# Strategic Plan

# **Board of Trustees**

**Soda Springs School District 150** 

Molly M. Stein, Ed. D.

2014-2017

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# **BOARD OF TRUSTEES**

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# SODA SPRINGS SCHOOL DISTRICT NO. 150 250 EAST 2<sup>ND</sup> SOUTH, SODA SPRINGS, ID 83276 (208) 547-3371 – PHONE (208) 547-4878 – FAX <u>WWW.SODASCHOOLS.ORG</u> – WEBSITE

# STRATEGIC PLAN COMMITTEE MEMBERS

| ROBERT DANIEL, PRINCIPAL/SAFE SCHOOLS/FACILITIES AND  | SUE HANSEN, PRINCIPAL/EVALUATION/SCHOOL IMPROVEMENT |  |  |
|-------------------------------------------------------|-----------------------------------------------------|--|--|
| EMERGENCY OPERATIONS                                  |                                                     |  |  |
| DEBRA DANIELS, PRINCIPAL/EVALUATION                   | Chris Ledbetter, Counselor/Assessment/Curriculum    |  |  |
| CAROL WILLIAMS, LIBRARIAN/TECHNOLOGY                  | Jonathan Balls, Business Manager/Financial          |  |  |
| COORDINATOR/NETWORK MANAGER                           | Accountability/Human Resources/Facilities and       |  |  |
|                                                       | Maintenance                                         |  |  |
| KIM JOHN, DISTRICT ADMIN/PROFESSIONAL DEVELOPMENT AND | Lynda Lee, Soda Springs Education Foundation        |  |  |
| Human Resources / Policy Development                  |                                                     |  |  |
| <mark>, Teacher</mark>                                | Denis Godfrey, County Safety coordinator            |  |  |
| , Facility Study Committee                            | , TEACHER/TECHNOLOGY                                |  |  |
| , Counselor                                           | , Thirkill PTO President                            |  |  |
| , SSHS PTO                                            | , TMS PTO                                           |  |  |
| OTHER                                                 | , Cooperate Partner                                 |  |  |
| OTHER                                                 | OTHER OTHER                                         |  |  |

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# SODA SPRINGS IDAHO SCHOOL DISTRICT VISION, MISSION AND GOALS

### **VISION** (CREATED 4-2-2014)

The Soda Springs School District, in collaboration with the community, will provide a safe and supportive learning environment combined with educational opportunities wherein each student becomes an educated, responsible, contributing citizen.

#### **MISSION** (CREATED 4-30-2014)

The Soda Springs School District will:

- Promote success by advocating and sustaining a school culture conducive to student learning incorporating high expectations for teaching.
- Value uniqueness and diversity by fostering respectful relationships and engaging every student through varied learning strategies.
- Prepare students in developing character, physical, social/emotional maturity and a positive work ethic.
- Incorporate relevancy, technology, and critical thinking through rigorous academic learning experiences resulting in higher student achievement.
- Provide and maintain safe facilities which meet the current and future academic needs of the students and the community.
- Demonstrate fiscal accountability and responsible governance.

#### **GOALS OVERVIEW**

### **GOALS** (CREATED 5-7-2014)

#### 1. SAFETY

THE DISTRICT WILL CREATE A SAFETY OPERATIONS PLAN, PROVIDE EMERGENCY OPERATIONS AND SAFETY TRAINING FOR STAFF AND STUDENTS, AND COORDINATE SAFETY EFFORTS WITH CITY, COUNTY, AND STATE ENTITIES.

#### 2. STUDENT ACHIEVEMENT

THE DISTRICT WILL MAINTAIN AN EFFICIENT DATA MANAGEMENT SYSTEM ALLOWING FOR FREQUENT PROGRESS MONITORING, COLLECT ALL PERTINENT ACHIEVEMENT DATA, ESTABLISH A STUDENT DATA MANAGEMENT PLAN, AND SET ACHIEVEMENT TARGETS AND EXPECTATIONS FOR ALL STUDENTS.

#### 3. CURRICULUM AND INSTRUCTION

THE DISTRICT WILL MAINTAIN AND FOLLOW: THE REQUIRED SCHOOL IMPROVEMENT MONITORING TOOLS, TECHNOLOGY PLAN, AND ESTABLISH INSTRUCTIONAL PROGRAMS REQUIRED BY THE IDAHO STATE DEPARTMENT OF EDUCATION AND ALIGNED WITH STUDENT ACHIEVEMENT.

#### 4. STAFF AND HUMAN RESOURCES

THE DISTRICT WILL MAINTAIN AND FOLLOW THE PROFESSIONAL DEVELOPMENT PLAN, CREATE AN EVALUATION PLAN ACCORDING TO STATUTE, HIRE AND MAINTAIN HQT STAFF, ALIGN ALL EVALUATIONS TO STUDENT ACHIEVEMENT, AND ESTABLISH LEADERSHIP PREMIUMS ACCORDING TO DISTRICT POLICY 466 LEADERSHIP PREMIUMS FOR INSTRUCTIONAL EMPLOYEES.

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#### 5. POLICY AND LEGAL RESPONSIBILITY

THE DISTRICT WILL MAINTAIN AND FOLLOW ALL BOARD POLICY TO PROTECT THE DISTRICT AND ITS STAKE HOLDERS.

#### 6. FINANCIAL ACCOUNTABILITY

THE DISTRICT WILL ENSURE FISCAL RESPONSIBILITY OF ALL STAFF IN ALIGNING EXPENDITURES WITH STUDENT ACHIEVEMENT, MONITORING REVENUES AND EXPENDITURES, CREATING A FEASIBLE BUDGET, AND MANAGING FINANCES IN ACCORDANCE TO ACCOUNTING STANDARDS.

#### 7. FACILITY PLANNING AND MAINTENANCE

THE DISTRICT WILL BE A GOOD STEWARD OF CAPITAL RESOURCES ENSURING ALL BUILDINGS MEET SAFETY REGULATIONS, SOLICITING A FACILITY STUDY, AND MAINTAINING A 5-YEAR PLAN FOR MAINTENANCE, REPAIRS AND FACILITY UPGRADES.

- 8. PARENTAL AND COMMUNITY INVOLVEMENT
- 9. MONITORING STRATEGIC PLAN

# STRATEGIC PLAN PROGRESS MONITORING 2014-2017

THE DISTRICT WILL MONITOR, ASSESS, AND DOCUMENT PROGRESS OF OBJECTIVES OUTLINED IN THE STRATEGIC PLAN.

**OBJECTIVE 1:** Data (task, benchmarks, date completed) from this process will be collected for each goal by the superintendent or designee.

