

**Browning Public Schools**  
**Board Agenda Request**  
Meeting To Be Held: 10-27-16



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<b>Recognition:</b>	<input type="checkbox"/> Students	<input type="checkbox"/> Staff	<input type="checkbox"/> Parents
<b>Information:</b>	<input type="checkbox"/> Building Report	<input type="checkbox"/> Old Business	<input type="checkbox"/> Superintendent's Report
<b>Action:</b>	<input type="checkbox"/> Resignation	<input type="checkbox"/> Hiring	<input type="checkbox"/> Contract Service Agreements
	<input type="checkbox"/> Travel Out-of-State	<input type="checkbox"/> Travel In State	<input checked="" type="checkbox"/> Approvals
	<input type="checkbox"/> Termination	<input type="checkbox"/> Legal Matters	<input type="checkbox"/> Other:
	This action request pertains to	<input type="checkbox"/> Elementary (only)	<input checked="" type="checkbox"/> High School/District Wide

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**Date:** 10-18-16

**To:** Board of Trustees

**From:** John Rouse  
**Title:** Superintendents

**Subject:** Approve Change Directive #9 for Swank Enterprises

**Direction:** Project: 2015 Miscellaneous Summer Projects and Browning Elementary School Heating Upgrades and the Vo-ag Building.

The administration recommends approval of Change Directive #9 (increase) for:

- 1) Replacing the heating coils in the Browning Elementary Gym for \$5,486.45. An existing gym heating and ventilating unit water coil was leaking and one of the existing cabinet heater's coils was leaking. This amount is to replace both.
- 2) Control valve replacement at Napi for \$30,679.99. A majority of the existing control valves on the VAV units are not operational. This is the amount to replace 75% of the control valves. The contractor will train BPS maintenance staff to replace the remaining valves.
- 3) Relocation of water line over electrical panels in Browning Elementary School for \$888.99. An existing water line was running over an electrical panel in the Browning Elementary School boiler room, which does not meet code and is an unsafe condition. This is the amount to move the water line.
- 4) Asbestos abatement in Browning Elementary School for \$14,043.28. This is the amount to survey the existing conditions, remove 35-40 hard pipe fittings and a section of pipe insulation throughout the basement and crawlspace, and monitoring removal.
- 5) Entry cabinet heaters at Browning Elementary School for \$22,607.68. The alternate to heat all of the hallways in BES was not accepted. Due to this fact, the existing convector heaters in the 2 main entries did not have the capacity required. This is the amount to replace the convectors with 2 new cabinet heaters.
- 6) Extend new 1.5" hot water piping at Browning High School for \$5,076.41. The plans showed the hot water supply and return pipes that the contractor was to tie into in the mechanical mezzanine were 1.5". They were in fact 1". The contractor was told to extend the new pipes back to existing 4" hot water supply and return pipes. This is the total to extend the pipes another 122'.
- 7) Add new Wrestling Room Flooring at Browning High School for \$28,414.25.

**Justification:** each justification is included in the needed item(s) - LPW has reviewed all of the requests. They recommend the district approve all requests.

**Financial Impact: \$107,610.78**

**Funding Source (Budget/grant, etc.):** 126/226-97-160-4500-725

**Attachment(s):** Construction Change Directive 9

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**  N/A (Info)  Approved  Denied  Tabled to: \_\_\_\_\_



# AIA® Document G714™ – 2007

## Construction Change Directive

<b>PROJECT:</b> <i>(Name and address)</i> Browning Public School District: Miscellaneous Summer Projects, Browning HS Vo-Ag Addition & Locker Room Remodel, and Browning Elementary School & Napi Elementary School Heating Upgrades	<b>DIRECTIVE NUMBER:</b> 009 <b>DATE:</b> October 18, 2016  <b>CONTRACT FOR:</b> General Construction	<b>OWNER:</b> <input type="checkbox"/> <b>ARCHITECT:</b> <input type="checkbox"/> <b>CONSULTANT:</b> <input type="checkbox"/> <b>CONTRACTOR:</b> <input type="checkbox"/> <b>FIELD:</b> <input type="checkbox"/> <b>OTHER:</b> <input type="checkbox"/>
<b>TO CONTRACTOR:</b> <i>(Name and address)</i> Swank Enterprises P.O. Box 568 615 Pondera Avenue Valier, Montana 59486	<b>CONTRACT DATED:</b> May 29, 2015 <b>ARCHITECT'S PROJECT NUMBER:</b> 15-010, 15-026 and 15-027	

You are hereby directed to make the following change(s) in this Contract:  
*(Describe briefly any proposed changes or list any attached information in the alternative)*

Browning Public School District: Browning Elementary School - Mechanical Upgrades  
 - - Increase Lump Sum \$107,610.78 - - breakdown as follows:  
 See Attachment "A" (BES New Heat Coils) - 3 pages - \$5,486.45  
 See Attachment "B" (NES Heat Control Valve Replacement) - 2 pages - \$30,679.99  
 See Attachment "C" (BES Relocation of Water Line for Electrical Panels) - 3 pages - \$888.99  
 See Attachment "D" (BES Asbestos Abatement) - 4 pages - \$14,043.28  
 See Attachment "E" (BES Entry Cabinet Heaters) - 4 pages - \$22,607.68  
 See Attachment "F" (BHS Vo-Ag Extend New 1.5" HW Piping) - 5 pages - \$5,490.14  
 See Attachment "G" (BHS Add Wrestling Room Flooring) - 2 pages - \$28,414.25

Preconstruction Phase (\$5,000) + CCD 001 through CCD 009 - - Total = \$6,297,068.97

### PROPOSED ADJUSTMENTS

- The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is:
  - Lump Sum increase of \$107,610.78
  - Unit Price of \$            per
  - As provided in Section 7.3.3 of AIA Document A201-2007
  - As follows:




2. The Contract Time is proposed to (remain unchanged). The proposed adjustment, if any, is 0 days.

When signed by the Owner and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.

Contractor signature indicates agreement with the proposed adjustments in Contract Sum and Contract Time set forth in this CCD.

L'Heureux Page Werner, PC  
**ARCHITECT** (Firm name)  
15 Fifth Street South  
Great Falls, Montana 59401

**ADDRESS**

  
**BY** (Signature)  
Timothy M. Peterson, AIA, LEED AP  
BD+C, GGP, Vice President  
(Typed name)

October 18, 2016

**DATE**

Browning Public School District #9  
**OWNER** (Firm name)  
P.O. Box 610  
129 First Avenue S.E.  
Browning, Montana 59417

**ADDRESS**

**BY** (Signature)  
Wendy Bremner, Chairperson  
Board of Trustees  
(Typed name)

**DATE**

Swank Enterprises  
**CONTRACTOR** (Firm name)  
P.O. Box 568  
615 Pondera Avenue  
Valier, Montana 59486

**ADDRESS**

**BY** (Signature)  
Jim Lake, Estimator and Project  
Manager, Vice President  
(Typed name)

October 18, 2016

**DATE**