## Kaufman Independent School District April 2024 Board Meeting Financial Reports

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| MONTHLY TAX RECEIPTS BY FUNDS FEBRUARY 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER/DESCRIPTION |  | GENERAL OPERATING FUND 199 |  | AND SINKING D 599 |  | TOTAL |
| 5711 Current Levy | \$ | 1,225,893.63 | \$ | 529,699.38 | \$ | 1,755,593.01 |
| 5712 Delinquent Levy | \$ | 32,327.21 | \$ | 11,092.92 | \$ | 43,420.13 |
| 5719 Penalty and Interest | \$ | 27,847.14 | \$ | 11,097.35 | \$ | 38,944.49 |
| TOTAL | \$ | 1,286,067.98 | \$ | 551,889.65 | \$ | 1,837,957.63 |
| ACCOUNT NUMBER/DESCRIPTION |  | GENERAL OPERATING YEAR-TO-DATE |  | AND SINKING TO-DATE |  | TOTAL |
| 5711 Current Levy | \$ | 10,505,350.89 | \$ | 4,535,007.31 | \$ | 15,040,358.20 |
| 5712 Delinquent Levy | \$ | 223,926.60 | \$ | 76,883.89 | \$ | 300,810.49 |
| 5719 Penalty and Interest | \$ | 86,174.28 | \$ | 30,862.25 | \$ | 117,036.53 |
| TOTAL | \$ | 10,815,451.77 | \$ | 4,642,753.45 | \$ | 15,458,205.22 |


| MONTHLY CUMMULATIVE REPORT FEBRUARY 2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Comparison of Current Month and Prior Year Month |  |  |  |  |
|  |  | JARY 2024 |  | ARY 2023 |
| Current Levy Collected | \$ | 1,755,593.01 | \$ | 3,629,471.38 |
| Delinquent Levy Collected | \$ | 43,420.13 | \$ | 47,938.13 |
| Penalty and Interest | \$ | 38,944.49 | \$ | 38,005.78 |
| TOTAL | \$ | 1,837,957.63 | \$ | 3,715,415.29 |
| Comparison of Current Year-to-Date and Prior Year-to-Date |  |  |  |  |
|  |  | O-DATE 2024 |  | -DATE 2023 |
| Current Levy Collected | \$ | 15,040,358.20 | \$ | 17,382,999.71 |
| Delinquent Levy Collected | \$ | 300,810.49 | \$ | 224,156.92 |
| Penalty and Interest | \$ | 117,036.53 | \$ | 114,795.07 |
| TOTAL | \$ | 15,458,205.22 | \$ | 17,721,951.70 |

Taxes Recievable as of February 2024 Delinquent as of February 2023

Total Receivable Outstanding

| 2023 | $\$$ | $1,646,890.91$ |
| ---: | ---: | ---: |
| 2022 | $\$$ | $402,684.74$ |
| 2021 | $\$$ | $131,927.94$ |
| 2020 | $\$$ | $75,475.24$ |
| 2019 | $\$$ | $42,815.32$ |
| 2018 | $\$$ | $23,364.38$ |
| 2017 | $\$$ | $17,070.69$ |
| 2016 | $\$$ | $15,496.66$ |
| 2015 | $\$$ | $15,752.18$ |
| 2014 | $\$$ | $15,497.24$ |
| 2013 | $\$$ | $10,574.99$ |
| 2012 | $\$$ | $10,605.31$ |
| 2011 | $\$$ | $10,152.30$ |
| 2010 | $\$$ | $8,925.57$ |
| 2009 | $\$$ | $7,948.43$ |
| 2008 | $\$$ | $9,651.06$ |
| 2007 | $\$$ | $7,928.73$ |
| 2006 | $\$$ | $10,544.79$ |
| 2005 | $\$$ | $10,904.13$ |
| 2004 | $\$$ | $1,399.57$ |
| 2003 | $\$$ | $1,372.39$ |
| 2002 | $\$$ | 874.04 |
|  | $\$$ | $2,477,856.61$ |

