

Derby Public Schools Business Manager's Report March 15, 2016

This financial detail provides the operating budget information for the month ending February 29, 2016 as follows:

| <u>Line</u> | Description | Proj. Balance |
|-------------|--|---------------|
| 100 | Salaries (Certified and Non-Certified) | \$72,469 |
| 200 | Benefits | (\$6,594) |
| 300 | Professional Services | (\$45,741) |
| 400 | Property Services | \$0 |
| 500 | Other Purchased Services | (\$267,040) |
| 600 | Supplies and Materials | (\$0) |
| 700 | Equipment | \$0 |
| 800 | Dues and Fees | \$0_ |
| | Operating Financial Report | (\$246,906) |
| | City (Unemployment, Waiver) | \$43,469 |
| | Excess Cost Grant (1st pmt) | \$197,321 |
| | Health Services Grant | \$4,641 |
| | Operating Financial Report - Adjusted | (\$1,474) |

Operating Budget Major Variance Drivers

100 SALARIES – encumbrances have been revised based on current staffing.

200 BENEFITS – as reported; City to pay unemployment.

300 PROFESSIONAL SERVICES – as reported

400 PROPERTY SERVICES – as reported

500 OTHER PURCHASED SERVICES – expenses/encumbrance reflect current SPED students; excess cost funds (\$197K to date) will provide offset

600 SUPPLIES & MATERIALS – in the process of spending down

700 EQUIPMENT – as reported

800 DUES & FEES – as reported

State and Federal Grants Summary FY15 – FY16

Projected Balance \$877,385

Total Federal/State Grants

Derby has received grants for such purposes Title I, Title III, Special Education (IDEA), School Readiness, Alliance & Priority School District, Pre-School Development and Perkins. Each grant has spending criteria requiring careful monitoring to maintain the intention of each program.

Federal grants are typically two-year grants. Any grant noted with a C/O (carryover) is in its second year.

Other information:

- 1. Smart Start grant: was submitted in October (salaries and operating expenses); awaiting formal award notification.
- 2. DAS Grant: notified by DAS of pending award of \$1.225M for school building general improvements; funds to be received by the end of June. Projects include replacement of cafeteria equipment (DHS), windows and doors (DHS and Bradley) and security cameras (Bradley and Irving); RFQs are being prepared.
- 3. Summer School grant: \$34,189 has been awarded (FY16 expenditures).
- 4. Technology grant: \$31,800 has been awarded.
- 5. Inter-town Capital Equipment Purchasing Incentive (ICE) Program: the food service van is on order; backlog of production orders has delayed delivery to late March/early April.
- 6. Low Performing Schools: application was submitted 1/26/16; major projects include Irving Learning Center, DHS Learning Center, playground equipment at Irving and repair of DHS auditorium seating.

Financial Summary

It is recommended that the Derby Board of Education approve the February 29, 2016 financial statement information and review of expenditures as presented.

The information contained on the following financial report includes:

- Object & Account Description A summary total of all object accounts and their descriptions as indicated in the school budget
- Budget The approved and adopted budget for the fiscal year 2015-2016
- Transfers Board of Education approved transfers (>\$5K) required to cover expenses not anticipated during budget deliberations
- Adjusted Budget Reflects approved transfers
- Expenditures Actual expenditures incurred through the date of the financial report
- Encumbered Purchase orders or contracts obligating funds but not yet processed for payment through the date of the financial report
- Balance The adjusted budget less expended and encumbered costs
- Estimated Adjustments Funding not encumbered but anticipated to be obligated on a later financial report or obligations expected to be released on a later financial report
- Grant Cash Received Found on the grant report (last page) and reflects the actual cash received from the state for this fiscal year through the date of the financial report

Other items of interest

- Medicaid: district is working with CompuClaim to recoup costs for SPED students
- Athletic Trainer: trainer started on March 10. Renovations to the trainer's room location in the DHS gymnasium will be completed by 3/16.