**OBJECTIVE 2:** Updates will be presented at monthly board meetings according to progress as part of the standing agenda.

|             |                                                                                                                                                                                                  |                                               | Safe                                                                                                                                                                                              | ety                     |                                                            |  |  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------|--|--|
| Goal(s):    | THE DISTRICT WILL CREATE A SAFETY OPERATIONS PLAN, PROVIDE EMERGENCY OPERATIONS AND SAFETY TRAINING FOR STAFF AND STUDENTS, AND COORDINATE SAFETY EFFORTS WITH CITY, COUNTY, AND STATE ENTITIES. |                                               |                                                                                                                                                                                                   |                         |                                                            |  |  |
| OBJECTIVE 1 | District and buildin 1, 2014.                                                                                                                                                                    | ng level leadersh                             | ip teams will be established by the                                                                                                                                                               | e superintendent to cre | ate and monitor drill schedules and staff training by June |  |  |
|             | Accountability:                                                                                                                                                                                  | Stein, Danie                                  | el                                                                                                                                                                                                |                         |                                                            |  |  |
|             | Timeline:                                                                                                                                                                                        | 2014-2015                                     | District and school level teams a                                                                                                                                                                 | are established and m   | embers identified and meet to establish roles              |  |  |
|             |                                                                                                                                                                                                  | 2015-2016                                     | District and school level teams of                                                                                                                                                                | continue to meet, eval  | uate members.                                              |  |  |
|             |                                                                                                                                                                                                  |                                               | Evaluate effectiveness of teams                                                                                                                                                                   |                         |                                                            |  |  |
|             | Benchmark<br>Reports:                                                                                                                                                                            | and Secure s<br>Safety Team:<br>policy/person | I appointed as director of Safe chools. Establishes District Superintendent, nel trainer, director of building principals, custodian.                                                             | July 1, 2014            | Reported to Board September 22, 2014                       |  |  |
|             |                                                                                                                                                                                                  | Building admi<br>teams.                       | nistrators identify building level                                                                                                                                                                | September 4, 2014       | Reported to Board September 22, 2014                       |  |  |
|             |                                                                                                                                                                                                  |                                               | Safety (                                                                                                                                                                                          | (con.)                  |                                                            |  |  |
| OBJECTIVE 2 | The District Safety<br>by August 1, 2014                                                                                                                                                         | Team will creat                               | e and distribute an Emergency Ope                                                                                                                                                                 | eration Plan which inco | rporates new safety standards and emergency procedures     |  |  |
|             | Accountability:                                                                                                                                                                                  | Daniel                                        |                                                                                                                                                                                                   |                         |                                                            |  |  |
|             | Timeline:                                                                                                                                                                                        | 2014-2015                                     | 4-2015 Director Daniel will complete Emergency Operation Plan, submit it to the SDE, post overview to the websit as appropriate. Includes procedures and distribution to stakeholders, (8/1/2014) |                         |                                                            |  |  |
|             |                                                                                                                                                                                                  | 2015-2016                                     | Director will revise EOP as nee                                                                                                                                                                   | eded.                   |                                                            |  |  |
|             |                                                                                                                                                                                                  | 2016-2017                                     |                                                                                                                                                                                                   |                         |                                                            |  |  |
|             | Benchmark<br>Reports::                                                                                                                                                                           | Director Danie<br>Board                       | el will complete draft of EOP to                                                                                                                                                                  | September 21, 2014      | Reported to Board February 25, 2015                        |  |  |

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|            | Accountability:                                              | Building Principals, building team members |                                                                  |                                                         |                                                                        |  |
|------------|--------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------|--|
|            | Timeline:                                                    | 2014-2015                                  | Train staff in safety protocol, o                                | Irills and procedures                                   |                                                                        |  |
|            |                                                              | 2015-2016                                  | Train staff in safety protocol, o                                | Irills and procedures                                   |                                                                        |  |
|            |                                                              | 2016-2017                                  | Train staff in safety protocol, o                                | Irills and procedures                                   |                                                                        |  |
|            | Benchmark<br>Reports:                                        |                                            | ns principals on protocols to be ngs, lockdown, hall check, etc. | September                                               | Reported to Board December 17, 2014                                    |  |
|            |                                                              |                                            | TMS Phones/Intercom                                              | March 9, 2015                                           | ✓ Reported to Board March 18, 2015<br>✓ Reported to Board May 20, 2015 |  |
|            | Radios purchased to fill in with lack of communication areas |                                            |                                                                  | February 2015                                           | ✓ Reported to Board March 18, 2015                                     |  |
|            |                                                              |                                            |                                                                  |                                                         |                                                                        |  |
|            |                                                              |                                            | Safety                                                           | (cont.)                                                 |                                                                        |  |
| BJECTIVE 4 | Leadership team w                                            |                                            | Safety establish assign SafeSchool Trainin                       | `                                                       |                                                                        |  |
| BJECTIVE 4 | Accountability:                                              | Daniel, K. Jol                             | stablish assign SafeSchool Trainin                               | g for Staff August 2014                                 | Tiret Aids Online Orfets Original allegation (factor)                  |  |
| BJECTIVE 4 | -                                                            |                                            | stablish assign SafeSchool Trainin                               | g for Staff August 2014                                 | First Aide, Online Safety, Seizure, allergies, first ai                |  |
| BJECTIVE 4 | Accountability:                                              | Daniel, K. Jol                             | stablish assign SafeSchool Trainin                               | g for Staff August 2014  Durses: Social Media,          | First Aide, Online Safety, Seizure, allergies, first ai                |  |
| BJECTIVE 4 | Accountability:                                              | Daniel, K. Jol<br>2014-2015                | nn, Administrative Team  Review coursework. Assign co            | g for Staff August 2014  Durses: Social Media,  Durses: | First Aide, Online Safety, Seizure, allergies, first ai                |  |

