

| | A | B | C | D | E | F | G | H | I | J | | |
|----|--|---|--|---|---|---|---|--|---|---|--|--|
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | ILLINOIS STATE BOARD OF EDUCATION | | | | | | | | | | | |
| 4 | School Business Services | | | | | | | | | | | |
| 5 | 217-785-8779 | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | ANNUAL STATEMENT OF AFFAIRS | | | | | | | | | | | |
| 8 | FISCAL YEAR ENDING | | | | | | | | | | | |
| 9 | June 30, <u>2025</u> | | | | | | | | | | | |
| 10 | SCHOOL DISTRICT/JOINT AGREEMENT NAME: | | Bloomington School District 13 | | | | | DISTRICT TYPE | | | | |
| 11 | RCDT NUMBER: | | 19-022-0130-02 | | | | | Elementary <input checked="" type="checkbox"/> | | | | |
| 12 | ADDRESS: | | 164 S. Euclid Avenue Bloomington IL 60108 | | | | | High School <input type="checkbox"/> | | | | |
| 13 | COUNTY: | | DuPage | | | | | Unit <input type="checkbox"/> | | | | |
| 14 | NAME OF NEWSPAPER WHERE PUBLISHED: | | Daily Herald | | | | | Joint Agreement <input type="checkbox"/> | | | | |
| 15 | | | | | | | | | | | | |
| 16 | ASSURANCE | | | | | | | | | | | |
| 17 | The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.) | | | | | | | | Yes <input checked="" type="checkbox"/> | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 | SIZE OF DISTRICT IN SQUARE MILES | | 6 | | | | | | | | | |
| 22 | NUMBER OF ATTENDANCE CENTERS | | 3 | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | NUMBER OF CERTIFICATED EMPLOYEES | | | | | | | | | | | |
| 25 | FULL-TIME | | 113 | | | | | | | | | |
| 26 | PART-TIME | | 0 | | | | | | | | | |
| 27 | NUMBER OF NON-CERTIFICATED EMPLOYEES | | | | | | | | | | | |
| 28 | FULL-TIME | | 63 | | | | | | | | | |
| 29 | PART-TIME | | 20 | | | | | | | | | |
| 30 | | | | | | | | | | | | |
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| 36 | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | |
| 38 | <p style="color: red;">The ASA must be posted on the school district's website and published in a newspaper of general circulation no later than December 1, 2025. Refer to Section 10-17 and Section 10-20.44 of the School Code.</p> <p>Annual Statement of Affairs Instructions</p> | | | | | | | | | | | |
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| 46 | | | | | | | | | | | | |
| 47 | | | | | | | | | | | | |

| TAX RATE BY FUND (IN %) | |
|--------------------------|----------|
| EDUCATIONAL | 2.538800 |
| OPERATIONS & MAINTENANCE | 0.172600 |
| BOND & INTEREST | 0.292600 |
| TRANSPORTATION | 0.110500 |
| MUNICIPAL RETIREMENT | 0.006900 |
| SOCIAL SECURITY | 0.006900 |
| WORKING CASH | 0.000200 |
| FIRE PREVENTION & SAFETY | 0.000000 |