BOARD REPORT-REVENUE
FEBRUARY 2024

| FUND |  | February 2024 Monthly Activity |  | Revenue <br> Budgeted |  | Revenue <br> Realized |  | Balance To <br> Be Realized | $\begin{array}{r} \% \\ \text { Realized } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ATHLETICS | \$ | 9,790.48 | \$ | 100,000.00 | \$ | 111,430.41 | \$ | (11,430.41) | 111.43\% |
| GENERAL FUND | \$ | 3,270,793.56 | \$ | 47,142,767.00 | \$ | 30,961,942.34 | \$ | 16,180,824.66 | 65.68\% |
| FOOD SERVICE | \$ | 234,152.32 | \$ | 2,828,063.00 | \$ | 1,224,849.55 | \$ | 1,603,213.45 | 43.31\% |
| CAMPUS ACTIVITY | \$ | 45,876.63 | \$ | - | \$ | 324,824.02 | \$ | - |  |
| SCHOLARSHIP FUND | \$ | 4,675.00 | \$ | - | \$ | 7,175.00 | \$ | - |  |
| DEBT SERVICE | \$ | 557,811.69 | \$ | 5,353,292.00 | \$ | 4,999,998.68 | \$ | 353,293.32 | 93.40\% |
| GRAND REVENUE TOTAL | \$ | 4,123,099.68 | \$ | 55,424,122.00 | \$ | 37,630,220.00 | \$ | 18,125,901.02 | 67.90\% |

BOARD REPORT-EXPENSE
FEBRUARY 2024

| FUND |  | February 2024 Monthly Activity |  | Budget Allocation |  | Expenses To Date |  | Encumbered Amount |  | Budget <br> Balance | $\begin{array}{r} \% \\ \text { Expended } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ATHLETICS | \$ | 84,742.58 | \$ | 1,271,801.00 | \$ | 657,792.71 | \$ | 29,635.78 | \$ | 584,372.51 | 54.05\% |
| GENERAL FUND | \$ | 3,554,461.25 | \$ | 48,397,851.00 | \$ | 19,089,072.11 | \$ | 2,603,151.96 | \$ | 26,705,626.93 | 44.82\% |
| FOOD SERVICE | \$ | 102,862.73 | \$ | 2,288,964.00 | \$ | 863,873.39 | \$ | 1,273,562.43 | \$ | 151,528.18 | 93.38\% |
| CAMPUS ACTIVITY | \$ | 39,350.32 | \$ | - | \$ | 258,936.78 | \$ | 54,234.75 | \$ | - |  |
| SCHOLARSHIP FUND | \$ | - | \$ | - | \$ | 7,850.00 | \$ | - | \$ | - |  |
| DEBT SERVICE | \$ | 3,240,667.97 | \$ | 4,476,282.00 | \$ | 3,241,167.97 | \$ | - | \$ | 1,235,114.03 | 72.41\% |
| GRAND EXPENSE TOTAL | \$ | 7,022,084.85 | \$ | 56,434,898.00 | \$ | 24,118,692.96 | \$ | 3,960,584.92 | \$ | 28,676,641.65 | 49.76\% |

## BOARD REPORT - FUND BALANCE TRACKING

| Balance at Audit for Year Ending August 31, 2023 | \$ 22,701,537.00 |  |
| :---: | :---: | :---: |
| Amendment 10/19/23 | \$ | $(2,465,000.00)$ |
| Infrastructure to 243 Property |  |  |
| Current Estimated Fund Balance | \$ | 20,236,537.00 |
| Nonspendable - Prepaid Items |  | $(384,566.00)$ |
| Restricted - Retirement of Long-Term Debt | \$ | $(2,492,997.00)$ |
| Required - 3 Months Operating |  | $(10,351,590.00)$ |
|  | \$ | 7,007,384.00 |
| "Assigned" 1 Month Emergency | \$ | $(3,450,530.00)$ |
| "Assigned" Capital Projects |  | (3,556,854.00) |
|  | \$ | - |

Current Estimated Fund Balance: \$20,236,537


Portfolio Summary
Second Quarter Investment Report
Ending February 29, 2024


This report is in compliance with the investment stragegies approved by the School Board and those regulated by the Public Funds Investment Act.

The following is summary information, required by the Public Funds Investment Act, to be reported to the govering body on a quarterly basis. This report is being provided for informational purposes only and is not intended for trading purposes or financial advice.