Monthly Financial Report

February 2016 Data

| OBJECT & ACCOUNT | BU | DGET 2015 - | TR | ANSFERS | ΑI | DJ BUDGET | E | XPENDITURES | E | NCUMBERED | BA | LANCE 2015 - | E | ESTIMATED | PR | OJECTED |
|-------------------------------------|----|-------------|-----------|------------|----|-------------|----|-------------|----|-------------|----|--------------|----|------------|----|----------|
| DESCRIPTION | | 2016 | 20 | 015 - 2016 | 2 | 2015 - 2016 | | 2015 - 2016 | | 2015 - 2016 | | 2016 | ΑĽ | DJUSTMENTS | | EAR-END |
| Central Administration | \$ | 272,675 | \$ | - | \$ | 272,675 | \$ | 191,117 | \$ | 91,652 | \$ | (10,094) | \$ | - | \$ | (10,094) |
| School Principals/Directors | \$ | 873,226 | \$ | - | \$ | 873,226 | \$ | 536,966 | \$ | 278,509 | \$ | 57,751 | \$ | - | \$ | 57,751 |
| Teachers - Regular | \$ | 6,164,435 | \$ | - | \$ | 6,164,435 | \$ | 3,426,635 | \$ | 2,804,566 | \$ | (66,766) | \$ | - | \$ | (66,766) |
| Teachers Substitutes | \$ | - | \$ | - | \$ | - | \$ | 30,410 | \$ | - | \$ | (30,410) | \$ | - | \$ | (30,410) |
| Teachers - Special Education | \$ | 718,445 | \$ | - | \$ | 718,445 | \$ | 413,360 | \$ | 317,677 | \$ | (12,592) | \$ | - | \$ | (12,592) |
| Pupil Services | \$ | 782,354 | \$ | (88,601) | \$ | 693,753 | \$ | 377,164 | \$ | 266,412 | \$ | 50,177 | \$ | - | \$ | 50,177 |
| Library/Media | \$ | 73,569 | \$ | - | \$ | 73,569 | \$ | 9,493 | \$ | 64,076 | \$ | - | \$ | - | \$ | - |
| Retirement | \$ | 120,000 | \$ | - | \$ | 120,000 | \$ | 78,629 | \$ | - | \$ | 41,371 | \$ | - | \$ | 41,371 |
| Sub-Total Certified Salaries | \$ | 9,004,704 | \$ | (88,601) | \$ | 8,916,103 | \$ | 5,063,774 | \$ | 3,822,891 | \$ | 29,438 | \$ | - | \$ | 29,438 |
| Secretaries, Clerical | \$ | 506,210 | \$ | (8,000) | \$ | 498,210 | \$ | 266,610 | \$ | 228,931 | \$ | 2,669 | \$ | - | \$ | 2,669 |
| Technology | \$ | 88,560 | \$ | - | \$ | 88,560 | \$ | 73,632 | \$ | 33,205 | \$ | (18,277) | \$ | (16,847) | \$ | (1,430) |
| Custodians/Facilities | \$ | 681,427 | \$ | - | \$ | 681,427 | \$ | 507,507 | \$ | 204,818 | \$ | (30,898) | \$ | 20,000 | \$ | (50,898) |
| Nurses | \$ | 181,197 | \$ | - | \$ | 181,197 | \$ | 124,623 | \$ | 69,186 | \$ | (12,612) | \$ | - | \$ | (12,612) |
| Paraprofessionals | \$ | 81,353 | \$ | - | \$ | 81,353 | \$ | 28,539 | \$ | 18,820 | \$ | 33,994 | \$ | - | \$ | 33,994 |
| Spec. Educ.Paraprofess/Tutors | \$ | 850,730 | \$ | 18,300 | \$ | 869,030 | \$ | 473,355 | \$ | 371,966 | \$ | 23,709 | \$ | - | \$ | 23,709 |
| Coaching/Extra Curr. Stipends | \$ | 157,629 | \$ | (16,830) | \$ | 140,799 | \$ | 75,954 | \$ | - | \$ | 64,844 | \$ | 64,844 | \$ | 0 |
| Security | \$ | 60,859 | \$ | - | \$ | 60,859 | \$ | 12,911 | \$ | - | \$ | 47,948 | \$ | 8,000 | \$ | 39,948 |
| Salaries, Miscellaneous | \$ | 54,822 | \$ | 4,284 | \$ | 59,106 | \$ | 32,859 | \$ | 18,597 | \$ | 7,650 | \$ | - | \$ | 7,650 |
| Sub-Total Non-Certified Salaries | \$ | 2,662,787 | \$ | (2,246) | \$ | 2,660,541 | \$ | 1,595,990 | \$ | 945,522 | \$ | 119,029 | \$ | 75,997 | \$ | 43,032 |
| Total Salaries | \$ | 11,667,491 | \$ | (90,847) | \$ | 11,576,644 | \$ | 6,659,764 | \$ | 4,768,414 | \$ | 148,466 | \$ | 75,997 | \$ | 72,469 |
| FICA | \$ | 425,000 | \$ | _ | \$ | 425,000 | \$ | 247,110 | \$ | _ | \$ | 177,890 | \$ | 177,890 | \$ | (0) |
| Medical Insurance | \$ | 22,000 | \$ | | \$ | 22,000 | \$ | 1,748 | \$ | | \$ | 19,832 | \$ | 3,000 | \$ | 16,832 |
| Life Insurance | \$ | 15,000 | \$ | _ | \$ | 15,000 | \$ | 12,275 | \$ | | \$ | 44 | \$ | - | \$ | 44 |
| Workers Compensation | \$ | - | \$ | _ | \$ | - | \$ | | \$ | , | \$ | - | \$ | _ | \$ | - |
| Unemployment Compensation | \$ | 20,000 | \$ | _ | \$ | 20,000 | \$ | 21,034 | \$ | _ | \$ | (1,034) | 7 | | \$ | (1,034) |
| Other Employee Benefits | \$ | _==,=== | \$ | _ | \$ | , | \$ | 22,435 | \$ | | \$ | (22,435) | | | \$ | (22,435) |
| Total Benefits | \$ | 482,000 | \$ | _ | \$ | 482,000 | \$ | 304,603 | \$ | | \$ | 174,296 | \$ | 180,890 | \$ | (6,594) |

