

# Bills Payable List

Printed: 4/23/2025 9:52 AM  
Spring Valley CCSD 99  
Expense on Date: 4/1/2025 to 4/30/2025

| Vendor Name                     | P.O. Number | Description                               | Override | Batch # | Amount             | State Account Number |
|---------------------------------|-------------|-------------------------------------------|----------|---------|--------------------|----------------------|
| <b>Alana Stuepfert</b>          |             |                                           |          |         |                    |                      |
|                                 |             | LE 5423                                   |          | 425     | 450.00             | 10-2210-2300-20      |
|                                 |             | LE 5420                                   |          | 425     | 450.00             | 10-2210-2300-20      |
|                                 |             | LE 5408                                   |          | 425     | 450.00             | 10-2210-2300-20      |
|                                 |             |                                           |          |         | <u>\$1,350.00</u>  |                      |
| <b>ALLISON BOOTH</b>            |             |                                           |          |         |                    |                      |
|                                 |             | Other Supplies - Teachers                 |          | 425     | 300.00             | 10-1110-4300-1       |
|                                 |             |                                           |          |         | <u>\$300.00</u>    |                      |
| <b>APPLE INC.</b>               |             |                                           |          |         |                    |                      |
|                                 |             | FY25 MacBooks for Teachers                |          | 425     | 86,320.00          | 10-1250-5100-26      |
|                                 |             |                                           |          |         | <u>\$86,320.00</u> |                      |
| <b>BEHAV DISORDER PROG COOP</b> |             |                                           |          |         |                    |                      |
|                                 |             | BEST March                                |          | 425     | 6,080.00           | 10-4120-6700-1       |
|                                 |             |                                           |          |         | <u>\$6,080.00</u>  |                      |
| <b>BMP TRI-COUNTY SPEC. ED.</b> |             |                                           |          |         |                    |                      |
|                                 |             | BMP Joint Agreement Assessment            |          | 425     | 61,756.00          | 10-4120-3100-1       |
|                                 |             |                                           |          |         | <u>\$61,756.00</u> |                      |
| <b>BRITTANY TORAASON</b>        |             |                                           |          |         |                    |                      |
|                                 |             | LIT 5203                                  |          | 425     | 450.00             | 10-2210-2300-20      |
|                                 |             |                                           |          |         | <u>\$450.00</u>    |                      |
| <b>Capital One</b>              |             |                                           |          |         |                    |                      |
|                                 |             | Honor Roll Breakfast                      |          | 425     | 23.40              | 10-1110-4101-1       |
|                                 |             |                                           |          |         | <u>\$23.40</u>     |                      |
| <b>CARLY LOPEZ</b>              |             |                                           |          |         |                    |                      |
|                                 |             | OL 5520                                   |          | 425     | 450.00             | 10-2210-2300-20      |
|                                 |             | OL 5538                                   |          | 425     | 450.00             | 10-2210-2300-20      |
|                                 |             |                                           |          |         | <u>\$900.00</u>    |                      |
| <b>CDW GOVERNMENT, INC.</b>     |             |                                           |          |         |                    |                      |
|                                 |             | Cases for 25/26 iPads                     |          | 425     | 2,400.00           | 10-2221-4100-1       |
|                                 |             |                                           |          |         | <u>\$2,400.00</u>  |                      |
| <b>CHASE CARD SERVICES</b>      |             |                                           |          |         |                    |                      |
|                                 |             | Glasses for teacher - broken by a student |          | 425     | 489.85             | 10-2310-4100-1       |
|                                 |             | Supplies - Primary                        |          | 425     | 40.72              | 10-1110-4102-1       |
|                                 |             | Computer Supplies                         |          | 425     | 201.74             | 10-2221-4100-1       |
|                                 |             | Regular Supplies                          |          | 425     | 31.99              | 10-1110-4100-1       |
|                                 |             | Regular Supplies                          |          | 425     | 124.84             | 10-1110-4100-1       |
|                                 |             | Regular Supplies                          |          | 425     | 20.48              | 10-1110-4100-1       |