| TORT IMMUNITY | 0.027700 |
| CAPITAL PROJECTS | 0.000000 |
| SPECIAL EDUCATION | 0.027700 |
| LEASING | 0.000000 |
| AGGREGATE REFUNDS | 0.009300 |
| OTHER | 0.000000 |

Data previously included in the Annual Statement of Affairs can be found at:

| | |
|---------------------------------|---|
| Payments to certified personnel | Posted on district website per 105 ILCS 5/10-20.47 |
| Student Counts | Included in district's report card Illinois Report Card |
| Financial Data | Included in district's Annual Financial Report posted on ISBE's Cerberus Server How to access Cerberus Server |

Form 50-37 08/25


| | A | B | C | D | E | F |
|----|---|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---|
| 3 | | | | | | |
| 4 | | Salary Range: Less Than \$39,999 | Salary Range: \$40,000 - \$54,999 | Salary Range: \$55,000 - \$74,999 | Salary Range: \$75,000 and Over | |
| 5 | | AFZAL, SHAIMA | BABULA, DAVID | DATTILO, KIMBERLY | ROSALES, MARCOS | |
| 6 | | AIELLO, JAMES | BERMUDEZ, JORGE | FRANKOWSKI, LAURA A | ZINNER, SHANNON | |
| 7 | | ALDOUS, SHARI L | DELGADO, KEVIN | MARSHALL, CYNTHIA | | |
| 8 | | ARRIAGADA AVELLO, EMMA | FISHER, JEFFREY | MASTRODOMENICO, JILL L | | |
| 9 | | ATCHISON, JULIE | HUDNUT, BETHANY | MCCALL, JENNIFER | | |
| 10 | | BRALES, CHRISTINA | LAIRD, DARIAN J | MCGINN, LYNN ELLYN | | |
| 11 | | BUCCI, CYNTHIA A | LETHERT, KASSANDRA | PELLETIER, JOSEPH M | | |
| 12 | | CALIX, EDINSON | PEARCE, LAURELL A | VIRKUS, DAVID | | |
| 13 | | CARPENTER, PENNY | RIDER, DAWN | WILLIAMS, THOMAS | | |
| 14 | | CASKEY, MARY | ROSERO, JESSICA | | | |
| 15 | | CASPARY, JESSICA | SEGURA ESCOBAR, CARLOS | | | |
| 16 | | CHEN, YE | STREJC, MARISOL | | | |
| 17 | | CONDON, SEAN | | | | |
| 18 | | CONLEY, LUCY M | | | | |
| 19 | | CONWAY, SUSAN D | | | | |
| 20 | | D'AGOSTINI, CATERINA | | | | |
| 21 | | DANEK, STEPHANIE | | | | |
| 22 | | DANIEL, ANGELA | | | | |
| 23 | | DE LEON, JORGE | | | | |
| 24 | | EKSTRAND, BAILEY | | | | |
| 25 | | ESTEFANIA, MIGUEL | | | | |
| 26 | | FISHER, ELISABETH | | | | |
| 27 | | FONK, AMY M | | | | |
| 28 | | GALLIGAN, ELIZABETH | | | | |
| 29 | | GREENBERG, MICHELLE L | | | | |
| 30 | | GRIMALDI, CHERYL | | | | |
| 31 | | HAINES, ANDREW | | | | |
| 32 | | HELMS, ANN | | | | |
| 33 | | HOSTY, KAREN M | | | | |
| 34 | | ILAGAN, CHARLENE | | | | |
| 35 | | JAFFERY, SYEDA | | | | |
| 36 | | KAMPE, DEBORAH L | | | | |
| 37 | | KERXHALI, NIKOLIN | | | | |
| 38 | | KHROMEI, TETIANA | | | | |
| 39 | | KIPLE, CHERYL | | | | |
| 40 | | KOEPKE, KAREN | | | | |
| 41 | | KOTAR, LINDSAY | | | | |
| 42 | | KOTWAS, ELIZABETH | | | | |
| 43 | | LABA, JENNIFER | | | | |
| 44 | | LEHMANN, KAREN | | | | |