|             |                             | <ul><li>Revie</li><li>Adde</li><li>Aide</li><li>Policy</li><li>Year.</li></ul>                                                                         | aff reviewed Code of Ethics ewed Social Media Issues d Epi Pen, Online Safety, First List Review Ready for Next Will be adding the policy to schools. Posted | st                         | Reported to Board May 20, 2015  Reported to Board May 20, 2015 |  |
|-------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------|--|
| OBJECTIVE 5 | Safety Leadership meetings. | Team will coord                                                                                                                                        | inate with local law enforceme                                                                                                                               | nt and other entities to p | ractice safety procedures and attend county safety             |  |
|             | Accountability:             | Daniel, Stein                                                                                                                                          |                                                                                                                                                              |                            |                                                                |  |
|             | Timeline:                   | 2014-2015 Meet with new police chief to establish protocols. Continue to meet with county safety team. Review current plans involving law enforcement. |                                                                                                                                                              |                            |                                                                |  |
|             |                             | 2015-2016                                                                                                                                              |                                                                                                                                                              |                            |                                                                |  |
|             |                             | 2016-2017                                                                                                                                              |                                                                                                                                                              |                            |                                                                |  |
|             | Benchmark<br>Reports:       | Met with new Chief. Allowing access to we room. Athletic passes  Installing Safety Radio Mechanisms                                                    |                                                                                                                                                              | ight November              | ✓ Reported to Board December 17, 2014                          |  |
|             |                             |                                                                                                                                                        |                                                                                                                                                              | March 15, 205              | √Reported to Board March 18, 2015                              |  |
|             |                             | Two staff members attend monthly county safety meetings.                                                                                               |                                                                                                                                                              |                            | Reported to Board May 20, 2015                                 |  |
|             |                             | Behavior Sur-<br>supported by                                                                                                                          | pates annually in Youth Risk vey sponsored by the CDC are the SDE. Cover Letter Poster report available for checkout                                         | d.                         | ✓ Reported to Board May 20, 2015                               |  |

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|             |                                   |                                                                                                                                                                                                                                                                                                         | Student Acl                                                                                                                     |                   |                                                                                         |  |  |  |
|-------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------|--|--|--|
| Goal(s):    |                                   | GOAL: THE DISTRICT WILL MAINTAIN AN EFFICIENT DATA MANAGEMENT SYSTEM ALLOWING FOR FREQUENT PROGRESS MONITORING, COLLECT ALL PERTINENT ACHIEVEMENT DATA, ESTABLISH A STUDENT DATA MANAGEMENT PLAN, AND SET ACHIEVEMENT TARGETS AND EXPECTATIONS FOR ALL STUDENTS.                                        |                                                                                                                                 |                   |                                                                                         |  |  |  |
| OBJECTIVE 1 | -                                 | eadership teams will establish efficient data management structure and reporting system to assist in frequent monitoring of student progress: Achievement Data: ISAT, IRI, EOC, Star Rating, ACT/SAT/Compass? Graduation Rate, Dual- Enrollment, growth etc. (C.L.) by September 1.5 <sup>th</sup> 2014 |                                                                                                                                 |                   |                                                                                         |  |  |  |
|             | Accountability:                   | Administrat                                                                                                                                                                                                                                                                                             | ors, testing coordinator, and staff                                                                                             |                   |                                                                                         |  |  |  |
|             | Timeline:                         | 2014-2015                                                                                                                                                                                                                                                                                               | Leadership teams will be appoint overview will be presented by the                                                              |                   | ccording to the needs of the students ie: PLCs etc. A data tor at the September meeting |  |  |  |
|             |                                   | 2015-2016                                                                                                                                                                                                                                                                                               |                                                                                                                                 |                   |                                                                                         |  |  |  |
|             |                                   | 2016-2017                                                                                                                                                                                                                                                                                               |                                                                                                                                 | ·                 |                                                                                         |  |  |  |
|             | Benchmark<br>Reports:             |                                                                                                                                                                                                                                                                                                         | rdinator presents data overview<br>mber for review. Data is added to<br>n.                                                      |                   | ✓ Reported to Board September 23, 2014                                                  |  |  |  |
|             |                                   |                                                                                                                                                                                                                                                                                                         | o SBAC: Expectations. Stein erview of expected score changes                                                                    | March 9, 2015     | ✓ Reported to Board March 18, 2015                                                      |  |  |  |
|             |                                   | to test. New took less tim                                                                                                                                                                                                                                                                              | are completed. Very few "refuse"<br>policy addressing issues. Test<br>e. Awaiting results. Shared Fed<br>oard via email. Posted |                   | ✓ Reported to Board May 20, 2015                                                        |  |  |  |
|             |                                   |                                                                                                                                                                                                                                                                                                         | Student Achiev                                                                                                                  | ement (cont.)     |                                                                                         |  |  |  |
| OBJECTIVE 2 | The District will o               | create a Stude                                                                                                                                                                                                                                                                                          | ent Data Plan according to Idaho                                                                                                | State Board of Ed | ucation within 2 months of the guidelines being                                         |  |  |  |
|             | Accountability: Board of Trustees |                                                                                                                                                                                                                                                                                                         |                                                                                                                                 |                   |                                                                                         |  |  |  |
|             | Timeline:                         | 2014-2015                                                                                                                                                                                                                                                                                               | Board approves SBOE Studen                                                                                                      | t Data Managemei  | nt Policy                                                                               |  |  |  |
|             |                                   | 2015-2016                                                                                                                                                                                                                                                                                               |                                                                                                                                 |                   |                                                                                         |  |  |  |
|             |                                   |                                                                                                                                                                                                                                                                                                         |                                                                                                                                 |                   |                                                                                         |  |  |  |

|             | Benchmark<br>Reports::                   |                 |                                                                                                                            | ✓ Reported to Board September 23, 2014                                              |
|-------------|------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| OBJECTIVE 3 |                                          | rted in the tea | s School District will show growth in every cher evaluation procedure by May 30 <sup>th</sup> and cipals, leadership teams | course as assessed by pre and posttests and/or achievement nually.                  |
|             | Accountability.                          | Building Filin  | cipais, leadership teams                                                                                                   |                                                                                     |
|             | Timeline:                                | 2014-2015       | Lacking SBAC/ISAT 2.0 data, each buildir school year. Including: EOCs, Star Math a                                         | ng will select data to be used to measure growth for the 2014-20<br>nd Reading, IRI |
|             |                                          | 2015-2016       |                                                                                                                            |                                                                                     |
|             |                                          | 2016-2017       |                                                                                                                            |                                                                                     |
|             | Benchmark<br>Reports:                    | Initial goals a | and benchmarks                                                                                                             | ✓ Reported to Board September 23, 2014                                              |
|             |                                          | Hopefully ha    | ve overview of data information                                                                                            | ✓ Reported to Board June, 2015                                                      |
| OBJECTIVE 4 | Leadership team<br>follow progress b     |                 |                                                                                                                            | nt targets on an annual basis with established bench marks to                       |
|             | Accountability: Building Principals, lea |                 | cipals, lead teachers                                                                                                      |                                                                                     |
|             | Timeline:                                | 2014-2015       | Leadership teams will establish baseline d                                                                                 | ata and targets                                                                     |
|             |                                          | 2015-2016       |                                                                                                                            |                                                                                     |
|             |                                          | 1               |                                                                                                                            |                                                                                     |

