

SCHOOL LEADERSHIP AND PERFORMANCE

406 East 100 South Salt Lake City, Utah 84111 P: 801.578.8286

F: 801.578.8246

Recommendation for Overnight Travel

Date: 8/26/2024

To: Board of Education, Salt Lake City Schools

Dr. Elizabeth Grant, Superintendent of Schools

From: Leeson M. Taylor II, Ed. D., Chief Officer, SL&P

Subject: Student Overnight Travel

East High School is requesting approval for its Cheer team and its Tennis team to participate in events which require overnight travel. The Cheer team traveled with the football team to Anaheim, CA, and the Tennis team traveled to St. George, UT to participate in a tournament.

Fees/Payments:

East High School conducted parent meetings prior to the trip to provide details. The costs are reflected on the submitted documentation with Cheer (\$800) and Tennis (\$400) being in line with the school's fee schedule.

Requested Board Action:

The trip was not included in the Overnight Trips/Activities Plan because the opportunity was not available until after the plan was submitted. Based on the preapproval received, the fact that the trip sponsors followed all requirements of travel policies, I am recommending that the Board grant approval for these trips.

Form I-19E: Special Trip Request

| SPECIAL REQUEST TO BOARD OF EDUCATION FOR OVERNIGHT TRIP OR ACTIVITY |
|--|
| school: East High School - Kim Caine |
| Teacher sponsor: Lim Caine Student group: Cheer Teams |
| Date received in the superintendent's office: 8/b/24 |
| Attach detailed itinerary; include breakdown of costs and revenue |
| 1. Type of trip or overnight activity, number of students and grade level: Cherry at UHSAA activity: Yes_X_No No No Anaheim CA CA No No No No No No No No |
| 2. Was this trip included on Form I-19D, School Program Request? YesNoX |
| 3. Destination, dates: Aug. 21 — Aug. 24 Number of school instructional days missed: 2 Do days missed exceed limit for grade level? Yes No X |
| 4. Type of transportation: Flight and Walker Bus Current insurance/liability in force: Yes No X Drivers' names (if personal vehicle): N/A |
| 5. Number of adult chaperones: 2 (Waybe Wore) Minimum of two chaperones for all trips; gender(s) related to group: Yes No Chaperone trip expenses are being paid by: |
| 6. Reason for trip, educational objectives: |
| Are appropriate alternative education experiences being provided to non-participating students? Yes No |
| 7. What are total costs per student? \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 8. Sponsor certifies that 80% of parental/guardian approval forms have been obtained, and all approval forms will be submitted to the principal prior to departure. Yes No |
| REQUIRED VERIFICATION AND APPROVAL SIGNATURES approval |
| Sponsor: Kguy Cluin Date: 8/4/24 |
| CCC Chair: Date: 8/1/24 |
| SIC Chair: P. Mannaga Date: 8/1/24 |
| Principal: Parks 7 (6/2024 |
| o district employee or student soil be subjected to discrimination in employment or any district program or activity of the basis of age, color, disability, gender, gender identity, genetic information, national amplaint processes, program accessibility, district facility use, accommodations and other Livual Employment Opportunity in its programs, services and employment including its policies, |

origin, pregnancy, race, reagon, sexual orientation, or veceran status. The district is committed to providing equal access and equal opportunity in its programs, services and employment including its policies, complaint processes, program accessibility, district facility use, accommodations and other Equal Employment Opportunity matters. The district also provides equal access to district facilities for all youth groups listed in Title 36 of the United States Code, including securing groups. The following person has been designated to handle inquiries and complaints regarding unlawful discrimination, harassment, and retaliation: Whitney Banks, Compliance and Investigations, 440 East 100 South, Salt Lake City, Utah 84111, (801) 578-8388, You may also contact the Office for Civil Rights, Denver, CO. (303) 844-5695.

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440 East 100 South, Salt Lake City, Utah 84111 | www.slcschools.org | Phone: 801.578.8286 | Fax: 801.578.8246

6. The purpose of this trip is to provide cheer with the opportunity to participate in the football game in California. 14 cheer leaders will be attending the trip and game. Kim Caine, the head cheer coach, will be supervising the trip along with her assistant coach. The cheer team is hoping to fly to California to allow students to miss one fewer day of school.

