

101 Jensen Drive P.O. Box 498 King Salmon, Alaska 99613 Phone (907) 246-4280 / Fax (907) 246-4473



| I, Michelle Ab | , intend | to enroll my children in the |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------|
| child/children will, without a de | 2019 school year. I assure the LPSE oubt, be in Pilot Point and ready to a will be using this information to m | ttend school next fall. I |
| The children that my family wi | ll enroll at the Pilot Point School wil | l be: |
| Name | Age | Grade |
| 1 Losen | 12 | 5 |
| 2 Kobe | 14 | 8 |
| 3 Alan | 16 | 10 |
| 4 | | |
| 5 | 7011-7019 | |
| 6. | | |
| | | |
| Muchell Abyo (Signature) | Carlo Sentiment, Administration of | 3/20/18 (Date) |
| Verification Contact Informa | ation: | |
| Primary Phone # 797-41 | Secondary Phone # | 797-2297 |
| | | |



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| I, Byon | (First and Last Name) | 5. | , intend to enroll my children in the |
|------------------------------------------|-------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------|
| child/children will, w | ithout a doubt, chool board will | be in Pilot Point a | sure the LPSD School Board that my and ready to attend school next fall. I formation to make decisions on the school's |
| The children that my | family will enro | oll at the Pilot Po | int School will be: |
| Name | 150 | Age | Grade |
| 2 A/94559 | Wise | 12 | 6 th |
| 3 Byran WI | se Jr | 5 | K |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| | | | |
| (Signature) | 22 | | 3-20-18 (Date) |
| Verification Contac Primary Phone #_7 | | | dary Phone # |
| | | | |



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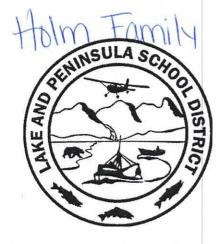
| i, Lori | Ann | Abus | , into | end to enroll my children | in the |
|-------------------|----------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| | (First and I | | | | |
| | | | | SD School Board that my attend school next fall. I | |
| understand that | t the school b | | | make decisions on the so | |
| status for the co | oming year. | | | | |
| | | | | | |
| The children th | at my family | will enroll at the l | Pilot Point School | will be: | |
| Name | | Δ | voe. | Grade | |
| 1 ISGAC | Abus | Phillips A | ام | 1 | |
| 1.40000 | - 11090 | ritings | | | |
| 2 | | | | and the second s | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| - | | | | *************************************** | |
| 6 | | - | | | |
| 9.1 | γ | \bigcap | | | |
| dont | chin 1 | rbyo | | March 15, | 18 |
| | (Signature) | | | (Date) | |
| Verification C | | mation: | | | |
| Primary Phone | #401-11 | 1-521.3 | Secondary Phone | # | |



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| I, Monica I | (First and Last Name) | , intend to e | enroll my children in the |
|--------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|
| child/children will, wi | the 2018-2019 school year thout a doubt, be in Pilot I hool board will be using th | Point and ready to attend | school next fall. I |
| The children that my | family will enroll at the Pil | ot Point School will be: | |
| Name 1 Aluhk Ar 2 Vipayapa | rderson 10 n Anderson 8 | e) | Grade Sth 3rd |
| 4 | | | |
| 5 | | wheel can make a superior and a superior | |
| 6 | | | |
| Monday (Signature) | Brown | 3// _{(Dz} | 5/18 |
| Verification Coutact Primary Phone # | | econdary Phone # | |



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| I, Tabitha Aolm | | , intend to enroll my children in the |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|
| Pilot Point School for the 2018-2019 school for the 2018-2019 school for the 2018-2019 school child/children will, without a doubt, be in understand that the school board will be ustatus for the coming year. | ool year. I assure Pilot Point and r | the LPSD School Board that my eady to attend school next fall. I |
| The children that my family will enroll at | the Pilot Point S | chool will be: |
| Name | Age | Grade |
| Michael Holm | 8 | 420- |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| | | |
| Jabitha Holm | = | 3-6-2018 (Date) |
| Verification Contact Information: Primary Phone # 907-521-7992 | Secondary l | (morle) |



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| , Brear | (First and Last Name) | hen | , intend to enroll my children in the |
|----------------------------------------|------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|
| child/children will, w | r the 2018-2019 sch without a doubt, be in withool board will be | n Pilot Point and | the LPSD School Board that my ready to attend school next fall. I ation to make decisions on the school's |
| The children that my | family will enroll a | at the Pilot Point S | School will be: |
| Name Alln GV | roohen | Age 13 | Grade 7 |
| . Charrols | tl Kalma | coff 9 | 4 |
| 3 lexi Ka | Lmaroff | 3 | Pre IC |
| 4 | | | |
| 5 | | | |
| 5 | | | |
| (Signature) | | | 3/20/18 (Date) |
| Verification Contac Primary Phone # | - / 10 | Secondary | Phone # 797 4/1/ |



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| i, <u>Bever</u> | (First and Last Name) | , intend to enroll my children in the |
|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| child/children will, w | ithout a doubt, be in Pilot Point a shool board will be using this info | sure the LPSD School Board that my and ready to attend school next fall. I be permation to make decisions on the school's |
| The children that my | family will enroll at the Pilot Poi | int School will be: |
| Name | Age | Grade |
| Halley | 6 | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| Bevery (Signature) | Nator | 3-20-18 (Date) |
| Verification Contac Primary Phone # | t Information: | ary Phone # |