| 45 | | LENISA, SUZANNE | | | | |
| 46 | | LENTS, MATTHEW | | | | |
| 47 | | LUBAS, KARA | | | | |
| 48 | | MADON, NOELLE | | | | |
| 49 | | MAHO, BESNIK | | | | |
| 50 | | MANSAVAGE, MARYA | | | | |
| 51 | | MARGELOS, ANGELA | | | | |
| 52 | | MARTIN, TINA M | | | | |
| 53 | | MASTROLONARDO, MARIA | | | | |
| 54 | | MCCALL, JON | | | | |
| 55 | | MCCALL, RACHEL | | | | |
| 56 | | MELFORD, JILL | | | | |
| 57 | | MESSAMORE, SAMANTHA | | | | |
| 58 | | MOLOCZYJ, CLAIRISSA | | | | |
| 59 | | MUYS, LAURA | | | | |
| 60 | | NAVARRO, MIGUEL | | | | |

| | A | B | C | D | E | F |
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| 61 | | ONEAL, MELISSA | | | | |
| 62 | | PALECZNY, KIMBERLY M | | | | |
| 63 | | PALENCIA OROPEZA, MANUEL | | | | |
| 64 | | PAOLETTI, PAUL | | | | |
| 65 | | PECHANIC-WILLIAMS, POLLY | | | | |
| 66 | | RODRIGUEZ GERONIMO, JULIO | | | | |
| 67 | | ROLLINS, JULIE A | | | | |
| 68 | | RYAN, MICHAEL A | | | | |
| 69 | | SAIA, JORDAN | | | | |
| 70 | | SCANLON, CLAUDINE | | | | |
| 71 | | SCHREIBER, RYAN | | | | |
| 72 | | SHAH, PRITY | | | | |
| 73 | | SILVA, CHRISTINE M | | | | |
| 74 | | STANKOSKEY, SUSANNE | | | | |
| 75 | | TAMBURELLO, PIA | | | | |
| 76 | | TELLEZ, ANTHONY | | | | |
| 77 | | THAKKAR, AEKTA | | | | |
| 78 | | TRIPATHI, AYUSHI | | | | |
| 79 | | VERAMENDI CARMONA, LUIS | | | | |
| 80 | | | | | | |

| A | B | C | D | E | F | G |
|----|--|------------------|---|-------------------------------------|------------------|---|
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES | | | | | |
| 2 | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> | | | | | |
| 3 | | | | | | |
| 4 | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | |
| 5 | A & W TRAILER LLC | 8,747 | | IXL LEARNING | 34,670 | |
| 6 | A T & T | 14,197 | | JEANINE SCHULTZ SCHOOL | 48,320 | |
| 7 | A T & T LONG DISTANCE | 9,387 | | JMR BUILDERS INC | 23,330 | |
| 8 | ABM COMMERCIAL FLOORING | 175,127 | | JOHN U. BACON | 5,000 | |
| 9 | ACTIVE INTERNET TECHNOLOGIES LLC | 7,900 | | JOSEPH M SANFELIPPO LLC | 12,500 | |
| 10 | AFFILIATED CUSTOMER SERVICE, INC. | 4,424 | | JUNIOR LIBRARY GUILD | 6,862 | |
| 11 | AJ OLESON CONSTRUCTION CO | 11,605 | | KAGAN PROFESSIONAL DEVELOPMENT | 3,040 | |
| 12 | ALLIANT INSURANCE SERVICES | 3,750 | | KNOWBE4, INC | 4,274 | |
| 13 | ALM GROUP INC | 64,265 | | KRIHA BOUCEK | 42,076 | |
| 14 | ALMA TECHNOLOGIES, INC | 34,596 | | LAKE GEVENA FRESH AIR ASSOCIATION | 3,444 | |
| 15 | AMAZON CAPITAL SERVICES | 122,988 | | LASTPASS US LP | 2,629 | |
| 16 | AMERGIS HEALTHCARE STAFFING INC | 233,004 | | LEE WILKINSON | 2,765 | |
| 17 | AMERICAN RED CROSS | 4,675 | | LEND | 5,295 | |