Form I-19D: School Program Request



Due the second Wednesday in March for the next school year starting in July.

| | Date: August 202 |
|----------------------------------|------------------|
| ACTIVITIES | |
| HT AND EXTENDED TRIPS OR ACTIVIT | E |
| T STUDENT OVERNIGHT AN | |
| TENT TO CONDUCT STI | East High |

Principal: Pam Pederson

| Shirdent Groupe | Nimboros | | : : 4 | | | | | | | School Year: 2024-25 |
|-------------------|----------|---------|-------------|---------------------------|---------------------|--------------------------------|--|---------------------------------------|-------------|-------------------------|
| Students Students | Students | Sponsor | Destination | Mode of Transportation | Approximate Date | Approximate Type of Event Date | Estimated Number Total of School Travel Days Cost Per Absent Student | Number of School Days Absent | Fundaiser | Educational Objective |
| Girls Tennis | 10 | | St. George | Parent | Mid-Aug ust | Mid-Aug Tourname \$400 | \$400 | 0 | S O N | High School Competition |
| Boys Tennis | 10 | | St. George | parent | mid-Mar ch | mid-Mar Tourname \$400 ch nt | \$400 | - | 00 | High School Competition |
| | | | | | 25 H | - 5 | 1 | - | , | |
| | | | | H 40 G | | | | | | |

REQUIRED SIGNATURES

Destination could change.

Include cost of travel, food, lodging, etc.

SIC Chair:

Maximum allowable absences: Grades 5-6= 2 days, Grades 7-12= 3 days - List missed instructional days only, not weekends or vacations. Any exceptions must be accompanied by a typed memo explaining details and rationale.

| Date: | Date: | Date: 3/11/2 |
|-------|-------|--------------|
| | | The The O |

No district employee or student shall be subjected to discrimination in employment or any district program or activity on the basis of age, color, disability, gender, gender information, national origin, pregnancy, race, religion, sexual orientation, or veteran status. The district is committed to providing equal access and equal opportunity in its programs, services and employment including its policies, compaint processes, program accessibility, district racingly use, accommodations and instructives and employment opportunity matters. The district also provides equal access to district facilities for all youth groups listed in Title 36 of the United State Codes, including groups. The following person has been designated to handle including accounts, and retailation: kathleen Christy, Assistant Superintendent, 440 East 100 South, Saft Lake City, Utah 84111, (801) 578-8251. You may also contact the Office for Civil Rights, Deriver,

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440 East 100 South, Salt Lake City, Utah 84111 | www.slcschools.org | Phone: 801.578.8599 | Fax: 801.578.8685 5/15/2014

Girl's Tennis Tournament Request for Travel – East High School

Venue: St. George, Utah area courts

Tournament Director: Angela Crooks, St. George City

The tournament is always set for Day one pool play on Friday and bracket play on Saturday.

Approximate Dates: 8/22 - 8/24 (TBD based on actual dates)

Departure time from SLC: Thursday around noon. Return to SLC – Approximately 9:00 PM Saturday

Friday

8:00 AM - Play begins with team vs team play. Each team plays three times on Friday. Play ends around 5:00 PM but is dependent on when each team plays it last match.

Although Friday is a team vs team format, the results are individual by position: 1st Singles, 2nd Singles, 3nd Singles, 1st Double and 2nd Doubles.

Saturday

8:00 AM - play begins. Position matchups starting with 1^{\pm} Single followed by, 2^{nd} Singles, 3^{nd} Singles, 1^{\pm} Double and 2^{nd} Doubles. Each player is guaranteed at least two matches on Saturday. Awards are given as bracket champion through 5^{th} place (5^{th} place is the challenger bracket winner).



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Date: 8/26/2024

To: Board of Education, Salt Lake City Schools

Dr. Elizabeth Grant, Superintendent of Schools

From: Leeson M. Taylor II, Ed. D., Chief Officer, SL&Pyw,

Subject: Student Overnight Travel

SLCSE is requesting approval for its Experimental Learning mixed grade team to have students attend the Boy Scout Camp Kiesel at Causey Reservoir from October 3rd-5th for a cross-curricular learning experience.

The Travel Arrangements:

The students will be transported via SLC district bus and depart Salt Lake City on October 3, 2024 and arrive at the reservoir on that same day. The students will depart the camp on October 5th and return to Salt Lake City that same day.

Accommodations:

Camp Kiesel, Huntsville, UT

Objective of Activity:

This activity is an extension of instructional activities and is directly related to core standards in Science, Math and Social Studies.

Fees/Payments:

SLCSE will conduct a parent meeting prior to the trip to provide details. The estimated costs will be \$95 and are in line with the school's fee schedule and will adhere to board policy.

Requested Board Action

The trip was not included in the Overnight Trips/Activities Plan because the opportunity was not available until after the plan was submitted. The trip sponsors will follow all requirements of travel policies, therefore, I recommend that the board approve this trip.