| Benchmark<br>Reports: | Principals present school achievement goals, may adjust to a district level goal           | November 4, 2014 | Reported to Board December 17, 2014 |
|-----------------------|--------------------------------------------------------------------------------------------|------------------|-------------------------------------|
|                       | Thirkill: 80% of students will show 1 year growth increase on the Star reading assessment. |                  |                                     |
|                       | TMS: 80% of students will show 1 year of growth on the Star reading and math assessment.   |                  |                                     |
|                       | SSHS: 80% of student will pass (75%) their End of Course Assessments (EOC)                 |                  |                                     |

|             |                       |                                                                                                                                                                                                                                                    | Curriculum and                                                    | d Instruction        |                                                                                                     |  |  |  |
|-------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------|--|--|--|
| Goal(s):    |                       | THE DISTRICT WILL MAINTAIN AND FOLLOW: THE REQUIRED SCHOOL IMPROVEMENT MONITORING TOOLS, TECHNOLOGY PLAN, AND ESTABLISH INSTRUCTIONAL PROGRAMS AS REQUIRED BY THE IDAHO STATE DEPARTMENT OF EDUCATION (ISDE) AND ALIGNED WITH STUDENT ACHIEVEMENT. |                                                                   |                      |                                                                                                     |  |  |  |
| OBJECTIVE 1 |                       | _                                                                                                                                                                                                                                                  | ) WISE TOOL will be updated on<br>v the plan quarterly (2014-2015 |                      | required by the ISDE. Each principal, along with their                                              |  |  |  |
|             | Accountability:       | Superintend                                                                                                                                                                                                                                        | ent, Building Principal                                           |                      |                                                                                                     |  |  |  |
|             | Timeline:             |                                                                                                                                                                                                                                                    | The Wise Tool will be updated a                                   | and submitted to the | SDE by November 1, 2014                                                                             |  |  |  |
|             |                       | 2015-2016<br>2016-2017                                                                                                                                                                                                                             |                                                                   |                      |                                                                                                     |  |  |  |
|             | Benchmark<br>Reports: | Both District                                                                                                                                                                                                                                      | and Thirkill School Improvement ubmitted to the SDE for Review.   | October 28, 2014     | ✓Reported to Board December 17, 2014                                                                |  |  |  |
|             |                       |                                                                                                                                                                                                                                                    | and Thirkill School Improvement ccepted with no revisions         | December 15, 204     | √Reported to Board December 17, 2014                                                                |  |  |  |
|             |                       |                                                                                                                                                                                                                                                    | viewing Math Textbooks for ve been waiting from approved DE       |                      | Reported to Board May 20, 2015                                                                      |  |  |  |
|             |                       |                                                                                                                                                                                                                                                    | Curriculum and In                                                 | struction (cont.)    |                                                                                                     |  |  |  |
| OBJECTIVE 2 | •                     | ' <del>-</del>                                                                                                                                                                                                                                     | book acquisitions, and curricul                                   | •                    | nually (September 2014) to serve as a guide for                                                     |  |  |  |
|             | Timeline:             | 2014-2015                                                                                                                                                                                                                                          |                                                                   |                      | administration, will update the current Technology Plan e plan will be added to the strategic plan. |  |  |  |
|             |                       | 2015-2016                                                                                                                                                                                                                                          | ·                                                                 | •                    |                                                                                                     |  |  |  |
|             |                       | 2016-2017                                                                                                                                                                                                                                          |                                                                   |                      |                                                                                                     |  |  |  |
|             | Benchmark             | Overview of r                                                                                                                                                                                                                                      | <br>plan was posted to strategic plan                             | October 12, 2014     | ✓ Reported to Board December 17, 2014                                                               |  |  |  |

| OBJECTIVE 3 |                       | ach curricular area and building level will have continue to establish curriculum committees which include multiple stake holders to eview curricular materials to ensure alignment with the established Idaho Core Standards as well as ensure horizontal and vertical |                                                                                                                                          |  |   |  |
|-------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|---|--|
|             | Accountability:       | Leadership T                                                                                                                                                                                                                                                            | Leadership Teams                                                                                                                         |  |   |  |
|             | Timeline:             | 2014-2015                                                                                                                                                                                                                                                               | Each faculty will coordinate to see what this should look like at each level. Core Leadership will be established at the District Level. |  |   |  |
|             |                       | 2015-2016                                                                                                                                                                                                                                                               |                                                                                                                                          |  |   |  |
|             |                       | 2016-2017                                                                                                                                                                                                                                                               |                                                                                                                                          |  |   |  |
|             | Benchmark<br>Reports: | Reported to Board December 17, 2014                                                                                                                                                                                                                                     |                                                                                                                                          |  |   |  |
|             | Toporto:              |                                                                                                                                                                                                                                                                         | ship. Core Math and English are established for the District.                                                                            |  | , |  |

|             |                                                                                                                                                                                                                                     |                             | Staff and Huma                                                                                                                          | an Resources      |                                                |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------|--|
| Goal(s):    | THE DISTRICT WILL MAINTAIN AND FOLLOW THE PROFESSIONAL DEVELOPMENT PLAN, CREATE AN EVALUATION PLAN ACCORDING TO STATUTE, HIRE AND MAINT HQT STAFF, ALIGN ALL EVALUATIONS TO STUDENT ACHIEVEMENT, AND ESTABLISH LEADERSHIP PREMIUMS. |                             |                                                                                                                                         |                   |                                                |  |
| OBJECTIVE 1 | The Professional                                                                                                                                                                                                                    | Development                 | Plan will be updated annually                                                                                                           | (September 2014-  | 15) and driven by the Needs Assessment Survey. |  |
|             | Accountability:                                                                                                                                                                                                                     | Professiona                 | Il Development Director.                                                                                                                |                   |                                                |  |
|             | Timeline:                                                                                                                                                                                                                           | 2014-2015                   | nber, PD needs will be established, PD 360 and Hub will ling level PD monies will be established, PD Plan will be f the strategic plan. |                   |                                                |  |
|             |                                                                                                                                                                                                                                     | 2015-2016                   |                                                                                                                                         |                   |                                                |  |
|             | Benchmark<br>Reports:                                                                                                                                                                                                               | current SDE                 | I<br>ssessment has been distributed,<br>PD offerings are being reviewed<br>roject Leadership and Idaho                                  |                   | ✓Reported to Board September 22, 2014          |  |
|             |                                                                                                                                                                                                                                     | Professional<br>Report Gath | Development Expenditure ering data                                                                                                      | March 9, 2015     | ✓Reported to Board March 18, 2015              |  |
|             |                                                                                                                                                                                                                                     | Professional<br>Posted      | Development Year End Report                                                                                                             |                   | Reported to Board May 20, 2015                 |  |
| OBJECTIVE 2 | All staff will be d                                                                                                                                                                                                                 | etermined Hig               | ghly Qualified by methods appro                                                                                                         | oved by the ISDE. |                                                |  |
|             | Accountability:                                                                                                                                                                                                                     | Personnel of                | fice and administration                                                                                                                 |                   |                                                |  |
|             | Timeline:                                                                                                                                                                                                                           | 2014-2015                   | All hires will be HQ as determi                                                                                                         | ned by the ISDE.  |                                                |  |
|             |                                                                                                                                                                                                                                     | 2015-2016                   |                                                                                                                                         |                   |                                                |  |
|             |                                                                                                                                                                                                                                     | 2016-2017                   |                                                                                                                                         |                   |                                                |  |
|             | Benchmark<br>Reports::                                                                                                                                                                                                              |                             |                                                                                                                                         |                   | ✓ Reported to Board September 22, 2014         |  |