| 18 | AMPLIFY EDUCATION, INC | 16,658 | | LEXIA LEARNING SYSTEMS LLC | 16,720 | |
| 19 | ANDERSON LOCK | 24,537 | | LONGI'S AUTO REPAIR D/B/A GLENDALE | 3,235 | |
| 20 | ANDERSON'S BOOK SHOPS | 2,523 | | MARKLUND | 107,364 | |
| 21 | ANNIE OCCASION FOR ANY OCCASION INC | 18,000 | | MARK'S PLUMBING | 5,017 | |
| 22 | APPLE INC | 17,768 | | MCCAULEY MECHANICAL SERVICE | 5,931 | |
| 23 | AT&T MOBILITY | 11,072 | | MG MECHANICAL SERVICE INC | 103,444 | |
| 24 | AUTOMATED LOGIC - CHICAGO | 5,840 | | MICHAEL NOHL | 3,000 | |
| 25 | AXESS TRANSPORTATION | 46,586 | | MIDAS MANAGEMENT AND RESEARCH | 25,186 | |
| 26 | BEAR COM | 2,829 | | MURNANE PAPER COMPANY | 18,744 | |
| 27 | BENEFIT TECHNOLOGY RESOURCES, LLC | 2,998 | | NATIONAL AUTO FLEET GROUP | 50,047 | |
| 28 | BLOOMINGDALE BANK AND TRUST TAX DEP | 1,458,732 | | NCS PEARSON | 18,923 | |
| 29 | BLOOMINGDALE COUNCIL | 2,760 | | NDSEC | 1,500,047 | |
| 30 | BLOOMINGDALE PARK DIST | 3,270 | | NEUCO INC | 5,621 | |
| 31 | BLOOMINGDALE-ROSELLE ROTARY | 2,601 | | NEW LEADER ACADEMY INC | 118,589 | |
| 32 | BLUE CROSS BLUE SHIELD OF IL | 2,078,360 | | NEXTERA ENERGY SERVICES MIDWEST LLC | 23,976 | |
| 33 | BMO FINANCIAL GROUP | 199,736 | | NICOR GAS | 15,878 | |
| 34 | BOOKPAL | 3,552 | | NORTHWEST LAWN & POWER | 13,685 | |
| 35 | BSN SPORTS LLC | 3,739 | | NWEA DO NOT USE | 5,600 | |
| 36 | CATERING WITH ELEGANCE | 3,794 | | OAK BROOK MECHANICAL SERVICES INC | 324,111 | |
| 37 | CDW GOVERNMENT INC | 196,178 | | OAK HALL INDUSTRIES L.P. | 3,234 | |
| 38 | CHICAGO FILTER SUPPLY | 4,604 | | OTUS, LLC | 11,983 | |
| 39 | CINTAS | 21,241 | | OVERDRIVE, INC. | 4,000 | |
| 40 | CLIC | 163,434 | | PENTEGRA SYSTEMS | 186,463 | |
| 41 | COMMITTEE FOR CHILDREN | 21,276 | | PRAIRIE FARMS ROCKFORD | 4,120 | |
| 42 | CONSTELLATION NEW ENERGY, INC. | 169,801 | | QUADIENT FINANCE USA, INC | 3,137 | |
| 43 | CORWIN PRESS | 7,518 | | QUAVERED, INC | 3,600 | |
| 44 | COUROS LEADERSHIP GROUP LLC | 7,500 | | QUEST FOOD MANAGEMENT SERVICES | 64,295 | |
| 45 | CTL | 59,371 | | RAPTOR | 4,116 | |
| 46 | DAVE AND BUSTERS | 2,654 | | RENAISSANCE | 7,365 | |
| 47 | DEARBORN NATIONAL LIFE INSURANCE CO | 7,305 | | RIVERSIDE ASSESSMENTS, LLC | 14,080 | |
| 48 | DECKER INC | 5,357 | | SAFE STEP LLC | 12,905 | |
| 49 | DEFRANCO PLUMBING, INC. | 23,958 | | SAGEVIEW CONSULTING, LLC | 6,200 | |

| | A | B | C | D | E | F | G |
|----|---|-------------------------------------|-----------|---|-------------------------------------|---------|---|
| 50 | | DELL MARKETING L.P. | 104,720 | | SAVVAS LEARNING COMPANY LLC | 8,249 | |
| 51 | | DENNIS P ROUHAS | 3,000 | | SBC WASTE SOLUTIONS INC | 17,472 | |