10/3-10/5

Form I-19E: Special Trip Request

SPECIAL REQUEST TO BOARD OF EDUCATION FOR OVERNIGHT TRIP OR ACTIVITY

| School: <u>Salt Lake Confer for Science Education</u> |
|--|
| Teacher sponsor: Suea Wickelson Student group: multi-grade-tree enthusiast |
| Date received in the superintendent's office: |
| Attach detailed itinerary; include breakdown of costs and revenue |
| 1. Type of trip or overnight activity, number of students and grade level. 80 Students UHSAA activity: Yes No |
| 2. Was this trip included on Form I-19D, School Program Request? Yes No |
| 3. Destination, dates: Camp Kiesel near Causey Reservely Number of school instructional days missed: Do days missed exceed limit for grade level? Yes Now |
| 4. Type of transportation: School bus Current insurance/liability in force: Yes No_ Drivers' names (if personal vehicle): Sween いたをもらの |
| 5. Number of adult chaperones: |
| 6. Reason for trip, educational objectives: Tree Fidogy, Const-Const. Mendoring Are appropriate alternative education experiences being provided to non-participating students? Yes No |
| 7. What are total costs per student? Do costs place undue burden on families? Yes No Total Monetary Change to Estimate (+) or (-) \$ Detailed explanation for change to cost estimate |
| 8. Sponsor certifies that 80% of parental/guardian approval forms have been obtained, and all approval forms will be submitted to the principal prior to departure. Yes No |
| REQUIRED VERIFICATION AND APPROVAL SIGNATURES |
| Sponsor: |
| SCC Chair: Date: 8/15/24 |
| SIC Chair: Date: 8/15/24 |
| Principal: Bont Pull Date: 8/12/24 |
| No district employee for student shall be subjected to discrimination in employment or any district program or activity on the basis of age, color, disability, gender, gender identity, genetic information, national |
| origin, pregnancy, race, religion, sexual orientation, or veteran status. The district is committed to providing equal access and equal opportunity in its programs, services and employment including its policies, complaint processes, program accessibility, district facility use, accommodations and other Equal Employment Opportunity matters. The district also provides equal access to district facilities for all youth groups issted in Title 36 of the United States Code, including scouting groups. The following person has been designated to handle inquiries and complaints regarding unlawful discrimination, descriptions, 440 Fast 100 South. Salt lake City. 1011 578-8388. You may also contact the Office for Civil Rights. Degree CO. 2013 844-563. |

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School Leadership Support

Experiential Learning mixed grade team is requesting approval to have student(s) travel to the Boy Scout Camp Keisel at Causey Reservoir from October 3rd-5th for a cross-curricular learning experience.

The Travel Arrangements:

Transportation will be by SLC District School bus.

Objective of Activity:

The trip aims to help students apply their science curriculum in an environmental setting- ie. Physics= Ropes Course Challenges, Chemistry= stream water testing, Bio=salmon spawning. Within the time together there will also be creative writing, local history, and service components. Outside of academic connections, students will strengthen bonds between grades, encourage leadership, and create a shared vision for their school community while enjoying the natural environment and engaging in fun, cooperative activities. The trip activities will be partially designed and planned by 12th graders who apply as mentors.

Fees/Payments:

We will conduct a parent meeting prior to the trip to provide details. Any fees/payments are in line with our school's fee and they adhere to board policy. The cost is 75\$

Justification/Reason for Exemption:

The trip was not included in the Overnight Trips and/or Activities because it was not identified as a possibility until after the deadline due to scheduling of the facility. We used to run this trip to Capitol Reef but the site was unavailable and another opportunity came up.

The trip sponsors will follow all requirements of the travel policies. I recommend approval of this trip.



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Recommendation for Overnight Travel

Date: 8/26/2024

To: Board of Education, Salt Lake City Schools

Dr. Elizabeth Grant, Superintendent of Schools

From: Leeson M. Taylor II, Ed. D., Chief Officer, SL&P

Subject: Student Overnight Travel

Meadowlark Elementary School is requesting approval for 6th grade students to participate in the Wasatch Mountain Institute from September 19th -20th, 2024. This activity will take place in the Jordanelle State Park in Wasatch County, Utah.

The Travel Arrangements:

The students will be transported via bus and depart Salt Lake City on September 19th arriving at the park that same day. The students will depart the state park on September 20th and return to Salt Lake City that same day.

Accommodations:

Camping in Jordanelle State Park.

Objective of Activity:

This activity is an extension of instructional activities and is directly related to core standards in SEEd (6.1.1, 6.4.1 and 6.4.3) and Social Studies (6.1).

Fees/Payments:

Meadowlark Elementary School will conduct a parent meeting prior to the trip to provide details. There are no fees to be charged to students to attend this trip. The total cost will be paid through a learning grant Meadowlark was awarded by SLEF.