4/8/2024
Date

## SAUFMAN <br> INDEPENDENT SCHOOL DISTRICT

## Investment Pools

Second Quarter Investment Report
Ending February 29, 2024

| Texas CLASS | Book Value |  | Market Value |  |
| :--- | :--- | ---: | ---: | ---: |
| General Fund | $\$$ | $1,068,757.55$ | $\$$ | $1,068,757.55$ |
| Interest | $\$$ | $14,616.77$ |  |  |
|  |  |  |  |  |
| TOTAL | $\$$ | $1,068,757.55$ | $\$$ | $1,068,757.55$ |
|  |  |  |  |  |



| TexPool | Book Value |  | Market Value |
| :--- | :--- | ---: | ---: |
| Debt Service Fund | $\$$ | $8,775.07$ | $\$$ |
| Interest | $\$$ | 115.81 |  |
|  |  | $8,775.07$ |  |
| General Fund | $\$$ | - | $\$$ |
| Interest | $\$$ | - |  |
|  |  |  |  |
| TOTAL | $\$$ | $\mathbf{8 , 7 7 5 . 0 7}$ | \$ |
|  |  |  |  |

American National Bank
Second Quarter Investment Report
Ending February 29, 2024

| American National Bank | Account Balance |  | Interest |  |
| :--- | :--- | ---: | ---: | ---: |
| General Fund | $\$$ | $17,336,506.33$ | $\$$ | $30,549.43$ |
|  |  |  |  |  |
| Debt Service Fund | $\$$ | $4,543,239.17$ | $\$$ | $13,843.12$ |
|  |  |  |  |  |
| Investment Account | $\$$ | $13,479,838.85$ | $\$$ | $99,888.12$ |
|  |  |  |  |  |
| No Fee Account* | $\$$ | $1,500,000.00$ | $\$$ |  |
|  |  |  |  |  |
| TOTAL | $\$$ | $\mathbf{3 6 , 8 5 9 , 5 8 4 . 3 5}$ | $\$$ | $\mathbf{1 4 4 , 2 8 0 . 6 7}$ |
|  |  |  |  |  |

* This non-interest account is held at $\$ 1.5 \mathrm{M}$ so that KISD does not pay any fees for any banking services.


## CHECK DATE VENDOR

03/01/2024 5 STAR TREE AND LAWN 03/01/2024 AMERICAN SCHOOL COUNSELOR

03/01/2024 BRAMHALL, KIMBERLY 03/01/2024 BRIONES, ARTHUR
03/01/2024 BUCK'S WHEEL \& EQUIPMENT
03/01/2024 CARD SERVICE CENTER
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$03 / 01 / 2024$ COMPUTER FUN

03/01/2024 FOR HIM COMMUNICATIONS LL

03/01/2024 I AM ERICA'S FLAGS 03/01/2024 LEAD4WARD, LLC

03/01/2024 LOWMAN CONSULTING LLC

03/01/2024 SOSA, CELSTINO
$03 / 01 / 2024$ SSC SERVICE SOLUTIONS

03/01/2024 SSC SERVICE SOLUTIONS

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03/01/2024 SSC SERVICE SOLUTIONS