| 52 | | DISCOVERY EDUCATION | 19,895 | | SCHINDLER ELEVATOR CORP. | 6,091 | |
| 53 | | DLA ARCHITECTS | 1,309,649 | | SCHOLASTIC | 4,438 | |
| 54 | | DRAKE UNIVERSITY | 6,800 | | SCHOOL SPECIALTY LLC | 8,873 | |
| 55 | | DUPAGE FEDERATION ON HUMAN SERVICES | 3,208 | | SCHOOLINKS, INC | 4,635 | |
| 56 | | DUPAGE SECURITY SOLUTIONS | 3,699 | | SECONDS MATTER SAFETY SOLUTIONS LLC | 158,894 | |
| 57 | | EDLIO LLC | 7,544 | | SECURLY | 8,815 | |
| 58 | | ELITE DOCUMENT SOLUTIONS | 31,149 | | SEESAW LEARNING, INC | 2,975 | |
| 59 | | EMBRACE EDUCATION | 2,600 | | SEPTRAN STUDENT TRANSPORTATION | 297,479 | |
| 60 | | EOSULLIVAN CONSULTING LLC | 48,801 | | SKELLEY, JEFF | 2,760 | |
| 61 | | EVEREST | 10,915 | | SKYWARD INC | 24,199 | |
| 62 | | FELIX LANDSCAPING SERVICE INC | 70,485 | | SOUND INCORPORATED | 3,510 | |
| 63 | | FIRST STUDENT, INC. | 762,474 | | SOUTH SIDE CONTROL SUPPLY CO. | 34,149 | |
| 64 | | FOLDING PARTITIONS SERVICES | 35,154 | | SPIRE CORPORATION | 55,822 | |
| 65 | | FOLLETT CONTENT SOLUTIONS, LLC | 7,915 | | STUDIES WEEKLY | 3,382 | |
| 66 | | FOLLETT SCHOOL SOLUTIONS INC | 5,518 | | SUMMIT K12 HOLDINGS, INC | 8,263 | |
| 67 | | FRANCZEK P.C. | 53,164 | | SUN LIFE INSURANCE COMPANY OF CANAD | 97,596 | |
| 68 | | FRANK COONEY COMPANY | 19,525 | | SUN LIFE INSURANCE COMPANY OF CANAD | 20,349 | |
| 69 | | FREUND SERVICE COMPANY | 28,023 | | SURFScore INC | 5,000 | |
| 70 | | FRONTLINE EDUCATION | 21,982 | | SYNAPSE NETWORKS INC | 76,191 | |
| 71 | | GENERATION GENIUS INC | 2,687 | | T AND T LANDSCAPE CONSTRUCTION, INC | 15,708 | |
| 72 | | GEOCON PROFESSIONAL SERVICES LLC | 32,738 | | TCG ADMINISTRATORS/TCG GROUP HOLDIN | 403,217 | |
| 73 | | GOPHER | 3,616 | | TEACHER'S RETIREMENT SYSTEM | 909,315 | |
| 74 | | GRAINGER | 6,516 | | TEM ENVIRONMENTAL, INC. | 2,795 | |
| 75 | | GRAYBAR ELECTRIC CO | 244,768 | | THIS | 147,358 | |
| 76 | | GREAT MINDS PBC | 230,888 | | THOMAS REUTERS - WEST | 8,902 | |
| 77 | | GTA, LLC | 3,500 | | THOMAS WILLIAMS | 3,153 | |
| 78 | | H.E. HODGE COMPANY, INC | 14,480 | | TRUGREEN | 8,427 | |
| 79 | | HERTZ FURNITURE SYSTEMS LLC | 4,089 | | ULINE | 4,789 | |
| 80 | | HOME DEPOT CREDIT SERVICES | 12,476 | | UNITED DISPATCH FOR 303 TAXI | 11,082 | |
| 81 | | HOUGHTON MIFFLIN HARCOURT | 16,900 | | UNITED LABORATORIES | 5,075 | |
| 82 | | HUMANEX VENTURES | 36,000 | | VARITRONICS LLC | 5,295 | |
| 83 | | IASA | 7,202 | | VEX ROBOTICS INC | 76,911 | |
| 84 | | IL ASSOC OF SCHOOL BOARDS | 22,371 | | VILLAGE OF BLOOMINGDALE | 17,511 | |
| 85 | | ILL MUNICIPAL RETIREMENT FND | 433,613 | | VOCOVISION, LLC | 24,310 | |
| 86 | | ILLINOIS DEPT. OF REVENUE | 479,551 | | WEATHERGUARD ROOFING CO | 8,900 | |
