

**Board of Directors**

25 September 2018

**Trindy LeForge**  
Chair

Eva Hernandez and Angie Habinek  
Mesa Verde Elementary School

**Julie Charters**  
*Treasurer*

Dear Eva and Angie,

**Rebecca Ford**  
*Secretary*

Since 1983, our mission has been to promote academic excellence through the expansion of resources that enrich the education, development, and well-being of the students of the Amphitheater Public School District. The Amphi Foundation has, for most of its history, focused primarily on services that help make it possible for students to attend school and participate in activities and in recent years we have added Classroom Grants to support our students' teachers and their classrooms. Our Scholarships & Grants committee is proud to honor your grant request. Congratulations!

**Bruce Baca**

**Jenny Carrillo**

**Leah Coleman**

**Fabian Cordova**

Funding for this grant was provided by the Nova Home Loans Arizona Bowl. Our hope with this partnership is that the Amphi Foundation will receive this gift again next year and beyond. You can help us by sharing photos, thank you notes and success stories about the impact of this funding so that we can share with our partners at the Arizona Bowl.

**Todd Jaeger**  
*Superintendent,*  
*Amphitheater Public School*  
*District*

Please keep the following items in mind as you move forward with implementing your project and purchasing materials.

**Jon Lansa**

**Roseanne Lopez, Ed. D.**

- If, for some reason, you do not proceed with this project, we ask that you return this money to the Amphi Foundation so that we can assist another classroom in need.
- Please be sure to follow district and school procedures for procurement.
- For any equipment or durable goods that have been purchased with this funding we ask that you consider gifting items to an Amphi colleague or teaching partner should you choose to leave the district.

**Jacob Parduhn**

**Erica Rokop**

**Russ Smith**

**Julie Turpin**

On behalf of the Amphi Foundation Grants & Scholarships Committee, thank you for all that you do!

**Carol Tracy**

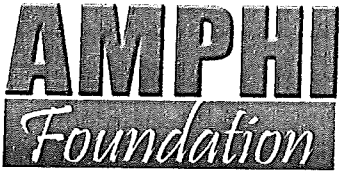
Best Regards,

Leah Noreng

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**Leah Noreng**  
*Executive Director*

The Amphi Foundation is a 501(c)(3) organization. Please contact us directly for our Tax ID number.



# Amphi Foundation Grant Application

The mission of the Amphi Foundation is to promote academic excellence through the expansion of resources that enrich the education, development and well-being of the students in the Amphitheater Public School District.  
We are a 501(c) (3) organization.

Project Title: **Edison Educational Robot Kit**

Applicant(s): **Eva Hernandez and Angie Habinek**

Project Director: **Eva Hernandez and Angie Habinek**

Project Site/School: **Mesa Verde Elementary**

Project Duration: Start Date: **Fall 2018** Ending Date: **Ongoing**

Impact/Target Population: # of Students: **50** # of Teachers: **2**

Ages/Grades: **7-8 years old/ 2<sup>nd</sup> Grade**

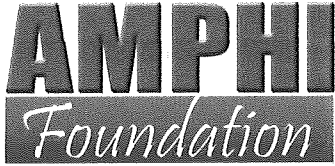
### Budget Worksheet

Item Description	Cost Per Item	
<b>Edison Educational Robot kit set of 10</b>	<b>\$569.00</b>	
<b>StemAZing Workshop for 2 Teachers</b>	<del><b>\$100.00</b></del>	
<b>2 Substitute Teachers</b>	<del><b>\$240.00</b></del>	
<b>Remote Controls</b>	<b>\$50.00</b>	
<b>AAA Batteries</b>	<b>\$6.29</b>	
	Estimate of Tax and Shipping	<b>\$34.71</b>
	<b>TOTAL</b>	<b>\$1,000</b>
Total Expenses for entire project.....		<b>\$1,000</b>
Funding from other sources.....		<b>\$0</b>
Foundation grant request amount .....		<b>\$1,000</b>
*List Other Funding Sources		

