Board	ing Public Schools Agenda Request g To Be Held: October 10,			
Recogni	ition: 🗌 Students	Staff	Parents	
Informa	ation: 🗌 Building Report	Old Business	Superintendent's Report	
Action:	Resignation	🔀 Hiring	Contract Service Agreements	
	Travel Out-of-State	Travel In State	Approvals	
	Termination	Legal Matters	Other:	
	This action request pertains t	o 🔀 Elementary (only)	High School/District Wide	
Date:	October 3, 2017			
То:	<b>Corrina Guardipee-Hall</b> Superintendent of Schools		Tony Wagner Director of Student Activities Human Resources Director	

YSall.

#### Subject: Approval of 2017/2018 NEW BMS Student Clubs/Sponsors

**Description:** In accordance with Board Policy #3532, the following Clubs/Sponsors are recommended for approval for the 2017/2018 S/Y:

↓ Jodie Goss, BMS Walking/Fitness Club Sponsor, \$516.00 (Exp. Credit: 0)

✤ Pat Hagan, BMS Guitar Club Sponsor, \$516.00 (Exp. Credit 0)

Comments: \_\_\_\_\_

**Financial Impact:** \$1,032.00 Salaries, plus benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): none.

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)

Board Action: N/A (Info) Approved Denied Tabled to:

#### Club Name: Walking/Physical Fitness Club

#### Sponsor: Jodie Goss

#### Club goals are to:

- Connect to the natural world
- Opportunity to get out and be active
- Develop leadership skills
- Have fun while learning
- Learn teamwork skills
- Build self-confidence, knowledge, and life skills

#### • Ideas:

- Snowshoeing
- S'mores Night to recruit girls
- Winter Survival Skills
- Hiking
- Biking
- Cross Country Skiing
- Camping
- Cooking

## **Proposed Meeting Dates and Times:**

Starting Date: October 2, 2014 Where: Browning Middle School-Room 149 When: Every Thursday starting October2, 2014 Time: 4:00 to 5:00

## **Summary of Proposed Club Activities:**

Outdoor activities are an excellent avenue to promote good health and wellbeing for young adolescence. Through the club, I am hoping to promote a connection to the natural world. The girls will plan activities and share their interests with others. We will be learning to use camping equipment, learn about winter survival, organizing a trip, outdoor cooking, and respect for our environment. The club will be an extension of the Blackfeet Academy Wilderness Adventure Program. I will be recruiting girls from 5th grade to 8th grade to participate in the club and also High School girls to help with the activities

#### **BOARD AGENDA REQUEST**



# 2017-18

Club Name	GUITAR CLU	В	Sponsor	Pat Hagan	
Club Goals:	PERFORMANCES 2 TO 3 TIMES IN THE SCHOOL DISTRICT WITH 1 PERFORMANCE				
	DISTRICT FESTIVAL IN CHESTER/SHELBY IN MARCH. RAISE MONEY FOR BAND JACKETS				
	AND RECOGNITIONS AWARDS				
Proposed Meeting Dates:		TUESDAY NIGHTS AFTER-SCHO INDIVIDUAL	OL THUR	SDAY NIGHTS ARE FOR	
LESSONS STARTING Oct 2,9,16,23,30,(4,11), NOV 6,13,27,(8), DEC 4, JAN 8,15,22,29,(10,17,24,31)					
FEB 5,12,19,26,(7),Mar 5,26,(7,14,21) APR 9,16,23,30,(4,11,18,25) MAY 7,14,21,(2,9,16)					
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Summary of Proposed Club Activi-			
ties:	PERFORMING AND REPRESENTATION OF		
	SCHOOL PRIDE IN THE SCHOOL DISTRICT AND AT THE		
	DISTRICT MUSIC FESTIVAL		

All sponsors must keep sign-in sheets for ALL meetings and sign-in sheets will include the date of the meeting and **SIGNATURES of STUDENTS** attending. These sign-in sheets will be turned in at the end of the year prior to receiving the stipend.

## **BOARD AGENDA REQUEST**