| 87 | | IMPERIAL BAG & PAPER CO LLC | 110,701 | | WEST SUBURBAN TEACHERS UNION | 83,272 | |
| 88 | | INCIDENT IQ | 9,556 | | WEST SUBURBAN TEACHERS UNION 1 | 9,931 | |
| 89 | | INSTRUCTURE, INC | 6,440 | | WESTERN PSYCHOLOGICAL SERVICES | 2,978 | |
| 90 | | INTEGRATED SYSTEMS CORPORATION | 3,294 | | WEVIDEO INC | 6,521 | |
| 91 | | INTERIM SCHOOL BUSINESS OFFICE, INC | 9,075 | | WEX HEALTH, INC. | 3,184 | |
| 92 | | IPEVO INC | 5,495 | | WHITE PINES RANCH | 7,508 | |
| 93 | | ITASCA DISTRICT #10 | 5,908 | | WILSON LANGUAGE TRAINING CORP | 4,961 | |
| 94 | | ITR | 4,246 | | WINSTON KNOLLS EDUCATION GROUP | 77,881 | |
| 95 | | ITSAVVY LLC | 30,325 | | WIPFLI LLP | 38,750 | |
| 96 | | | | | ZANER-BLOSER | 6,414 | |
| 97 | | | | | ZIONS BANK | 24,400 | |
| 98 | | | | | | | |

| | A | B | C | D | E | F | G |
|----|---|--|------------------|---|-------------------------------------|------------------|---|
| 1 | | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES | | | | | |
| 2 | | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> | | | | | |
| 3 | | | | | | | |
| 4 | | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | |
| 5 | | ADOBE INC | 2,460 | | MANAGED METHODS, INC | 2,230 | |
| 6 | | ALLEGIAN FIRE PROTECTION | 1,255 | | MEDPRO WASTE DISPOSAL, LLC | 1,196 | |
| 7 | | AMPERAGE ELEC. SUPPLY | 1,679 | | MENARDS | 2,313 | |
| 8 | | CAL'S ANGELS | 1,942 | | MIDWEST PRINCIPALS' CENTER | 2,473 | |
| 9 | | CANDOR HEALTH EDUCATION | 1,672 | | NORTHERN ILLINOIS UNIVERSITY | 1,540 | |
| 10 | | CENGAGE LEARNING INC - GALE | 2,433 | | OCEGUEDA PAINTING CORP | 2,035 | |
| 11 | | CENTER FOR PSYCHOLOGICAL SERVICES | 1,720 | | ODP BUSINESS SOLUTIONS LLC | 1,385 | |
| 12 | | CENTRAL DUPAGE HOSPITAL | 1,023 | | PA CRIMSON FIRE RISK SERVICES | 2,465 | |
| 13 | | CHICAGO METRO FIRE PREV CO | 1,481 | | PADDOCK PUBLICATIONS, INC. | 1,623 | |
| 14 | | CHICAGOLAND INVESTIGATIVE SERVICES | 1,829 | | PADDOCK PUBLICATIONS, INC. | 2,259 | |
| 15 | | CROWN AWARDS | 1,098 | | PROSHRED SECURITY | 1,060 | |
| 16 | | DECEMBER CAROL MCCracken | 1,170 | | QUADIENT LEASING USA, INC. | 2,433 | |
| 17 | | DEMCO | 1,392 | | QUINLAN AND FABISH MUSIC COMPANY IN | 2,397 | |
| 18 | | DIONYSIA PANAGIOTOPOULOS | 1,000 | | RAYMOND JAMES & ASSOCIATES, INC. | 1,500 | |
| 19 | | DISTRICT 20 KEENEYVILLE | 2,174 | | READ NATURALLY | 1,170 | |
| 20 | | DREISILKER MOTORS | 1,874 | | RENTOKIL NORTH AMERICA INC | 2,363 | |
| 21 | | DUPAGE COUNTY HEALTH DEPT | 1,992 | | ROBBINS SCHWARTZ | 1,809 | |
| 22 | | EDCLUB INC | 1,293 | | SCHLECHTY CENTER | 1,875 | |
| 23 | | ENCYCLOPEDIA BRITANNICA | 1,276 | | SCHOOL DATEBOOKS | 1,254 | |
