

4:00 pm Six Player Football ----- Lewis & Clark

4:00 pm Class A Representatives ----- Hyalite

4:00 pm Flag Football----- Aspen

5:00 pm Class AA Representatives ----- Tamarack

5:00 pm Class B Representatives ----- Aspen

Class B Divisional Meetings

4:30 pm - 7:00 pm Social (Gallatin Valley Tournament Committee) ----- *Atrium*
7:30 pm MIAAA Meeting ----- *Madison*
ANNUAL MEETING:

Monday, January 15th

6:30 am - 8:30 am Complimentary Breakfast ----- *Atrium*
7:30 am - 8:30 am Annual Meeting Registration ----- *Convention Center Foyer*
8:00 am Music Committee ----- *Willow*
8:30 am First General Session ----- *Convention Center*
10:00 am Classification Caucuses AA ----- *Aspen*
A ----- *Hyalite*
B ----- *Lewis & Clark*
C ----- *Madison*

11:00 am - 12:00 pm	MHSA Complimentary "Lunch on the Go" ----- <i>Atrium</i>
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12:00 pm Second General Session ----- *Convention Center*

POST-CONFERENCE MEETINGS:

Following Adjournment
Of Annual Meeting Master Basketball Scheduling ----- *Aspen*

Following Adjournment
Of Annual Meeting MHSA Executive Board ----- *Convention Center*

BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request

Employee Name Tony Wagner
Building BROWNING HIGH SCHOOL

Employee # _____
Substitute Name NA

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>01/13/24-01/15/24</u>	<u>4,8,8,8</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ Date _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

- | | | |
|--|------------------------------------|-------------------------------|
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard | SWP Suspended w/Pay |
| | FN Funeral _____ | SWOP Suspended w/o Pay |
- (Master Contract Relationship)**

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)
Conference/Workshop MHSA Annual Meeting (Attach Brochure/Agenda)

Location Bozeman, MT

Departure Date 01/13/24

Return Date 01/16/24

Departure Time 12:00 PM

Return Time 9:00 P.M.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 534 @ .655 = \$349.77
Per Diem 3 Days + \$20IS = \$173.00

Registration PO# _____ = \$ 0.
 Hotel PO# _____ = \$261.04
 Other PO# Airline _____ = \$ 0.
 Other PO# Parking _____ = \$ 0.

Sub Total \$783.81

Budget 226.60.720.3500.582 (100%) \$522.77

Check Total \$522.77

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____

BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request

Employee Name Jennifer Wagner
Building Browning High School

Employee # _____
Substitute Name NA

LEAVE REPORT

Date of Leave 1/13/24-1/15/24 Hours 24 Hrs Type of Leave SR.

Employee Signature _____ Date _____

Approved; Condition upon the specific leave being available for the specific employee Not Approved

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

- AN Annual
- SL Sick Leave
- *EX/SR Extra-Curricular/School Related
- PL Personal Leave
- JD Jury Duty (attach verification)
- NG National Guard
- FN Funeral _____
(Master Contract Relationship)
- ALWO Approved Leave W/O Pay
- ULWO Unapproved Leave w/o Pay
- SWP Suspended w/Pay
- SWOP Suspended w/o Pay

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Annual MHSA Meeting (Attach Brochure/Agenda)

Location Bozeman, MT

Departure Date 01/13/24

Return Date 01/15/24

Departure Time 12:00 PM

Return Time 10:00 P.M.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage _____ @ .655 = \$ 0.

Per Diem 3 Days +\$20IS = \$173.00

Registration PO# _____ = \$ 0.

Hotel PO# _____ = \$ 0.

Other PO# Airline _____ = \$ 0.

Other PO# Parking _____ = \$ 0.

Sub Total \$173.00

Budget 226-60-150-2410-582 (100 %) \$173.00

Check Total \$173.00

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____