| OBJECTIVE 3 | •                     |                          | ill be written by the leadership to<br>pard with monetary amounts es                      |                      | appropriate stake holders (September 2014). The er 2014)              |
|-------------|-----------------------|--------------------------|-------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------|
|             | Accountability:       | Board of Trus            | <u>'</u>                                                                                  |                      | <u> </u>                                                              |
|             | Timeline:             | 2014-2015                | The Board will approve the Lea                                                            | dership Premium plar | and the recommended staff for each position.                          |
|             |                       | 2015-2016                |                                                                                           |                      |                                                                       |
|             |                       | 2016-2017                |                                                                                           |                      |                                                                       |
|             | Benchmark<br>Reports: | Board approv             | ves positions and titles for Plan                                                         | September 2014       | Reported to Board September 22, 2014                                  |
|             |                       | Principals mo            | onitor building positions, discuss                                                        | October 2, 2014      | ✓ Reported to Board December 2014                                     |
|             |                       | Overview of lachievement | _eadership premiums and studer                                                            | t February 2015      | Reported to Board March 18, 2015                                      |
|             |                       | Principals wo            | remium Year End Report Posted orking on need for next year. t will be solicited via email | l.                   | ✓ Reported to Board May 20, 2015                                      |
| BJECTIVE 4  |                       |                          | ion Plan and Policy will be deve<br>he plan will be aligned to stude                      | -                    | ive Evaluation Lead and Approved by the Board of quired by Idaho Code |
|             | Accountability:       | Director of E            | valuation                                                                                 |                      |                                                                       |
|             | Timeline:             | 2014-2015                | The evaluation plan for Adminis will become Danielson certified                           |                      | will be approved by the SDE. All current administration               |
|             |                       | 2015-2016                |                                                                                           |                      |                                                                       |
|             |                       | 2016-2017                |                                                                                           |                      |                                                                       |

| Benchmark<br>Reports: | The Evaluation plan has been submitted to the SDE and is awaiting revision/approval. Principals attended 4-6 days of training and are currently participating in 40-60 hours of online training. | ✓ Reported to Board September 22, 2014 |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                       | Plan was returned for revisions. All plans need revision on attorney created policy. Finalizing instrument, adding student achievement requirement. Resubmitted to SDE                           | ✓ Reported to Board February 25, 2015  |
|                       | Principals evaluated classified. Principals conducting exit interviews with coaches                                                                                                              | ✓ Reported to Board May 20, 2015       |
|                       | Recruiting efforts in place since January 2014 for current vacancies. Researching various options for filling positions. Reworking schedules to share teachers between buildings.                | ✓ Reported to Board May 20, 2015       |

|             |                                                                                                                                                  |                                                        | Policy and Legal Respon                     | nsibility                              |  |  |  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|----------------------------------------|--|--|--|
| Goal(s):    | THE DISTRICT WILL MAINTAIN AND FOLLOW ALL BOARD POLICY TO PROTECT THE DISTRICT AND ITS STAKE HOLDERS.                                            |                                                        |                                             |                                        |  |  |  |
| OBJECTIVE 1 | The Board of Trustees will review, edit, and accept or decline all new and modified policies brought forth through the district's legal counsel. |                                                        |                                             |                                        |  |  |  |
|             | Accountability:                                                                                                                                  | Board of Tr                                            | ustees, Superintendent, District Admin, Co  | nsult as needed                        |  |  |  |
|             | Timeline:                                                                                                                                        | 2014-2015                                              | The board will review quarterly policies pr | ovided by the contracted legal firm    |  |  |  |
|             |                                                                                                                                                  | 2015-2016                                              | The board will review quarterly policies pr | ovided by the contracted legal firm    |  |  |  |
|             |                                                                                                                                                  | 2016-2017                                              | The board will review quarterly policies pr |                                        |  |  |  |
|             | Benchmark<br>Reports:                                                                                                                            | 2 <sup>nd</sup> Quarter F                              | Policies                                    | ✓Reported to Board September 22, 2014  |  |  |  |
|             |                                                                                                                                                  | 3 <sup>rd</sup> Quarter P                              | olicies                                     | ✓ Reported to Board December, 17, 2014 |  |  |  |
|             |                                                                                                                                                  | 1 <sup>st</sup> Quarter P                              | olicies                                     | Reported to Board May 20, 2015         |  |  |  |
| OBJECTIVE 2 | The Board will re                                                                                                                                | view, edit, an                                         | d accept or decline all policy brought for  | th by administration.                  |  |  |  |
|             | Accountability:                                                                                                                                  | All                                                    |                                             |                                        |  |  |  |
|             | Timeline:                                                                                                                                        | 2014-2015                                              | The hoard will review policies brought fo   | s brought forth by building principals |  |  |  |
|             |                                                                                                                                                  | 2011 2010                                              | The board will review polloles brought to   | rth by building principals             |  |  |  |
|             |                                                                                                                                                  | 2015-2016                                              | The board will review policies brought to   | rth by building principals             |  |  |  |
|             |                                                                                                                                                  |                                                        | The Board Will Teview policies Broaght to   | rth by building principals             |  |  |  |
|             | Benchmark<br>Reports::                                                                                                                           | 2015-2016<br>2016-2017                                 | equirements, evaluation                     | Reported to Board August 27, 2014      |  |  |  |
|             | Benchmark<br>Reports::                                                                                                                           | 2015-2016<br>2016-2017<br>Graduation r<br>requirements | equirements, evaluation                     |                                        |  |  |  |

