

GREENBUSH MIDDLE RIVER SCHOOLS

MAKE A COPY of THIS FORM - SUBMIT PAPER COPY TO PRINCIPAL

ALL FIELD TRIPS MUST BE PRE-APPROVED BY THE PRINCIPAL

REQUESTS ARE DUE AT LEAST TWO WEEKS (10 SCHOOLDAYS) IN ADVANCE

OVERNIGHT/EXTENDED FIELD TRIPS MUST BE BOARD APPROVED AND NEED 5 WEEKS NOTICE

ALL FIELD TRIPS ARE SUBJECT TO DENIAL DUE TO FUNDING AND TRANSPORTATION AVAILABILITY

FIELD TRIP APPROVAL FORM

MOST SCHEDULED MSHSL EVENTS ARE NOT FIELD TRIPS.

TAKING STUDENTS OFF SCHOOL GROUNDS IS CONSIDERED A FIELD TRIP UNLESS WAIVED BY THE PRINCIPAL.

REGULAR EXCURSIONS THAT ARE PART OF A CLASS ARE SUBJECT TO THIS FORM AND APPROVAL PROCESS.

Name of Field Trip Supervisor: <u>Mary Anderson</u>	Name of group, club, or department, or class. <u>FIRST Team 5172 - Robotics</u>
Descriptive name of this field trip? <u>Great Northern Regional</u>	Destination Name/Address: <u>Grand Forks, ND</u> Round Trip Miles: <u>90 x 2 = 180</u>
Number of Students: # male students <u>9</u> #female students <u>12</u> <small>(If Perkins funds are used)</small> Number of Chaperones: <u>5</u>	Grade level/s of student participants: (circle all that apply) <u>9</u> <u>10</u> <u>11</u> <u>12</u>
Date of Departure: <u>March 6 (Wed)</u> Time of Departure: <u>2 Vans - @ Lunch - After Choir</u>	Date of Return: <u>March 9 (Sat)</u> Time of Return: <u>Evening - Pending Results</u>
School Hours Missed: (for single day trips) <u>Contest</u> 1 2 3 4 5 6 7 (circle hours that apply) <input type="checkbox"/> outside the school day	# School Days Missed: (if more than one day) 1.5 2 <u>2.5</u> 3 3.5 4 other _____
This field trip extends past 6:00 p.m. on a Wednesday. <input checked="" type="radio"/> Yes <input type="radio"/> No <u>Parents are aware -</u>	This field trip occurs on a Sunday. Yes <input type="radio"/> No <input checked="" type="radio"/>

How will this field trip be funded? (Check all that apply.)

- ☐ Department budget (Code: _____)
- ☒ This is part of the athletic/activity budget Robotics Acct.
- ☐ Students will be assessed a fee to cover transportation and/or registration/admission fee
- ☐ Students will pay for their own lunch
- ☐ District funds are requested
- ☐ Grant funds to be used (name of grant: _____)
- ☐ Outside group, booster club, individual, or agency funding (name: _____)

A. What is the purpose of this field trip? (choose 1 CATEGORY only)

☐ Instructional

- ☐ Required for all students enrolled in the course
- ☐ Only students in selected section/s of this course will participate
- ☐ Students participate by choice

☐ Supplemental (check all that apply)

- ☐ All students in a course or club/activity will participate
- ☐ Students participate by choice or selection
- ☐ This is an enrichment opportunity

☐ **Extended / Overnight Trip (ATTACH ITINERARY)**

☒ Regional or state level competition, training or meeting

☐ have qualified

☐ anticipating to qualify

Chose to attend

☐ Selected or invited to participate in honorary event or competition

☐ have been invited or selected

☐ have applied to be invited or selected

☐ will apply to be invited or selected

E. What are the estimated travel costs of the field trip?

Transportation	2 vans
Registration	*6,000 (Paid - \$45.00 by Medtronic) Other by team
Materials	student
Meals	Wed PM, Thurs Noon, Fri Noon, Sat Noon, Thurs PM @ UNO (New)
Other	Fri PM, Sat PM

\$45 onsite mealst person

Student

OFFICE USE ONLY:

3. Is this trip approved and funded through the Carl Perkins grant? Yes No

NOTE: If actual costs exceed the approved Perkins amount, this must be funded through other means.

Date Received (Office): _____

G. Administrative Review

Activities Director Signature

Date

1/18/2024

Approved

Not Approved

Principal Signature

Date

Extended Trips

Barb Smith

1/19/2024

Approved

Not Approved

Superintendent Signature

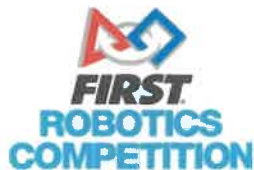
Date

School Board Chairperson Signature

Date

Approved

Not Approved



2024 REGIONAL SCHEDULE

GREAT NORTHERN REGIONAL

Competition Schedule

Wednesday, March 6, 2024	
6:00PM - 8:00PM	5 Team Reps to Load In and Set Up Pits

Thursday, March 7, 2024	
7:45AM	5 Team Reps to Load In
8:30AM	Pits, Machine Shop, Registration and Inspection Open
9:00AM	Load-in Ends
9:00AM - 11:00AM	Driver's Meeting, Field Open for Measurement and Calibration
11:00AM - 12:00PM	Lunch
12:00PM - 6:30PM	Practice Matches
8:00PM	Pits and Machine Shop Close

Friday, March 8, 2024	
8:00AM	Pits, Machine Shop, and Arena Open
8:30AM - 8:50AM	Opening Ceremonies
8:55AM - 12:00PM	Qualification Matches
12:00PM - 1:00PM	Lunch
1:00PM - 5:45PM	Qualification Matches
5:45PM - 6:15PM	Awards Ceremony
~6:30PM**	Pits and Machine Shop Close immediately following Awards Ceremony