|                                 |             | Computer Supplies                         |          | 425     | 694.85             | 10-2221-4100-1       |
|                                 |             | Regular Supplies                          |          | 425     | 30.88              | 10-1110-4100-1       |
|                                 |             | R. Kleinau Autism Conf                    |          | 425     | 60.00              | 10-2210-3100-20      |
|                                 |             | Toner                                     |          | 425     | 199.50             | 10-2520-4100-1       |
|                                 |             | FY25 Health Curriculum                    |          | 425     | 385.00             | 10-1250-4100-26      |
|                                 |             | FY25 Classroom Books 3/4 Sp Ed            |          | 425     | 350.80             | 10-1250-4100-26      |
|                                 |             | Building Supply                           |          | 425     | 67.80              | 20-2540-4100-1       |
|                                 |             | Regular Supplies                          |          | 425     | 61.78              | 10-1110-4100-1       |
|                                 |             | Telephone & Internet                      |          | 425     | 663.18             | 20-2540-3100-1       |

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| Vendor Name                           |                                   |          |         |                   |                      |
|---------------------------------------|-----------------------------------|----------|---------|-------------------|----------------------|
| P.O. Number                           | Description                       | Override | Batch # | Amount            | State Account Number |
|                                       | FY25 Story Champs Expansion       |          | 425     | 108.38            | 10-2150-4100-26-26   |
|                                       | Sticker for trailer license plate |          | 425     | 37.00             | 20-2540-3202-1       |
|                                       | Regular Supplies                  |          | 425     | 37.58             | 10-1110-4100-1       |
|                                       | Regular Supplies                  |          | 425     | 15.48             | 10-1110-4100-1       |
|                                       |                                   |          |         | <u>\$3,621.85</u> |                      |
| <b>CINTAS CORP #396</b>               |                                   |          |         |                   |                      |
|                                       | Building Upkeep Services          |          | 425     | 72.96             | 20-2540-3201-1       |
|                                       | Building Upkeep Services          |          | 425     | 72.96             | 20-2540-3201-1       |
|                                       | Building Upkeep Services          |          | 425     | 72.96             | 20-2540-3201-1       |
|                                       |                                   |          |         | <u>\$218.88</u>   |                      |
| <b>CITY OF SPRING VALLEY</b>          |                                   |          |         |                   |                      |
|                                       | Water North                       |          | 425     | 185.22            | 20-2540-3700-1       |
|                                       | Water South                       |          | 425     | 716.64            | 20-2540-3700-1       |
|                                       |                                   |          |         | <u>\$901.86</u>   |                      |
| <b>COMCAST CABLE</b>                  |                                   |          |         |                   |                      |
|                                       | Telephone & Internet              |          | 425     | 466.56            | 20-2540-3100-1       |
|                                       |                                   |          |         | <u>\$466.56</u>   |                      |
| <b>Constellation New Energy - Gas</b> |                                   |          |         |                   |                      |
|                                       | Gas                               |          | 425     | 2,994.45          | 20-2540-4605-1       |
|                                       |                                   |          |         | <u>\$2,994.45</u> |                      |
| <b>CPI, Inc</b>                       |                                   |          |         |                   |                      |
|                                       | Board Other Purchased Service     |          | 425     | 55.00             | 10-2310-3900-1       |
|                                       |                                   |          |         | <u>\$55.00</u>    |                      |
| <b>DIGITAL COPY SYSTEMS</b>           |                                   |          |         |                   |                      |
|                                       | Copy Machine Rental               |          | 425     | 1,699.45          | 10-2570-3250-1       |
|                                       |                                   |          |         | <u>\$1,699.45</u> |                      |
| <b>DRESBACH DISTRIBUTING CO</b>       |                                   |          |         |                   |                      |
|                                       | Building Supply                   |          | 425     | 893.00            | 20-2540-4100-1       |
|                                       | Building Supply                   |          | 425     | 569.40            | 20-2540-4100-1       |
|                                       | Building Supply                   |          | 425     | 174.75            | 20-2540-4100-1       |