| 24 | | ESGI | 1,094 | | SCHOOL HEALTH CORPORATION | 1,655 | |
| 25 | | FACIL INVESTMENTS | 2,173 | | SCHOOL NURSE SUPPLY INC (OVER \$25) | 1,745 | |
| 26 | | FERGUSON ENTERPRISES INC | 1,747 | | SCHOOLSTATUS LLC | 1,890 | |
| 27 | | IGSMA | 1,290 | | SECURITY VOICE, INC. | 2,255 | |
| 28 | | ILLINOIS STATE POLICE | 1,000 | | TELECOM INNOVATIONS GROUP | 1,631 | |
| 29 | | J.W. PEPPER & SON INC. | 1,695 | | TEXTHELP | 2,144 | |
| 30 | | KELLEY LAESCH | 1,200 | | THE HOME DEPOT PRO | 1,245 | |
| 31 | | LEARNING TECHNOLOGY CENTER | 1,200 | | TONALENERGY, INC | 1,079 | |
| 32 | | LIMINEX, INC | 2,065 | | TRANSLATION TODAY NETWORK | 2,096 | |
| 33 | | LINDSAY CURRIE | 1,130 | | TULIO M OTERO PH.D LLC | 1,500 | |
| 34 | | LUMOS INFORMATION SERVICES LLC | 1,929 | | VERNIER SCIENCE EDUCATION | 1,421 | |
| 35 | | MAHONEY'S GRADUATION SERVICES | 2,000 | | WAREHOUSE DIRECT | 1,694 | |
| 36 | | | | | | | |

| | A | B | C | D |
|----|---|---|---|----------------|
| 1 | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2025 | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17]. | | | |
| 5 | | | | |
| 6 | INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions. | | | |
| 7 |  Adobe Acrobat Document | | | |
| 8 | The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000. | | | |
| 9 | <i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"- "D29".</i> | | | |
| 10 | | | | |
| 11 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2025 | | | |
| 12 | and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2025 ; (2) collective | | | |
| 13 | bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. | | | |
| 14 | | | | |
| 15 | ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided. | | | |
| 16 | | | | |
| 17 | ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2025 | | | |
| 18 | to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year | | | |
| 19 | contracts awarded prior to FY2025 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts | | | |
| 20 | with individual district employees. | | | |
| 21 | | | | |
| 22 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided. | | | |
| 23 | | | | |
| 24 | 1. Total number of all contracts awarded by the school district: | | | 7 |
| 25 | 2. Total value of all contracts awarded: | | | \$3,393,321.00 |
| 26 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: | | | |
| 27 | *If there are no contracts of this nature, please enter "0" in box to the right. | | | 0 |
| 28 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: | | | |
| 29 | *If there are no contracts of this nature, please enter "0" in box to the right. | | | \$0.00 |