Saturday, March 9, 2024	
8:00AM	Pits, Machine Shop, and Arena Open
8:30AM - 8:50AM	Opening Ceremonies
8:55AM - 12:15PM	Qualification Matches
12:15PM - 12:30PM	Alliance Selections
12:30PM - 1:30PM	Lunch
1:30PM - 5:30PM	Playoff Matches & Awards Ceremony
~6:00PM**	Pits close 30 minutes following the close of the Closing Ceremony

***Schedule subject to change. All times are estimated based on flow of rounds.
See Pit Administration table for updated times.*

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Name of Field Trip Supervisor: <u>Mary Anderson</u>	Name of group, club, or department, or class. <u>FIRST Team 5172 - Robotics</u>
Descriptive name of this field trip? <u>Granite City Regional</u>	Destination Name/Address: <u>St. Cloud, MN</u> Round Trip Miles: <u>542</u>
Number of Students: # male students <u>9</u> #female students <u>10</u> <small>(if Perkins funds are used)</small> Number of Chaperones: <u>5</u>	Grade level/s of student participants: (circle all that apply) <div style="display: flex; justify-content: space-around; align-items: center;"> 9 10 11 12 </div>
Date of Departure: <u>April 4</u> Time of Departure: <u>8:00 Am</u>	Date of Return: <u>April 7</u> Time of Return: <u>Midnight / 1:00 AM</u>
School Hours Missed: (for single day trips) 1 2 3 4 5 6 7 (circle hours that apply) <input type="checkbox"/> outside the school day	# School Days Missed: (if more than one day) 1.5 2 2.5 3 3.5 4 other ____
This field trip extends past 6:00 p.m. on a Wednesday. Yes <input type="checkbox"/> No No	This field trip occurs on a Sunday. Yes No

How will this field trip be funded? (Check all that apply.)

- ☐ Department budget (Code: _____)
- ☒ This is part of the athletic/activity budget Robotics
- ☐ Students will be assessed a fee to cover transportation and/or registration/admission fee
- ☐ Students will pay for their own lunch
- ☐ District funds are requested
- ☐ Grant funds to be used (name of grant: _____)
- ☐ Outside group, booster club, individual, or agency funding
(name: _____)

A. What is the purpose of this field trip? (choose 1 CATEGORY only)

- ☐ **Instructional**
 - ☐ Required for all students enrolled in the course
 - ☐ Only students in selected section/s of this course will participate
 - ☐ Students participate by choice
- ☐ **Supplemental** (check all that apply)
 - ☐ All students in a course or club/activity will participate
 - ☐ Students participate by choice or selection
 - ☐ This is an enrichment opportunity

☐ **Extended / Overnight Trip (ATTACH ITINERARY)**

- ☒ Regional or state level competition, training or meeting
- ☐ have qualified
 - ☐ anticipating to qualify
- ☐ Selected or invited to participate in honorary event or competition
- ☐ have been invited or selected
 - ☐ have applied to be invited or selected
 - ☐ will apply to be invited or selected

Chose to Attend

E. What are the estimated travel costs of the field trip?

Transportation	<i>2 vans (gas)</i>
Registration	<i>\$3000</i>
Materials	<i>Robot + Parts (Earlier)</i>
Meals	<i>\$45 - 60 on site meals (lunch)</i>
Other	

*Thurs - Student Lunch/Supper
Fri - Team / Student
Sat - Team / Student
Sun - Student / Team*

OFFICE USE ONLY:

3. Is this trip approved and funded through the Carl Perkins grant? Yes No

NOTE: If actual costs exceed the approved Perkins amount, this must be funded through other means.

Date Received (Office): _____

G. Administrative Review

Activities Director Signature

Date

[Signature]

1/18/2024

Principal Signature

Date

Approved

Not Approved

Extended Trips

[Signature]

1/18/2024

Superintendent Signature

Date

Approved

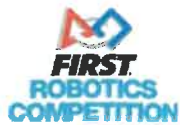
Not Approved

School Board Chairperson Signature

Date

Approved

Not Approved



2024 REGIONAL SCHEDULE

MINNESOTA GRANITE CITY REGIONAL

Competition Schedule

Thursday, April 4, 2024

6:00PM-8:00PM	5 Team Reps to Load In and Set Up Pits
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Friday, April 5, 2024

7:45AM	5 Team Reps to Load In
8:30AM	Pits, Machine Shop, Registration and Inspection Open
9:00 AM	Load-in Ends
9:00AM-11:00AM	Driver's Meeting, Field Open for Measurement and Calibration
11:00AM-12:00PM	Lunch
12:00PM-6:30PM	Practice Matches
8:00PM	Pits and Machine Shop Close

Saturday, April 6, 2024

8:00AM	Pits, Machine Shop, and Arena Open
8:30AM-8:50AM	Opening Ceremonies
8:55AM-12:00PM	Qualification Matches
12:00PM-1:00PM	Lunch
1:00PM-5:45PM	Qualification Matches
5:45PM-6:15PM	Awards Ceremony
~6:30PM**	Pits and Machine Shop Close immediately following Awards Ceremony

Sunday, April 7, 2024

8:00AM	Pits, Machine Shop, and Arena Open
8:30AM-9:00AM	Opening Ceremonies
9:00AM-12:15PM	Qualification Matches
12:15PM-12:30PM	Alliance Selections
12:30PM-1:30PM	Lunch
1:30PM-5:30PM	Playoff Matches & Awards Ceremony
~6:00 PM**	Pits close 30 minutes following the close of the Closing Ceremony

****Schedule subject to change. All times are estimated based on flow of rounds.**

See Pit Administration table for updated times.