|                                       | Building Supply                   |          | 425     | 398.60            | 20-2540-4100-1       |
|                                       |                                   |          |         | <u>\$2,035.75</u> |                      |
| <b>Embrace Education</b>              |                                   |          |         |                   |                      |
|                                       | Board Other Purchased Service     |          | 425     | 87.01             | 10-2310-3900-1       |
|                                       |                                   |          |         | <u>\$87.01</u>    |                      |
| <b>FICEK ELECTRIC &amp; COMM</b>      |                                   |          |         |                   |                      |
|                                       | Equipment Upkeep Services         |          | 425     | 80.00             | 20-2540-3202-1       |
|                                       |                                   |          |         | <u>\$80.00</u>    |                      |
| <b>Flexible Benefit Service</b>       |                                   |          |         |                   |                      |
|                                       | Board Other Purchased Service     |          | 425     | 104.45            | 10-2310-3900-1       |
|                                       |                                   |          |         | <u>\$104.45</u>   |                      |
| <b>GRAPHIC ELECTRONICS</b>            |                                   |          |         |                   |                      |
|                                       | Board Supplies                    |          | 425     | 88.01             | 10-2310-4100-1       |
|                                       |                                   |          |         | <u>\$88.01</u>    |                      |
| <b>HEARTLAND BANK &amp; TRUST CO</b>  |                                   |          |         |                   |                      |
|                                       | Interest on Bonds 2017 Series     |          | 425     | 21,825.00         | 30-5200-6000-1       |

Specialized Data Systems, Inc.

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|-----------------------------------|-------------|------------------------------------|----------|---------|---------------------|----------------------|
|                                   |             | Interest on Bonds 2018 Series      |          | 425     | 89,638.75           | 10-5150-600-1        |
|                                   |             |                                    |          |         | <u>\$111,463.75</u> |                      |
| <b>Homefield Energy</b>           |             | Electricity                        |          | 425     | 31,163.06           | 20-2540-4606-1       |
|                                   |             |                                    |          |         | <u>\$31,163.06</u>  |                      |
| <b>HYVEE</b>                      |             | Musical Cast Party                 |          | 425     | 107.07              | 10-1500-4100-1       |
|                                   |             | Food Supplies                      |          | 425     | 360.43              | 10-2560-4100-1       |
|                                   |             |                                    |          |         | <u>\$467.50</u>     |                      |
| <b>JOHANNES BUS SERVICE</b>       |             | ECE Transportation                 |          | 425     | 13,955.12           | 40-2550-3100-16      |
|                                   |             | Spec Ed Transportation             |          | 425     | 10,413.88           | 40-2550-3310-1       |
|                                   |             | Regular Transportation             |          | 425     | 25,257.75           | 40-2550-3311-1       |
|                                   |             | Homeless Regular Transportation    |          | 425     | 2,647.50            | 40-2550-3311-1       |
|                                   |             | Title IV Field Trip Transportation |          | 425     | 1,396.40            | 40-2550-3313-25      |
|                                   |             | Transportation Supplies            |          | 425     | 1,405.98            | 40-2550-4100-1       |
|                                   |             | Extracurricular Trasnportation     |          | 425     | 1,732.30            | 40-2550-3312-1       |
|                                   |             |                                    |          |         | <u>\$56,808.93</u>  |                      |
| <b>JOHN'S SERVICE &amp; SALES</b> |             | Building Upkeep Services           |          | 425     | 221.00              | 20-2540-3201-1       |
|                                   |             |                                    |          |         | <u>\$221.00</u>     |                      |
| <b>Julia Bauer</b>                |             | LIT5203                            |          | 425     | 450.00              | 10-2210-2300-20      |
|                                   |             |                                    |          |         | <u>\$450.00</u>     |                      |
| <b>KAITLYN FOLEY</b>              |             | OL 5835/5168                       |          | 425     | 415.65              | 10-2210-2300-20      |
|                                   |             | OL 5531/5208                       |          | 425     | 415.65              | 10-2210-2300-20      |
|                                   |             | OL 5585/5246                       |          | 425     | 415.65              | 10-2210-2300-20      |
|                                   |             |                                    |          |         | <u>\$1,246.95</u>   |                      |
| <b>KENDRICK PEST CONTROL INC</b>  |             | Building Upkeep Services           |          | 425     | 60.00               | 20-2540-3201-1       |