03/01/2024 TEAGUE NALL AND PERKINS I 03/01/2024 TERESSA FLOYD, TAX ASSESS

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| AMOUNT | PO NUMBER | PO DESCRIPTION |
| :---: | :---: | :---: |
| 10,166.67 | 9002400004 | Mainitaining grounds within the district |
| 359.00 | 1142400102 | Fired Up ASCA 2024 Virtual Conference Registration July 13-16, 2024. |
| 3,333.00 | 7502400021 | CONTRACT SERVICES FOR KISD EDUCATION FOUNDATION 23-24 |
| 389.00 | 412400254 | D.J. for 7 th and 8th grade dance Need Check 3/1/24 |
| 414.42 | 8002400196 | BUS LIGHTS |
| 1,299.56 | 7502400094 | Hotel Reservation for grant miller |
| 25.57 | 7462400168 | 01/28/24 MEAL - MID WINTER CONFERENCE |
| 30.00 | 7012400074 | Dr. Garcia Parking, Fuel, and Meals |
| 9.69 | 7012400074 | Dr. Garcia Parking, Fuel, and Meals |
| 8.00 | 7012400074 | Dr. Garcia Parking, Fuel, and Meals |
| 12.00 | 7012400074 | Dr. Garcia Parking, Fuel, and Meals |
| 30.00 | 7452400026 | 1/28/2024 Parking Fuel and Meals |
| 25.00 | 7452400026 | 1/28/2024 Parking Fuel and Meals |
| 25.00 | 7462400148 | 01/30/24 MEAL - MID WINTER CONFERENCE |
| 25.00 | 7462400149 | 01/30/24 MEAL - MID WINTER CONFERENCE |
| 108.00 | 7452400026 | 1/28/2024 Parking Fuel and Meals |
| 96.00 | 7012400074 | Dr. Garcia Parking, Fuel, and Meals |
| 1,976.90 | 7462400048 | Hotel for Midwinter conference 1-28-24-1-31-24 for J. Garcia, J. Nicks and J. Roberts |
| 37.15 | 7012400076 | 2-2-24 community networking lunch |
| 260.00 | 7012400077 | 2-5-24 Workshop Meeting Dinner Hot Rodz |
| 378.96 | 7502400177 | March 7-10, 2024 NYC Band Trip - J Roberts: Estimated cost for flight, hotel, meals rental car parking fuel |
| 27.39 | 7012400050 | Donuts and drinks for Principals and Directors Meeting |
| 5.00 | 7012400079 | Basketball Bi-District Playoffs at Lakeview Centennial High School 2-13-24 Ticket for Dr. Garcia |
| 30.03 | 7462400049 | Dallas Morning News Subscription for Joe Nicks |
| 100.00 | 7012400087 | 4-10-12-24 For Dr. Garcia TASA Conference |
| 10.34 | 7462400169 | 01/31/24 MEAL - MID WINTER CONFERENCE |
| 497.25 | 412400306 | Match-o-Matics Fundraiser for NJHS Please Mail invoice with Check |
| 675.00 | 9662400007 | Cabling repairs and drop installations for the district when needed for emergencies. open purchase order not to exceed \$2000.00 |
| 2,000.00 | 9002400166 | material and labor to install a flag pole @ Baseball Field |
| 750.00 | 7462400165 | ELEMENTARY SCHOOL FIELD GUIDE BUNDLE - ONLINE SUBSCRIPTION RENEWAL |
| 1,500.00 | 7462400153 | NORMAN JUNIOR HS - 6, 7, AND 8TH READING LANGUAGE ARTS STARR BLITZ |
| 1,200.00 | 12400740 | Winter guard complete staging, choreography, and rewrites for any changes needed |
| 112,518.35 | 7502400016 | DISTRICT WIDE CUSTODIAL SERVICES FOR THE 2023-2024 SCHOOL YEAR |
| 292.00 | 7502400016 | DISTRICT WIDE CUSTODIAL SERVICES FOR THE 2023-2024 SCHOOL YEAR |
| 127.10 | 7502400016 | DISTRICT WIDE CUSTODIAL SERVICES FOR THE 2023-2024 SCHOOL YEAR |
| 72.50 | 7502400016 | DISTRICT WIDE CUSTODIAL SERVICES FOR THE 2023-2024 SCHOOL YEAR |
| 648.45 | 7502400016 | DISTRICT WIDE CUSTODIAL SERVICES FOR THE 2023-2024 SCHOOL YEAR |
| 330.01 | 7502400016 | DISTRICT WIDE CUSTODIAL SERVICES FOR THE 2023-2024 SCHOOL YEAR |
| 5,966.25 | 7502400194 | Professional Services for District - Invoice 22302-19 |
| 477.00 | 8002400214 | VEHICLE \& TRAILER REGISTRATION |

. 9002400004 Mainitaining grounds within the district 13-16, 2024.
3,333.00 7502400021 CONTRACT SERVICES FOR KISD EDUCATION FOUNDATION 23-24
389.00412400254 D.J. for 7 th and 8th grade dance Need Check 3/1/24
414.428002400196 BUS LIGHTS

1,299.56 7502400094 HOTEL RESERVATION FOR GRANT MILLER
25.57 7462400168 01/28/24 MEAL - MID WINTER CONFERENCE
30.007012400074 Dr. Garcia Parking, Fuel, and Meals
9.00 7012400074 Dr. Garcia Parking, Fuel, and Meals
12.007012400074 Dr. Garcia Parking, Fuel, and Meals
(1/28/2024 Parking Fuel and Meals
25.007462400148 01/30/24 MEAL - MID WINTER CONFERENCE
96.007012400074 Dr. Garcia Parking, Fuel, and Meals