Monthly Financial Report

| February 2016 Data | | | | | | | | | | | | | | |
|---------------------------------------|----|---------------------|----|-----------|----|------------|----|----------------------------|----|--------------------------|----|-----------|--------------------------|---------------------|
| OBJECT & ACCOUNT DESCRIPTION | BU | DGET 2015 - 2016 | | 15 - 2016 | 2 | 015 - 2016 | | XPENDITURES 2015 - 2016 | | NCUMBERED 2015 - 2016 | BA | 2016 | ESTIMATED ADJUSTMENTS | ROJECTED EAR-END |
| Adult Education | \$ | 106,929 | \$ | - | \$ | , | \$ | , | \$ | - | \$ | , - | \$ - | \$ 1,251 |
| Homebound/Tutors | \$ | 43,919 | \$ | - | \$ | 43,919 | | 11,438 | \$ | 32,482 | \$ | (1) | | \$ (1) |
| Professional Development | \$ | 13,000 | \$ | - | \$ | 13,000 | \$ | 8,756 | \$ | 658 | \$ | 3,586 | | \$ 0 |
| Intern Program | \$ | 64,050 | \$ | (18,300) | \$ | 45,750 | \$ | 15,510 | \$ | - | \$ | 30,240 | \$ - | \$ 30,240 |
| Pupil Services | \$ | 48,000 | \$ | 84,887 | \$ | 132,887 | \$ | 66,123 | \$ | 38,545 | \$ | 28,220 | | \$ (31,781) |
| Audit/Legal Services | \$ | 65,000 | \$ | - | \$ | 65,000 | \$ | 86,744 | \$ | 15,707 | \$ | (37,451) | \$ 8,000 | \$ (45,451) |
| Other Purchased Services | \$ | 218,312 | \$ | 2,500 | \$ | 220,812 | \$ | 122,746 | \$ | 48,608 | \$ | 49,458 | \$ 49,458 | \$ 0 |
| School Physician | \$ | 11,285 | \$ | - | \$ | 11,285 | \$ | 5,500 | \$ | 5,785 | \$ | - | \$ - | \$ - |
| Total Professional Services | \$ | 570,495 | \$ | 69,087 | \$ | 639,582 | \$ | 422,494 | \$ | 141,785 | \$ | 75,303 | \$ 121,044 | \$ (45,741) |
| Water, Electricity, Natural Gas | \$ | 610,500 | \$ | - | \$ | 610,500 | \$ | 278,463 | \$ | 332,038 | \$ | - | \$ - | \$ - |
| Repairs Instructional | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - |
| Contracted Services Office | \$ | 4,140 | \$ | - | \$ | 4,140 | \$ | - | \$ | - | \$ | 4,140 | \$ 4,140 | \$ - |
| Repairs Maintenance of Buildings | \$ | 303,775 | \$ | - | \$ | 303,775 | \$ | 217,508 | \$ | 13,890 | \$ | 72,377 | \$ 71,323 | \$ 1,054 |
| Lease/Rentals | \$ | 70,000 | \$ | (2,500) | \$ | 67,500 | \$ | 54,811 | \$ | 13,743 | \$ | (1,054) | \$ - | \$ (1,054) |
| Total Property Services | \$ | 988,415 | \$ | (2,500) | \$ | 985,915 | \$ | 550,782 | \$ | 359,670 | \$ | 75,463 | \$ 75,463 | \$ 0 |
| Pupil Transportation-Regular,504 | \$ | 560,560 | \$ | - | \$ | 560,560 | \$ | 325,772 | \$ | 234,788 | \$ | - | \$ - | \$ - |
| Pupil Transportation - Spec. Educ. | \$ | 377,251 | \$ | - | \$ | 377,251 | \$ | 262,784 | \$ | 197,897 | \$ | (83,430) | \$ - | \$ (83,430) |