**September 24, 2014** 

|            |                                                                                                                  |                        | Policy and Legal Res                                                                                                                                                                   | (0)                                                                                                                                                                                | ,                                     |  |  |  |
|------------|------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|
| JECTIVE 3  | The Board will review one section of policy annually as recommended by the superintendent. (2014-15 Section 600) |                        |                                                                                                                                                                                        |                                                                                                                                                                                    |                                       |  |  |  |
|            | Accountability:                                                                                                  | Board of Trustees      |                                                                                                                                                                                        |                                                                                                                                                                                    |                                       |  |  |  |
|            | Timeline:                                                                                                        | 2014-2015              | The board will review section 600 on their own time and bring issues back to the superintendent. The superintendent will in turn bring policy issues and concerns to the entire board. |                                                                                                                                                                                    |                                       |  |  |  |
|            |                                                                                                                  | 2015-2016              |                                                                                                                                                                                        | The board will review section on their own time and bring issues back to the superintendent. The superintendent will in turn bring policy issues and concerns to the entire board. |                                       |  |  |  |
|            |                                                                                                                  | 2016-2017              | The board will review section on their own time and bring issues back to the superintendent. The superintendent will in turn bring policy issues and concerns to the entire board.     |                                                                                                                                                                                    |                                       |  |  |  |
|            | Benchmark<br>Reports:                                                                                            | _                      | n 600 policies for review. Review ned into Dr. Stein by January 1                                                                                                                      | ✓ Reported to Board December 17, 2014                                                                                                                                              |                                       |  |  |  |
|            |                                                                                                                  | Waiting for in         | put from the board.                                                                                                                                                                    | January                                                                                                                                                                            | ✓ Reported to Board February 25, 2015 |  |  |  |
|            |                                                                                                                  | Received inp           | ut from a board member                                                                                                                                                                 | February                                                                                                                                                                           | ✓ Reported to Board March 18, 2015    |  |  |  |
| BJECTIVE 4 | The Board will se                                                                                                | nd 1-2 member          | ers to the spring law conference a                                                                                                                                                     | as Board travel f                                                                                                                                                                  | unds permit.                          |  |  |  |
|            |                                                                                                                  |                        | Assign no more than two members to attend the law conference                                                                                                                           |                                                                                                                                                                                    |                                       |  |  |  |
|            | Timeline:                                                                                                        | 2014-2015              | Assign no more than two members                                                                                                                                                        | ers to attend the                                                                                                                                                                  | law conference                        |  |  |  |
|            | Timeline:                                                                                                        | 2014-2015<br>2015-2016 | Assign no more than two members Assign no more than two members                                                                                                                        |                                                                                                                                                                                    |                                       |  |  |  |
|            | Timeline:                                                                                                        |                        |                                                                                                                                                                                        | ers to attend the                                                                                                                                                                  | law conference                        |  |  |  |

|  | One administrator attended conference | I the law | ✓ Reported to Board May 20, 2015 |
|--|---------------------------------------|-----------|----------------------------------|
|  |                                       |           |                                  |

|             |                                                                                                                                                                                                                                               |                                                                                          | Financial Acc                                                                     | ountability                                                                                                                 |                                                                                             |  |  |  |  |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|--|
| Goal(s):    | THE DISTRICT WILL ENSURE FISCAL RESPONSIBILITY OF ALL STAFF IN ALIGNING EXPENDITURES WITH STUDENT ACHIEVEMENT, MONITORING REVENUES AND EXPENDITURES, CREATING A FEASIBLE BUDGET, AND MANAGING FINANCES IN ACCORDANCE TO ACCOUNTING STANDARDS. |                                                                                          |                                                                                   |                                                                                                                             |                                                                                             |  |  |  |  |
| OBJECTIVE 1 |                                                                                                                                                                                                                                               |                                                                                          |                                                                                   |                                                                                                                             | e to monitor the budget and accounts payable to mmendation of the October 2014 Audit Report |  |  |  |  |
|             | Accountability:                                                                                                                                                                                                                               | All                                                                                      | II                                                                                |                                                                                                                             |                                                                                             |  |  |  |  |
|             | Timeline:                                                                                                                                                                                                                                     | 2014-2015                                                                                | Audit report will be presented and acted upon as necessary.                       | Audit report will be presented and discussed at the board meeting recommendations will be discusse acted upon as necessary. |                                                                                             |  |  |  |  |
|             |                                                                                                                                                                                                                                               | 2015-2016<br>2016-2017                                                                   |                                                                                   |                                                                                                                             |                                                                                             |  |  |  |  |
|             | Benchmark<br>Reports:                                                                                                                                                                                                                         | Audit will be presented to the board.                                                    |                                                                                   |                                                                                                                             | ✓ Reported to Board September 22, 2014                                                      |  |  |  |  |
|             |                                                                                                                                                                                                                                               |                                                                                          |                                                                                   |                                                                                                                             | ✓ Reported to Board                                                                         |  |  |  |  |
|             |                                                                                                                                                                                                                                               | Current cent                                                                             | ract expires, review bids for                                                     | ✓ Reported to Board May 20, 2015                                                                                            |                                                                                             |  |  |  |  |
|             |                                                                                                                                                                                                                                               | future audito                                                                            | -                                                                                 |                                                                                                                             | Reported to Board May 20, 2015                                                              |  |  |  |  |
| OBJECTIVE 2 | The Leadership T                                                                                                                                                                                                                              | future audito                                                                            | -                                                                                 | re funds are channe                                                                                                         |                                                                                             |  |  |  |  |
| OBJECTIVE 2 |                                                                                                                                                                                                                                               | future audito                                                                            | tify achievement need and ensur                                                   |                                                                                                                             |                                                                                             |  |  |  |  |
| OBJECTIVE 2 | Accountability:                                                                                                                                                                                                                               | future audito  ream will iden  Board, Admi                                               | tify achievement need and ensur                                                   |                                                                                                                             | eled to address deficits                                                                    |  |  |  |  |
| OBJECTIVE 2 | Accountability:                                                                                                                                                                                                                               | future audito  Feam will iden  Board, Admi  2014-2015                                    | tify achievement need and ensur                                                   |                                                                                                                             | eled to address deficits                                                                    |  |  |  |  |
| OBJECTIVE 2 | Accountability:                                                                                                                                                                                                                               | Future audito Feam will iden Board, Admi 2014-2015 2015-2016 2016-2017                   | tify achievement need and ensur                                                   |                                                                                                                             | eled to address deficits                                                                    |  |  |  |  |
| OBJECTIVE 2 | Accountability: Timeline:                                                                                                                                                                                                                     | Future audito  Feam will iden  Board, Admi  2014-2015  2015-2016  2016-2017  Achievement | tify achievement need and ensure nistrative Team  Using achievement data, buildir |                                                                                                                             | eled to address deficits  Intify areas of need for each building.                           |  |  |  |  |