Garcia, J. Nicks and J. Roberts
37.157012400076 2-2-24 community networking lunch
260.007012400077 2-5-24 Workshop Meeting Dinner Hot Rodz
for flight, hotel, meals rental car parking fuel
27.397012400050 Donuts and drinks for Principals and Directors Meeting School 2-13-24 Ticket for Dr. Garcia
30.037462400049 Dallas Morning News Subscription for Joe Nicks
10.347462400169 01/31/24 MEAL - MID WINTER CONFERENCE Check

Cabling repairs and drop installations for the district when needed for emergencies. open purchase order not to exceed \$2000.00

2,000.00 9002400166 material and labor to install a flag pole @ Baseball Field RENEWAL SIARR BLITZ

DISTRICT WIDE CUSTODIAL SERVICES FOR THE 2023-2024 SCHOOL YEAR YEAR YEAR YEAR YEAR

YEAR
477.008002400214 VEHICLE \& TRAILER REGISTRATION

## CHECK DATE VENDOR

03/01/2024 TEXAS TECH UNIV EXTENDED 03/01/2024 TOTAL FIRE \& SAFETY INC

03/04/2024 ACTIVATED PARTNERS 03/04/2024 CITY OF KAUFMAN

03/04/2024 HARTLEY, PATRICK

03/04/2024 HARTLEY, PATRICK

03/04/2024 MITCHELL WELDING SUPPLY 03/04/2024 MITCHELL WELDING SUPPLY 03/04/2024 PREMIER TRUCK GROUP 03/04/2024 PREMIER TRUCK GROUP
03/04/2024 PREMIER TRUCK GROUP
03/04/2024 PREMIER TRUCK GROUP
03/04/2024 STEVE WEISS MUSIC INC
03/04/2024 TEXAS HIGH SCHOOL BASS AS
03/04/2024 UT TYLER
03/04/2024 UTA COLLEGE OF EDUCATION
03/04/2024 UTA COLLEGE OF EDUCATION
03/05/2024 ASSOCIATED LOCKSMITHS OF
03/05/2024 AT\&T MOBILITY
03/05/2024 ATMOS ENERGY
03/05/2024 BEN E. KEITH COMPANY

03/05/2024 BIG JAY'S SIGN \& SHIRT WO 03/05/2024 BROOKSHIRE GROCERY CO.
03/05/2024 CDW-GOVERNMENT INC
03/05/2024 CORDELL FARM \& RANCH STOR

03/05/2024 DEANAN GOURMET POPCORN 03/05/2024 DELL MARKETING LP

03/05/2024 DELL MARKETING LP 03/05/2024 DEMCO INC

03/05/2024 DOUBLE R AG SUPPLY INC 03/05/2024 ED311

03/05/2024 EDUCATION IN ACTION
03/05/2024 FIRST BANKCARD

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AMOUNT PO NUMBER PO DESCRIPTION
360.007462400154 CREDIT BY EXAM TEST DATE 02/20/2024
970.009002400158 Jr High- replace phone at reception desk so it can receive calls from call button installed in PE gym
1,250.00 7452400012 Cohort G System Development and TEA System Approval
13,408.96 7502400006 DISTRICT WIDE MONTHLY WATER BILL FOR THE 2023-2024 SCHOOL YEAR
138.00 12400718 Meals for Hartley while attending Houston Livestock Show -

Goats \& Lambs March 4-8, 2024
98.0012400715 Meals while attending "Goats and Lambs" Rodeo Austin March 13-15, 2024
167.9512400289 CYLINDER RENTAL
59.959002400037 Rental of cylinder for welder
195.728002400182 FEBRUARY PARTS FOR BUSES
198.448002400182 FEBRUARY PARTS FOR BUSES
82.968002400182 FEBRUARY PARTS FOR BUSES
219.998002400182 FEBRUARY PARTS FOR BUSES
81.00412400173 ITEMS FOR JR HIGH BAND
67.18 12400048 Bass Tournament fees for 9-23-23
200.007452400033 TEACHER FAIR/CAREER DAY
100.007452400031 COED CAREER DAY
-150.00 7452400031 COED CAREER DAY
280.009002400169 Active member dues for John Hughes - Locksmith
91.988002400216 Monthly Service Fees