| Transportation-Fuel | \$ | 69,500 | \$ | - | \$ | 69,500 | \$ | 48,186 | \$ | 21,314 | \$ | - | \$ - | \$ - |
| Voc-Educ. Transportation | \$ | 16,965 | \$ | - | \$ | 16,965 | \$ | 3,575 | \$ | - | \$ | 13,390 | \$ - | \$ 13,390 |
| Athletic/Student Act. Transport. | \$ | 58,917 | \$ | - | \$ | 58,917 | \$ | 20,434 | \$ | 31,717 | \$ | 6,767 | \$ - | \$ 6,767 |
| Insurance-General Liability | \$ | 8,000 | \$ | - | \$ | 8,000 | \$ | 6,680 | \$ | - | \$ | 1,320 | \$ - | \$ 1,320 |
| Communication Services | \$ | 227,000 | \$ | - | \$ | 227,000 | \$ | 98,898 | \$ | 118,394 | \$ | 9,709 | \$ - | \$ 9,709 |
| Advertising | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 520 | \$ | - | \$ | 480 | \$ - | \$ 480 |
| Tuition-Out of District Regular | \$ | 90,600 | \$ | - | \$ | 90,600 | \$ | 125,983 | \$ | 17,083 | \$ | (52,466) | \$ - | \$ (52,466) |
| Tuition - Out of District SPED | \$ | 1,305,730 | \$ | - | \$ | 1,305,730 | \$ | 816,364 | \$ | 532,212 | \$ | (42,845) | \$ 119,000 | \$ (161,845) |
| Travel/Meetings | \$ | 12,500 | \$ | - | \$ | 12,500 | \$ | 11,965 | \$ | 1,499 | \$ | (965) | \$ - | \$ (965) |
| Total Other Purchased Services | \$ | 2,728,023 | \$ | _ | \$ | 2,728,023 | \$ | 1,721,160 | \$ | 1,154,904 | \$ | (148,040) | \$ 119,000 | \$ (267,040) |
| Instructional/General Supplies | \$ | 61,262 | \$ | 7,430 | \$ | 68,692 | \$ | 34,106 | \$ | 8,311 | \$ | 26,275 | \$ 26,275 | \$ - |
| Interscholastic Athletics | \$ | 90,627 | \$ | 16,830 | \$ | 107,457 | \$ | 57,003 | \$ | 14,952 | \$ | 35,503 | \$ 35,503 | \$ - |
| Licensing/Software Maintenance | \$ | 179,100 | \$ | - | \$ | 179,100 | \$ | 111,541 | \$ | 252 | \$ | 67,307 | \$ 67,307 | \$ - |
| Office Supplies | \$ | 26,720 | \$ | 1,000 | \$ | 27,720 | \$ | 17,170 | \$ | 7,782 | \$ | 2,768 | \$ 2,768 | \$ - |
| Postage/Mailings | \$ | 10,429 | \$ | - | \$ | 10,429 | \$ | 5,394 | \$ | 2,077 | \$ | 2,959 | \$ 2,959 | \$ - |
| Custodial/Maintenance Supplies | \$ | 166,169 | \$ | - | \$ | 166,169 | \$ | 116,447 | \$ | 20,151 | \$ | 29,571 | \$ 29,571 | \$ - |
| School Health Supplies | \$ | 6,050 | \$ | - | \$ | 6,050 | \$ | 3,380 | \$ | 105 | \$ | 2,564 | \$ 2,564 | \$ - |
| Heating Oil | \$ | 102,000 | \$ | - | \$ | 102,000 | \$ | 44,762 | \$ | 57,238 | \$ | - | \$ - | \$ - |
| Textbooks | \$ | 12,730 | \$ | (1,000) | \$ | 11,730 | \$ | 2,297 | \$ | 1,182 | \$ | 8,251 | \$ 8,251 | \$ - |
| Library/AV Books and Supplies | \$ | 2,100 | \$ | | \$ | 2,100 | \$ | 1,103 | \$ | 333 | \$ | 664 | \$ 664 | \$ (0) |
| Total Supplies and Materials | \$ | 657,187 | \$ | 24,260 | \$ | 681,447 | \$ | 393,204 | \$ | 112,382 | \$ | 175,861 | \$ 175,862 | \$ (0) |