|             |                                                                                                                                                                                                                 |                                                      | Facility Planning a                                                                  | nd Maintenance                 |                                              |  |  |  |  |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|--|--|--|--|
| Goal(s):    | THE DISTRICT WILL BE A GOOD STEWARD OF CAPITAL RESOURCES ENSURING ALL BUILDINGS MEET SAFETY REGULATIONS, SOLICITING A FACILITY STUDY, MAINTAINING A 5-YEAR PLAN FOR MAINTENANCE, REPAIRS AND FACILITY UPGRADES. |                                                      |                                                                                      |                                |                                              |  |  |  |  |
| OBJECTIVE 1 | Conduct and evaluate the Facility Evaluation Study with Facility Community Committee                                                                                                                            |                                                      |                                                                                      |                                |                                              |  |  |  |  |
|             | Accountability:                                                                                                                                                                                                 | Board of Tru                                         | ustees, Maintenance, Facility Con                                                    | nmittee                        |                                              |  |  |  |  |
|             | Timeline:                                                                                                                                                                                                       | 2014-2015                                            | Facility Committee will evaluate f                                                   | facility report and ma         | ake recommendations to the board of trustees |  |  |  |  |
|             |                                                                                                                                                                                                                 | 2015-2016                                            |                                                                                      | -                              |                                              |  |  |  |  |
|             |                                                                                                                                                                                                                 | 2016-2017                                            |                                                                                      |                                |                                              |  |  |  |  |
|             | Benchmark<br>Reports:                                                                                                                                                                                           | further cost a                                       | mittee reviewed report, asked for analysis of recommendations and uilding scenarios. |                                | ✓Reported to Board September 23, 2014        |  |  |  |  |
|             |                                                                                                                                                                                                                 | Facility Composition                                 | mittee met with Board to ossible building options, is before board makes final       |                                | ✓Reported to Board December 14, 2014         |  |  |  |  |
|             |                                                                                                                                                                                                                 |                                                      | nds passing, the Facility will need to meet to discuss y 12, 2015)                   | Reported to Board May 20, 2015 |                                              |  |  |  |  |
| OBJECTIVE 2 | Review Facility S                                                                                                                                                                                               | afety Annual I                                       | nspections with all staff. Make r                                                    | ecommended repai               | rs and adjustments as outlined in reports.   |  |  |  |  |
|             | Accountability:                                                                                                                                                                                                 | AII                                                  |                                                                                      |                                |                                              |  |  |  |  |
|             | Accountability: Timeline:                                                                                                                                                                                       | AII<br>2014-2015                                     | Repairs will be made according                                                       | to recommendation              | of annual inspection.                        |  |  |  |  |
|             |                                                                                                                                                                                                                 |                                                      | Repairs will be made according  Repairs will be made according                       |                                | ·                                            |  |  |  |  |
|             |                                                                                                                                                                                                                 | 2014-2015                                            | ,                                                                                    | to recommendation              | of annual inspection.                        |  |  |  |  |
|             |                                                                                                                                                                                                                 | 2014-2015<br>2015-2016<br>2016-2017<br>Safety inspec | Repairs will be made according                                                       | to recommendation              | of annual inspection.                        |  |  |  |  |

|             |                                            |                                                                                                                    | et with custodians to discuss any especially those involving ntenance.                                                                                       |                         | ✓ Reported to Board May 20, 2015      |  |  |  |
|-------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------|--|--|--|
| OBJECTIVE 3 | Complete 5-Year Facility Maintenance Plan. |                                                                                                                    |                                                                                                                                                              |                         |                                       |  |  |  |
|             | Accountability:                            | Superintende                                                                                                       | ent, Business Manager, Maintenan                                                                                                                             | ce Director, Board of T | rustees                               |  |  |  |
|             | Timeline:                                  | 2014-2015                                                                                                          | Complete 5 year facility maintenance plan                                                                                                                    |                         |                                       |  |  |  |
|             |                                            | 2015-2016                                                                                                          | Update 5 year facility maintenance plan                                                                                                                      |                         |                                       |  |  |  |
|             |                                            | 2016-2017                                                                                                          | 2017 Update 5 year facility maintenance plan                                                                                                                 |                         |                                       |  |  |  |
|             | Benchmark<br>Reports:                      | building facili<br>compiling a jo<br>is working on                                                                 | Jpdating Plan while working on<br>ties as well. Mr. Hogan is<br>burnal of major projects. Mr. Balls<br>5-year plan. Principals are<br>mmer maintenance list. |                         | ✓ Reported to Board February 25, 2015 |  |  |  |
|             |                                            | Mr. Hogan has completed 3 year review of major projects. This will be incorporated into facility maintenance plan. |                                                                                                                                                              |                         | Reported to Board May 20, 2015        |  |  |  |

