



MASS/MCASE Fall Conference AGENDA
September 17-18, 2018
Best Western Plus GranTree Inn

Draft Agenda MASS/MCASE Fall Conference 2018

Monday:

7:15-8:15 - Breakfast/Registration

8:15-8:30 - Welcome/Introductions

8:30-10:00 - Keynote- Dave Schuler – “Creating a Culture of College, Career and Life Readiness: Implementing Redefining Ready! In Your District”

10:15-10:30 - Break

10:30-11:45 - Special Education Panel - Elizabeth Kaleva and Andree Larose

11:45-1:00- Lunch - MASS Awards - Dan Wold – “School Climate and Safety”

1:00-2:00 - Noelle Ng – Federal Update

2:10-3:10 - Breakout #1

- Joe Eradi - “Lessons Learned from the Sandy Hook Tragedy”
- Daniel O’Donnell
- Ashoke Menon – “Rise Above the NOISE! – School Culture, Character and Leadership”
- MSGIA- Shawn Bubb/Harry Cheff
- Jerry Laughery – “MT DLI Compliance Update & What’s New for 2019”
- Theresa Baldry - Montana Rural Institute - "Guardianship"
- Verne Beffert & Frank Podobnik - OPI - "Special Education Funding as It Relates to Co-ops.
- Andrea Larose & Elizabeth Kaleva

3:15-4:15 - Breakout #2 - (Same presentations as above)

4:20-4:50- SAM Update – Kirk Miller, SAM Executive Director

4:50- 5:00 - Closing Remarks

5:00-7:30 - MCASE Business Meeting - Open to ALL MCASE Members

5:00 – Reception

Tuesday: MASS

7:00-8:00 - Breakfast

8:00-8:10 - Welcome and Information

8:15- 9:00 - Business Meeting

9:00-9:15 - Break

9:15- 10:30 - School Size Caucus

10:30-10:45 - Break

10:45-11:45 - Closing Keynote- Jody Urquhart – “Follow Me I’m Right Behind You”

11:45-12:00 - Closing Remarks

Tuesday: MCASE

7:00-8:00 Breakfast

7:00-8:00 Recruitment Committee Breakfast

8:30-9:00 MCASE Business Meeting for all members

9:00-12:00 OPI – Hot Topics

12:30 Announcements, Thank you, and Safe Travels.

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BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request

Employee Name Jill Mattingly
Building Special Services

Employee #12045
Substitute Name NA

LEAVE REPORT

Date of Leave 09/17 & 18/2018 Hours 24 HRS Type of Leave SR

Employee Signature _____ Date _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

(Master Contract Relationship)

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop MCASE Fall Conference 2018 - Bozeman, MT (Attach Brochure/Agenda)

Location Best Western Plus GranTree Inn, Bozeman, MT

Departure Date 09/16/18 Return Date 09/18/18

Departure Time 1:00 pm Return Time 6:30 pm

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 534 RT @ \$0.545 = \$ 291.03

Per Diem 2 days @ \$35.00+\$15.00 = \$ 85.00

Registration PO# _____ = \$ 270.00

Hotel PO# _____ = \$ 275.00

Other PO# _____ = \$ _____

Other PO# _____ = \$ _____

Sub Total \$ 921.03

Budget #126-90-280-1700-582 (75 %) \$ 282.02
#226-90-280-1700-582 (25 %) \$ 94.01

Check Total \$376.03

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____