Monthly Financial Report

| | | | | Febru | ary | 2016 Data | | | | | | | |
|-----------------------------------|----|---------------------|--------------------------|------------------------------|-----|----------------------------|----|------------------------|----|----------------------|----|-------------------------|--------------------|
| OBJECT & ACCOUNT DESCRIPTION | BU | DGET 2015 - 2016 | TRANSFERS 2015 - 2016 | DJ BUDGET 2015 - 2016 | E | XPENDITURES 2015 - 2016 | E | ENCUMBERED 2015 - 2016 | BA | LANCE 2015 - 2016 | _ | ESTIMATED DJUSTMENTS | OJECTED EAR-END |
| New Equipment - Instructional | \$ | 52,075 | \$ - | \$ 52,075 | \$ | 18,492 | \$ | 31,840 | \$ | 1,743 | \$ | 1,743 | \$ (0) |
| New Equipment - Support | \$ | - | \$ - | \$ - | \$ | 24 | \$ | - | \$ | (24) | \$ | - | \$ (24) |
| Replace Equipment - Instructional | \$ | 6,950 | \$ - | \$ 6,950 | \$ | 612 | \$ | - | \$ | 6,338 | \$ | 6,338 | \$ - |
| Replace Equipment - Support | \$ | 36,850 | \$ - | \$ 36,850 | \$ | 21,397 | \$ | 1,428 | \$ | 14,024 | \$ | 14,000 | \$ 24 |
| Security Enhancements | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| Total Equipment | \$ | 95,875 | \$ - | \$ 95,875 | \$ | 40,525 | \$ | 33,268 | \$ | 22,081 | \$ | 22,081 | \$ 0 |
| Dues and Fees | \$ | 31,000 | \$ - | \$ 31,000 | \$ | 24,405 | \$ | 195 | \$ | 6,400 | \$ | 6,400 | \$ 0 |
| Other Objects | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| Total Dues and Fees | \$ | 31,000 | \$ - | \$ 31,000 | \$ | 24,405 | \$ | 195 | \$ | 6,400 | \$ | 6,400 | \$ 0 |
| TOTAL ADOPTED BUDGET | \$ | 17,220,486 | \$ - | \$ 17,220,486 | \$ | 10,116,936 | \$ | 6,573,719 | \$ | 529,831 | \$ | 776,737 | \$ (246,906) |
| City (Unemployment, Waiver) | | | | | | | | | | | | | \$ 43,469 |
| Excess Cost Grant (1st pmt) | \$ | - | \$ - | \$ - | \$ | - | \$ | - | | | \$ | - | \$ 197,321 |
| Health Services Grant | | | | | | | | | | | | | \$ 4,641 |
| | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | | | \$ - |
| TOTAL FINANCIAL REPORT | \$ | 17,220,486 | \$ - | \$ 17,220,486 | \$ | 10,116,936 | \$ | 6,573,719 | \$ | 529,831 | \$ | 776,737 | \$ (1,474) |