|                                   |             |                                    |          |         | <u>\$60.00</u>      |                      |
| <b>KIDDER MUSIC SERVICE INC.</b>  |             | Band Supplies                      |          | 425     | 37.50               | 10-1110-4600-1       |
|                                   |             | Band Supplies                      |          | 425     | 5.00                | 10-1110-4600-1       |
|                                   |             |                                    |          |         | <u>\$42.50</u>      |                      |
| <b>Kimberly Gilbertsen</b>        |             | RES 5153                           |          | 425     | 450.00              | 10-2210-2300-20      |
|                                   |             | CI 5353                            |          | 425     | 450.00              | 10-2210-2300-20      |
|                                   |             | DL 5013                            |          | 425     | 450.00              | 10-2210-2300-20      |
|                                   |             |                                    |          |         | <u>\$1,350.00</u>   |                      |
| <b>KIRA SETCHELL</b>              |             | OL 5296                            |          | 425     | 389.00              | 10-2210-2300-20      |
|                                   |             |                                    |          |         | <u>\$389.00</u>     |                      |
| <b>KOHL WHOLESALE</b>             |             | Non-Food Supplies                  |          | 425     | 282.80              | 10-2560-4200-1       |

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| Vendor Name                      | P.O. Number | Description             | Override | Batch # | Amount             | State Account Number |
|----------------------------------|-------------|-------------------------|----------|---------|--------------------|----------------------|
|                                  |             | ECE Supplies            |          | 425     | 18.67              | 10-2560-4100-16      |
|                                  |             | Milk                    |          | 425     | 346.80             | 10-2560-4100-1       |
|                                  |             | Food Supplies           |          | 425     | 3,236.94           | 10-2560-4100-1       |
|                                  |             | Milk                    |          | 425     | 386.04             | 10-2560-4100-1       |
|                                  |             | ECE Supplies            |          | 425     | 18.67              | 10-2560-4100-16      |
|                                  |             | Milk                    |          | 425     | 433.50             | 10-2560-4100-1       |
|                                  |             | Food Supplies           |          | 425     | 3,090.22           | 10-2560-4100-1       |
|                                  |             | ECE Supplies            |          | 425     | 18.67              | 10-2560-4100-16      |
|                                  |             | Milk                    |          | 425     | 520.20             | 10-2560-4100-1       |
|                                  |             | Milk                    |          | 425     | 537.92             | 10-2560-4100-1       |
|                                  |             | ECE Supplies            |          | 425     | 18.67              | 10-2560-4100-16      |
|                                  |             | Food Supplies           |          | 425     | 2,839.95           | 10-2560-4100-1       |
|                                  |             | Milk                    |          | 425     | 525.01             | 10-2560-4100-1       |
|                                  |             | ECE Supplies            |          | 425     | 190.52             | 10-2560-4100-16      |
|                                  |             | Food Supplies           |          | 425     | 2,054.69           | 10-2560-4100-1       |
|                                  |             | Milk                    |          | 425     | 593.80             | 10-2560-4100-1       |
|                                  |             |                         |          |         | <u>\$15,113.07</u> |                      |
| <b>MAUTINO DIST CO INC</b>       |             |                         |          |         |                    |                      |
|                                  |             | Regular Supplies        |          | 425     | 97.50              | 10-1110-4100-1       |
|                                  |             | Regular Supplies        |          | 425     | 67.50              | 10-1110-4100-1       |
|                                  |             |                         |          |         | <u>\$165.00</u>    |                      |
| <b>Menta Academy LaSalle</b>     |             |                         |          |         |                    |                      |
|                                  |             | MENTA Tuition March     |          | 425     | 5,017.95           | 10-1200-6100-1       |
|                                  |             |                         |          |         | <u>\$5,017.95</u>  |                      |
| <b>MIDAMERICA BOOKS</b>          |             |                         |          |         |                    |                      |
|                                  |             | Library Supplies        |          | 425     | 766.50             | 10-2220-4100-1       |
|                                  |             |                         |          |         | <u>\$766.50</u>    |                      |
| <b>MTCO</b>                      |             |                         |          |         |                    |                      |
|                                  |             | Telephone & Internet    |          | 425     | 304.87             | 20-2540-3100-1       |
|                                  |             |                         |          |         | <u>\$304.87</u>    |                      |