| al(s):   | THE RELATIONSHIP BETWEEN PARENTS, THE COMMUNITY, AND THE SCHOOL WILL BE FOSTERED BY EXPANDED COMMUNICATION OPPORTUNITIES AND AVENUE FOR PARENTAL AND COMMUNITY INVOLVEMENT. |                                                                                |                                                                                                                                                          |                                      |  |  |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|
| ECTIVE 1 | Each required plan will have members of the community and/or parent representation as prescribed by each plan.                                                              |                                                                                |                                                                                                                                                          |                                      |  |  |  |
|          | Accountability:                                                                                                                                                             | Directors of                                                                   | Title I, WISE Tool, Strategic Plan,                                                                                                                      |                                      |  |  |  |
|          | Timeline:                                                                                                                                                                   | 2014-2015                                                                      | I                                                                                                                                                        |                                      |  |  |  |
|          | i iiiieiiiie.                                                                                                                                                               |                                                                                |                                                                                                                                                          |                                      |  |  |  |
|          |                                                                                                                                                                             | 2015-2016                                                                      |                                                                                                                                                          |                                      |  |  |  |
|          | Benchmark<br>Reports:                                                                                                                                                       |                                                                                | ave community members. Board oplete assigning members to                                                                                                 | ✓Reported to Board February 25, 2015 |  |  |  |
|          |                                                                                                                                                                             | strategic plan                                                                 | ı team.                                                                                                                                                  | √Reported to Board                   |  |  |  |
|          |                                                                                                                                                                             |                                                                                |                                                                                                                                                          |                                      |  |  |  |
| ECTIVE 2 | Each building lev Accountability:                                                                                                                                           | rel will have a p                                                              | parent/community advisory group.                                                                                                                         |                                      |  |  |  |
| ECTIVE 2 |                                                                                                                                                                             |                                                                                |                                                                                                                                                          | building level.                      |  |  |  |
| ECTIVE 2 | Accountability:                                                                                                                                                             | Building Prince                                                                | cipals                                                                                                                                                   |                                      |  |  |  |
| ECTIVE 2 | Accountability:                                                                                                                                                             | Building Prince                                                                | Establish parent advisory groups at each                                                                                                                 | building level.                      |  |  |  |
| ECTIVE 2 | Accountability:                                                                                                                                                             | Building Prince<br>2014-2015<br>2015-2016<br>2016-2017                         | Establish parent advisory groups at each  Maintain parent advisory groups at each  Maintain parent advisory groups at each  ell established. TMS has had | building level.                      |  |  |  |
| ECTIVE 2 | Accountability: Timeline:                                                                                                                                                   | Building Prince 2014-2015 2015-2016 2016-2017 Thirkill's is we initial meeting | Establish parent advisory groups at each  Maintain parent advisory groups at each  Maintain parent advisory groups at each  ell established. TMS has had | building level. building level.      |  |  |  |

| Accountability:       | Building adm                                  | inistrators, District Office staff.                                                                                                                                             |                                                                                                                    |
|-----------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Timeline:             | 2014-2015                                     |                                                                                                                                                                                 | newsletters, implement Alert system of communication, provide all, expand the district webpage, and Facebook page. |
|                       | 2015-2016                                     |                                                                                                                                                                                 |                                                                                                                    |
|                       | 2016-2017                                     |                                                                                                                                                                                 |                                                                                                                    |
| Benchmark<br>Reports: | some update<br>summer proj<br>training in Ale | are on schedule. Website has had as but is need of more, may be a sect. Secretaries are receiving ert systems. Some articles have paper. District office has reported to paper. | ✓ Reported to Board December 17, 2014                                                                              |
|                       | Am creating based decision                    | data position to ensure data on making.                                                                                                                                         | ✓ Reported to Board May 20, 2015                                                                                   |

# **SDE150 REPORT CARD**

HTTPS://APPS.SDE.IDAHO.GOV/ACCOUNTABILITY/REPORTCARD/RESULT/11/150

# **CURRENT ASSESSMENT DATA**

**Links for Up-To- Date Assessment Data** 

https://apps.sde.idaho.gov/IRI/PublicReports/PublicReport.aspx IRI

HTTP://www.idahoedtrends.org/GOon, Reading, Math

HTTPS://APPS.SDE.IDAHO.GOV/ACCOUNTABILITY/REPORTCARD STAR RATINGS, ISAT, GRAD RATES,

HTTP://www.sde.idaho.gov/site/naep/IdahoResults.htm NAEP State Reports

HTTP://BDSPHD.TRIPOD.COM/NAEP/NAEP-INDEX.HTML, ADDITIONAL NAEP INFORMATION

HTTP://www.sde.idaho.gov/site/assessment/schoolDayReports.htm

# **2013-2014 AUDIT**

#### THE COMPLETE AUDIT IS AVAILABLE AT THE SODA SPRINGS DISTRICT OFFICE

HTTP://www.sde.idaho.gov/site/fiscalReportCard/

#### SODA SPRINGS SCHOOL DISTRICT NO. 150 Statement of Revenues, Expenditures and Changes in Fund Balances Governmental Funds Year Ended June 30, 2013

|                                | General<br>Fund | Federal<br>Forest<br>Fund |
|--------------------------------|-----------------|---------------------------|
| Revenues                       |                 |                           |
| Local sources                  |                 |                           |
| Property taxes                 | \$ 854,915      | \$ -                      |
| Earnings on investments        | 6,645           | -                         |
| Lunch sales                    | -               | -                         |
| Other                          | 139,152         | -                         |
| State sources                  |                 |                           |
| State apportionment            | 4,065,470       | -                         |
| Other                          | 261,002         | -                         |
| Federal sources                |                 |                           |
| Educational programs and other | 22,354          | 57,083                    |
| Total Revenues                 | 5,349,538       | 57,083                    |
| Expenditures                   |                 |                           |
| Current                        |                 |                           |
| Instructional                  | 3,544,225       | -                         |
| Pupil support                  | 256,550         | -                         |
| Staff support                  | 156,651         | -                         |
| General administration         | 165,139         | -                         |
| School administration          | 388,117         | -                         |
| Business services              | 76,357          | -                         |
| Operations                     | 511,965         | -                         |
| Transportation                 | 307,317         | -                         |
| Non-instructional              | -               | _                         |

| Child<br>Nutrition<br>Fund | Plant<br>Facility<br>Fund           | <br>Other<br>Governmental<br>Funds | <br>Total<br>Governmental<br>Funds                                                               |
|----------------------------|-------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|
| \$<br>16<br>76,228         | \$<br>506,267<br>209<br>-<br>59,123 | \$<br>-<br>-<br>-                  | \$<br>1,361,182<br>6,870<br>76,228<br>198,275                                                    |
| -<br>-                     | -                                   | -<br>-                             | 4,065,470<br>261,002                                                                             |
| 166,218                    |                                     | 288,499                            | 534,154                                                                                          |
| 242,462                    | <br>565,599                         | <br>288,499                        | <br>6,503,181                                                                                    |
| 250,094                    | 447,830                             | 288,910                            | 3,833,135<br>256,550<br>156,651<br>165,139<br>388,117<br>76,357<br>959,795<br>307,317<br>250,094 |
| 250,094                    | 382,777<br>830,607                  | 288,910                            | 6,775,932                                                                                        |
| (7,632)                    | (265,008)                           | (411)                              | (272,751)                                                                                        |
| 6,961                      | 40,079<br>-                         | 3,887<br>(3,887)                   | 50,927<br>(50,927)                                                                               |
| (671)                      | (224,929)                           | (411)                              | (272,751)                                                                                        |
| 11,576                     | 818,141                             | 30,862                             | 1,633,423                                                                                        |
| \$<br>10,905               | \$<br>593,212                       | \$<br>30,451                       | \$<br>1,360,672                                                                                  |

The Accompanying Notes are an Integral Part of the Financial Statements