Monthly Financial Report

| | | | | Februa | ary | 2016 Data | | | | | | |
|-----------------------------------|------|-----------|----|-----------|-----|------------|----|-----------|-----------------|------------------|----|---------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | GRANT | GR | ANT CASH | | | | | AVAILABLE | ESTIMATED | YI | EAR END |
| GRANT DESCRIPTION ` | | AWARD | _ | ECEIVED | Е | XPENDITURE | E | NCUMBERED | BALANCE | ADJUSTMENT | | LANCES |
| STATE OF CT GRANTS | | | | | | | | | | | | |
| Adult Education | \$ | 124,476 | \$ | 82,984 | \$ | 82,984 | \$ | 41,492 | \$ _ | | \$ | _ |
| School Security / DHS Redesign | \$ | 60,884 | | 60,884 | | 21,048 | \$ | * | \$ 30,607 | | \$ | 30,607 |
| Technology Grant | * \$ | 31,800 | | , | \$ | - | \$ | - | \$ 31,800 | | \$ | 31,800 |
| Summer School | \$ | 34,189 | \$ | 34,189 | \$ | - | \$ | - | \$ 34,189 | | \$ | 34,189 |
| School Readiness | \$ | 141,012 | | 79,461 | \$ | 57,262 | \$ | 58,750 | \$ 25,000 | | \$ | 25,000 |
| Alliance | \$ | 1,135,825 | \$ | 1,050,000 | \$ | 810,437 | \$ | 449,848 | \$ (124,460) | \$ (190,000) | \$ | 65,540 |
| PSD | \$ | 477,456 | \$ | 400,000 | \$ | 15,445 | \$ | - | \$ 462,011 | \$ 190,000 | \$ | 272,011 |
| PDG | \$ | 466,391 | \$ | 350,000 | \$ | 152,698 | \$ | 180,160 | \$ 133,533 | | \$ | 133,533 |
| After School | \$ | 30,582 | \$ | 20,000 | \$ | - | \$ | - | \$ 30,582 | | \$ | 30,582 |
| In Service Training Competitive | \$ | 3,881 | \$ | 3,200 | \$ | - | \$ | - | \$ 3,881 | | \$ | 3,881 |
| FEDERAL GRANTS | | | | | | | | | | | | |
| Title I Improving Basic Education | \$ | 536,451 | \$ | 425,000 | \$ | 200,062 | \$ | 212,413 | \$ 123,975 | \$ 15,000 | \$ | 108,975 |
| Title I Improve Educ. C-O | \$ | 36,146 | \$ | 36,146 | \$ | 453 | \$ | 584 | 35,109 | | \$ | 35,109 |
| Title II Part A Teachers | \$ | 59,336 | | 59,336 | | 6,202 | \$ | 1,728 | \$ 51,406 | | \$ | 51,406 |
| Title II Part A Teachers C-O | \$ | 4,046 | \$ | 4,046 | \$ | 4,015 | \$ | 31 | \$ (0) | | \$ | (0) |
| Title III English Language | \$ | 11,357 | \$ | 7,000 | \$ | = | \$ | - | \$ 11,357 | \$ - | \$ | 11,357 |
| IDEA Part B - Section 611 | \$ | 326,365 | \$ | 300,000 | \$ | 275,181 | \$ | 116,169 | \$ (64,985) | \$ (64,985) | \$ | (0) |
| IDEA Part B - Section 611 C-O | \$ | 3,487 | \$ | 3,487 | \$ | - | \$ | - | \$ 3,487 | | \$ | 3,487 |
| IDEA Pre School | \$ | 15,165 | | 13,500 | | 329 | \$ | - | \$ 14,836 | | \$ | 14,836 |
| IDEA Pre School C-O | \$ | 748 | \$ | 748 | | 105 | \$ | - | \$ 643 | | \$ | 643 |
| Carl Perkins | \$ | 24,430 | \$ | 15,000 | \$ | - | \$ | - | \$ 24,430 | | \$ | 24,430 |
| TOTAL FEDERAL/STATE GRANTS | \$ | 3,524,027 | \$ | 2,944,981 | \$ | 1,626,222 | \$ | 1,070,404 | \$ 827,400 | \$ (49,985) | \$ | 877,385 |