| <b>NCS PEARSON INC.</b>          |             |                         |          |         |                    |                      |
|                                  |             | Pre School Supplies     |          | 425     | 141.40             | 10-1225-4100-1       |
|                                  |             |                         |          |         | <u>\$141.40</u>    |                      |
| <b>OGLESBY PUBLIC SCHOOLS</b>    |             |                         |          |         |                    |                      |
|                                  |             | Band-O-Rama             |          | 425     | 80.00              | 10-1110-4600-1       |
|                                  |             |                         |          |         | <u>\$80.00</u>     |                      |
| <b>PERMA BOUND</b>               |             |                         |          |         |                    |                      |
|                                  |             | Library Supplies        |          | 425     | 385.30             | 10-2220-4100-1       |
|                                  |             | Library Supplies        |          | 425     | 48.70              | 10-2220-4100-1       |
|                                  |             | Library Supplies        |          | 425     | 216.57             | 10-2220-4100-1       |
|                                  |             |                         |          |         | <u>\$650.57</u>    |                      |
| <b>Republic Services</b>         |             |                         |          |         |                    |                      |
|                                  |             | Grounds Upkeep Services |          | 425     | 870.79             | 20-2540-3200-1       |
|                                  |             |                         |          |         | <u>\$870.79</u>    |                      |
| <b>S.V. CITY BANK - RET INS.</b> |             |                         |          |         |                    |                      |
|                                  |             | Retiree Insurance       |          | 425     | 694.40             | 10-1110-2201-1       |

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| Vendor Name                              |                                | Override | Batch #             | Amount                     | State Account Number |
|------------------------------------------|--------------------------------|----------|---------------------|----------------------------|----------------------|
| P.O. Number                              | Description                    |          |                     |                            |                      |
|                                          |                                |          |                     | <u>\$694.40</u>            |                      |
| <b>Shaw Media</b>                        |                                |          |                     |                            |                      |
|                                          | Fire Alarm Replacement Bid     |          | 425                 | 219.00                     | 10-2310-3500-1       |
|                                          | Supplies - Middle              |          | 425                 | 166.40                     | 10-1110-4101-1       |
|                                          |                                |          |                     | <u>\$385.40</u>            |                      |
| <b>SHEET WISE PRINTING</b>               |                                |          |                     |                            |                      |
|                                          | Regular Supplies               |          | 425                 | 108.00                     | 10-1110-4100-1       |
|                                          |                                |          |                     | <u>\$108.00</u>            |                      |
| <b>Soter Technologies</b>                |                                |          |                     |                            |                      |
|                                          | Vape Detectors Support/Maint   |          | 425                 | 300.00                     | 20-2540-3202-1       |
|                                          |                                |          |                     | <u>\$300.00</u>            |                      |
| <b>Specialized Education of Illinois</b> |                                |          |                     |                            |                      |
|                                          | High Roads Tuition Bloomington |          | 425                 | 6,355.84                   | 10-1200-6100-1       |
|                                          |                                |          |                     | <u>\$6,355.84</u>          |                      |
| <b>Summit Financial Resources, LP</b>    |                                |          |                     |                            |                      |
|                                          | Food Supplies                  |          | 425                 | 1,809.28                   | 10-2560-4100-1       |
|                                          |                                |          |                     | <u>\$1,809.28</u>          |                      |
| <b>VERIZON WIRELESS</b>                  |                                |          |                     |                            |                      |
|                                          | Telephone & Internet           |          | 425                 | 273.92                     | 20-2540-3100-1       |
|                                          |                                |          |                     | <u>\$273.92</u>            |                      |
|                                          |                                |          | <b>Report Total</b> | <u><u>\$408,632.35</u></u> |                      |