

Superintendent Report 10/8/25

1. Celebrating Patric Pehrson nominated and selected FFA Advisor of the year.
2. Band and Choir - as you know our band teacher submitted her resignation September 29, 2025 effective immediately due to health reasons. We have hired Mandi Russow short call substitute to cover until a replacement can be found. The position has been posted in several spaces. Mandi has been working with our choir students and assisting with preparing for the band and choir trip. Robin has taken over the lead on the trip with Dawn and Mandi's assistance. Parents received a letter on Tuesday, October 7, 2025 outlining the planning, fund raising, and a parent meeting has been scheduled for October 8, 2025 7:30-8:30 following the Board meeting. Minutes from that meeting will be shared with parents who are unable to attend.
3. MSBA Leadership Conference - reminder to place that on your calendar for January 15-16, 2026.
4. Referendum Update:
 - a. Tidbit Tuesdays are hitting the website and facebook every Tuesday. They are 30-45 sec snippets of information about the plan.
 - b. The referendum committee meets every other week virtually.
 - c. Informational flyers are available in the office.
 - d. Rob and Robin presented to the Lions the last week in September followed by a parent informational meeting.
 - e. Presentation for the Legion is October 6, 2025
5. Cabinet Meetings: I am having cabinet meetings once a month and have shared a leadership job descriptive grid. I met with Scott Otto, Nancy Remmert, Sam Cotton, Kendra Erickson, and Becca Gieske. We each share our area and plan together to provide our students the best experience possible. We connect our positions to the Strategic Plan and goals. I've asked each cabinet member to present their program to the Board at different times during the school year.
K-8 Principal - attends every Board meeting at the request of the Chair
Dean of Students - Presents in September / May
Facilities and Grounds Director - Presents in June - summarizes the year.
Activities Director - Presents August, October, March and June
Food Service - Presents in January and June
6. Any Questions?