^{*} Grants so-marked have not been awarded

Note: CO denotes carryover funding from the prior year

Food Services Summary FY15 – FY16

PROFIT & LOSS STATEMENT YTD 1/31/16

| | | Δ | |
|--|--|---|--|
| | | | |

| 6:00:32 AWI | Selected Period | % of Sales | Year to Date | % of YTD Sales |
|--|-----------------|------------|-------------------------|-----------------|
| Income | | | | |
| Revenue | \$3,473.12 | 6.2% | \$70,998.60 | 22.0% |
| Revnue - Mealpay | \$0.00 | 0.0% | \$20,554.46 | 6.4% |
| Government - NSL | \$38,716.86 | 68.9% | \$172,661.70 | 53.4% |
| Gvernment - Breakfast | \$12,873.16 | 22.9% | \$55,811.48 | 17.3% |
| Government - Snacks | \$1,088.64 | 1.9% | \$3,102.12 | 1.0% |
| Catering Income | \$76.41 | 0.1% | \$265.41 | 0.1% |
| Total Income | \$56,228.19 | 100.0% | \$323,393.77 | 100.0% |
| Cost of Sales | | | | |
| Food Purchases | \$10,847.45 | 19.3% | \$207,151.32 | 64.1% |
| Beverage Purchases | \$384.59 | 0.7% | \$18,304.97 | 5.7% |
| Paper Supplies | \$633.03 | 1.1% | \$15,013.37 | 4.6% |
| Total Cost of Sales | \$11,865.07 | 21.1% | \$240,469.66 | 74.4% |
| Gross Profit | \$44,363.12 | 78.9% | \$82,924.11 | 25.6% |
| Expenses | | | | |
| Purchase 🙀 | \$0,00 | 0.0% | \$459.80 | 0.1% |
| Rental Rental | | 0.0% | \$491/49 | 1.5% |
| Rental Office Sur lies Repairs Office Sur lies | | 0.0% | \$ 5 72 | 0.2% |
| Repairs | \$0.00 | 0.0% | \$6,199.28 | 1.9% |
| Student Rebate | \$67.09 | 0.1% | (\$7,302.92) | (2.3%) |
| Laundry and Cleaning | \$0.00 | 0.0% | \$1,434.53 | 0.4% |
| Banking Debits | \$0.00 | 0.0% | \$60.00 | 0.0% |
| Payroll Wages | \$0.00 | 0.0% | \$124,894.63 | 38.6% |
| Postage | \$49.00 | 0.1% | \$177.47 | 0.1% |
| Computer Expenses | \$0.00 | 0.0% | \$1,806.00 | 0.6% |
| Total Expenses | \$116.09 | 0.2% | \$133,403.00 | 41.3% |
| Operating Profit | \$44,247.03 | 78.7% | <u>(</u> \$50,478.89) _ | <u>(</u> 15.6%) |
| Other Income | | | | |
| Other Expenses | | | | |
| Prior Period Expense | \$0.00 | 0.0% | \$21,239.51 | 6.6% |
| Total Other Expenses | \$0.00 | 0.0% | \$21,239.51 | 6.6% |
| | \$44,247.03 | 78.7% | <u>(</u> \$71,718.40) _ | |

Mark G. Izzo

3/15/16