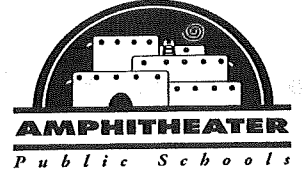
This project  is /  is not eligible for extra-curricular tax credit funds. (select one)

~~\$1,000.00~~  
\$660.00

*yes -> partial funding - emailed*



## Amphi Foundation Grant Proposal



<b>Provide an objective and the purpose of the project</b>	
<b>General purpose of the project:</b>	To introduce students to the field of computer programming and coding to collaboratively solve problems and communicate solutions.
Describe the project and how it will enhance the learning environment and promote academic excellence. List the subject areas involved in the project.	
<b>Project Synopsis:</b>	Our goal is to introduce students to the field of computer programming and allow them to develop collaborative and problem solving skills in engineering, robotic programming/coding by using critical thinking to solve real world problems.
Provide the standards of measurement to be used to determine if goal(s) have been achieved and timeline for assessment of results. <i>If applicable, explain how the project will be sustained without committing district funds.</i>	
<b>Evaluation and Sustainability plan:</b>	<b>Evaluation:</b> Successful completion of classroom challenges posed to collaborative groups along with effective communication of solutions. <b>Sustainability Plan:</b> Edison Educational Robot kits are durable and can be used with students over multiple years. Project will utilize PTO requests for assistance for any additional costs as needed.
<b>Principal/Department Authorization:</b>	<div style="display: flex; justify-content: space-between;"> <span>Carol Tracy _____</span> <span>Carol Tracy 8-29-18 _____</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span><i>Signature</i></span> <span><i>Name, printed</i></span> <span><i>Date</i></span> </div>
<b>Submitted by:</b>	<div style="display: flex; justify-content: space-between;"> <span>Eva Hernandez/Angie Habinek _____</span> <span>Eva Hernandez/Angie Habinek 8-29-18 _____</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span><i>Signature</i></span> <span><i>Name, printed</i></span> <span><i>Date</i></span> </div> <p style="font-size: small; margin-top: 10px;">By signing this document, I acknowledge that purchases must follow the district's required bidding/purchasing process and will adhere to USFR* regulations and any other reporting requirements of the funder. <i>All fixtures, equipment and instructional materials (or other improvements) received under this grant will become the property of the Amphitheater School District and not the applicant.</i></p>

<b>Phone &amp; Email:</b>	<b>696-6109/696-6108</b> <b>ehernandez@amphi.com/ahabinek@amp</b> <b>hi.com</b>	<b>Date:</b>	<b>8-29-18</b>
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\*USFR = Uniform System of Financial Records required by ADE and the Auditor General's office for bookkeeping & reporting methods on expenditures.

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM

**AMPHITHEATER PUBLIC SCHOOLS  
FOUNDATION**  
701 W WETMORE RD  
TUCSON, AZ 85705

**PIMA FEDERAL CREDIT UNION**  
P.O. BOX 50267  
TUCSON, AZ 85703

**1267**

91-7479/3221  
01  
CHECK AMOUNT

9/19/2018

PAY TO THE ORDER OF Mesa Verde

\$ \*\*660.00

Six Hundred Sixty and 00/100\*\*\*\*\* DOLLARS

Mesa Verde  
1661 W. Sage  
Tucson, AZ 85704

**TWO SIGNATURES REQUIRED FOR OVER \$5,000**



*[Handwritten Signature]*  
\_\_\_\_\_  
AUTHORIZED SIGNATURE

MEMO

Hernandez, Edison Robots

⑆322174795⑆1090001331731⑆01267

**1267**

Date	Type	Reference	Original Amt.	Balance Due	Discount	Payment
9/19/2018	Bill		660.00	660.00		660.00
					Check Amount	660.00

590-53-100-1001-500-1920  
AF-19-EH