Requested Board Action:

The trip was not included in the Overnight Trips/Activities Plan because the opportunity was not available until after the plan was submitted. The trip sponsors will follow all requirements of travel policies, therefore, I recommend approval for this trip.





Due the second Wednesday in March for the next school year starting in July.

| INTENT TO CONDUCT STUDENT OVERNIGHT | NDOC | TSTUDE | NT OVERNIG | HT AND EXTE | NDED TRI | AND EXTENDED TRIPS OR ACTIVITIES | IVITIES | | | - | |
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| Principal: | Sig | V . | Spell | | | | | | | Toole: | 1 |
| | | | | | | | | | | School Year: 2024/ | Con |
| Strock I Crouds | Number of Students | Sponsor | Destination | Mode of Transportation | Approximate Date | Type of Event | Estimated Total Travel Cost Per Student | Number of School Days Absent | Fundaiser | Educational Objective | |
| 6th grade 51 | | Mascitch | Masatch State Park | Bus | Sept dernish | dernight Field Trip | \$93 | 7 | 3 3 1 | SEL, Night sky, SEEO | SEEd of 6.4 |
| | | | | | | | | | 15 | California | |
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| REQUIRED SIGNATURES | NATU | RES | | | | | | | | | ĺ |
| Destination could change. | change. | 1 | <u>.</u> | | | | | | | | |
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| must be accompanied by a typed memo explairing | ied by a | typed mer | no explairing de | details and rationale. | le. | ייישיבת ייישנו מכני | | UIIIY, TOL | weekend | or vacations. Any except | ions |
| SIC Chair: | 120/2 | Mondy | Som S | | | Date: | " | 7-20- 7 | 74 | | |
| SCC Chair: | B | 13 | See S | 0 | | Date: | 1/1 | 5 | 500 | | |
| | O W | 1 | The state of the s | ar any cherren program or a fegural opportunity in its pr | activity on the wasts | of are color deapility | N. periori gent | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | Ac information: national output pregnancy; etc.; religion, sexual | econosi |
| whalfes and complaint regard CO. (303) 844-5685. | Modified uniform | edol (harminoto), h | His provides egina acces haliassment, and rethyldon | cess to define facilities for all youth groups issue in Title 36 of the United State Code. Actually, Your than Kathleen Christy. Assistant Superintendent, 440 East, IID South, Salt take City, Utah 84111, (80)195 | width groups listert If Superintendent, 44 | in Title 36 of the Unit O Last 100 South, Salt | ed State Cody Lake Oty, Utah | Fichigh Koun 84111, (801) 57 | | the Pregnin expending, instruct aboutly use, accommodations and ling groups. The followings persoon has been deserrated to faundle 848251. You may also contact the Office for Chris Rights, Diamers. | ths and lianeffe www. |
| Page 1 of 1 | 2 7 | 000 | - | | 5/15/2014 | .014 | | | | Superintendent's Office | t's Office |

440 East 100 South, Salt Lake City, Utah 84111 | www.slcschools.org | Phone: 801.578.8599 | Fax: 801.578.8685

Overnight Travel Request

Meadowlark Elementary

Tyler Horne, Assistant Principal

Student Group: 6th grade students

Number of Students-51

Sponsor: Wasatch Mountain InstituteDestination: Jordanelle State Park

• Mode of Transportation: Bus

Approximate Date: September 19-20, 2024

• Type of Event: Overnight Field Trip

Estimated Total Travel Cost Per Student: \$93

Number of School Days Absent: 2

- Funding: Meadowlark Elementary is working with Teaching and Learning and the SLCSD Educational Foundation on a grant to cover the entire cost of the trip.
- Educational Objective: SEL and Night Sky SEEd Standards 6.1 and 6.4
- Expected Weather: Daily temperature ranges from 60-85 degrees. Nighttime temperatures range from 40-60 degrees. It typically rains 5 days in September for a total of 0.35.
- Road Conditions: Travel will be on paved roads.
- Time of Day of Expected Travel: Students will be traveling in daylight hours to and from the field trip.
- Number of consecutive days of travel: None. Travel time is expected to be about 1.5 hours each way.
- Enhance Opportunities provided to students by overnight travel: Most Meadowlark students have never been camping in the mountains. This is a unique opportunity for them. Additionally, Wasatch Mountain Institute will provide students with all the equipment they need (tents, sleeping bags, cooking equipment, etc.) to make the trip comfortable for them. Lastly, the trip will provide students with an opportunity to see the night sky without "light pollution", this will enable students to see many more stars. The academic activities for the trop are aligned with the science core, in a "firsthand" novel setting, and will then reinforce throughout the year in class.
- Because Wasatch Mountain Institute is providing students with camping equipment for the trip, and the trip is scheduled during a mild time of year, students will not need to purchase anything for the trip.