

## GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

| DATE OI | F MEETING:                    | June 9, 2020        |  |
|---------|-------------------------------|---------------------|--|
| TITLE:  | <b>Status of Bond</b>         | Projects            |  |
|         |                               | the Governing Board | with current information on the status of projects |
|         | MENDATION: nation and discuss | on only.            |  |
| INITIAT | ED BY:                        |                     |  |
| 11      | Executive Manager,            | Operational Support | Date: May 29, 2020                                 |
|         |                               |                     | Todd A. Jaeger, J.D., Superintendent               |