9,431.07 7502400003 DISTRICT WIDE GAS USAGE FOR THE 2023-2024 SCHOOL YEAR
1,318.61 12400739 GROCERIES AND SUPPLIES FOR COFFEE SHOP AND STAFF LUNCH FOOD PREPARATION
539.009232400113 Back Packs for Special Olympics
35.51 12400671 Groceries and supplies for all Culinary Arts classes
595.001142400086 Gumdrop DropTech Cases
227.889002400172 Supplies to upkeep the grounds and maintenance within the district
115.00412400305 Resupply for Robotics Fundraiser
256.871102400080 DELL LATITUDE 5440 AND DELL THUNDERBOLT DOCK - WD22TB4 COUNSELOR

1,109.57 7452400030 Dell laptop for J Roberts
282.611142400116 W13824340 - Demco Premium Headphone Pack Demco Premium Lab Pack 24/pkg.
14.239002400021 Supplies to make repairs to building and classrooms
199.001102400116 EFFECTIVE DOCUMENTATION OF TEACHERS TRAINING (Q1 2024) FOR CHRIS HICKS
27.00 412400248 Preview a Discover Texas Field Trip In a Box

1,507.85 7462400123 A. Keith Mid-Winter TASA Hotel Hampton Inn \&Suites Austin Downtown/Convenience Center
1,520.67 7462400122 J. Henricks Mid-Winter TASA Hotel Hampton Inn \& Suites Austin-Downtown/Convention Center
494.52412400233 Hotel stay for Nathan Phillips while attending TMEA Convention February 7-10, 2024
596.52 12400567 Hotel stay for Gerardo Loya while attending TMEA Convention February 7-10, 2024
676.4412400565 Hotel stay for Dan Suniga while attending TMEA Convention February 7-10, 2024
767.52 412400223 Hotel for Ashley Cox while attending TMEA Convention February 7-10, 2024
42.70 12400587 Hotel expenses for $J$ Webb while attending Conf in Austin on Feb 4-6, 2024
785.45 12400587 Hotel expenses for J Webb while attending Conf in Austin on

## CHECK DATE VENDOR

03/05/2024 FIRST BANKCARD
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03/05/2024 FREESTONE INTEGRATIONS LL

03/05/2024 FREESTONE INTEGRATIONS LL
03/05/2024 HAND2MIND, INC.
03/05/2024 JARRETT, NOEL
03/05/2024 KAUFMAN CO LEADERSHIP COU
03/05/2024 KAUFMAN COUNTY ELECTIONS
$03 / 05 / 2024$

| CHECK NUM | AMOUNT | PO NUMBER | PO DESCRIPTION |
| :---: | :---: | :---: | :---: |
|  |  |  | Feb 4-6, 2024 |
| 901565 | 327.13 | 8002400187 | 02/16/24 HOTEL AND FUEL: TAPT - (DILLEHAY) |
| 901565 | 91.72 | 8002400208 | 2/23/24 BREAKFAST FOR STAFF |
| 901565 | 1,184.00 | 9662400043 | Hote stay for Sara Lopez at Element Austin Downtown for TCEA from Feb 2-5, 2024 |
| 901565 | 409.69 | 9662400059 | 02/02/2024 Additional fees and expenses for TCEA-Pollard and Lopez |
| 901565 | 169.00 | 7462400157 | 02/15/24 ADDED MEALS FOR SHAC MEETING |
| 901565 | 547.57 | 12400675 | Hotel Stay for Teacher and students attending a Clinic Trng in sales and marketing. |
| 901565 | 1,590.00 | 9662400042 | Hotel stay for Jonathan Pollard at Residence Inn Austin Downtown from Feb 2-Feb through Feb 6, 2024. TCEA |
| 901565 | 508.16 | 9232400105 | Parking and Hotel stay for Raigen Neal for TSHA 68th Annual Convention \& Exhibition Feb. 22 - 23, 2024 At: Omni Ft Worth |
| 901565 | 161.79 | 9662400059 | 02/02/2024 Additional fees and expenses for TCEA-Pollard and Lopez |
| 901565 | 2,073.53 | 12400592 | Hotel stay for FCCLA sponsor and students attending contest on February 14, 2024 |
| 901565 | 42.02 | 12400634 | Meals for students attending Melissa Debate Tournament on February 2, 2024 |
| 901565 | 221.67 | 1052400129 | ```TO PAY FOR HOTEL RESERVATION WHILE KRISTEN PEARSON SCHOOL COUNSELOR WHILE ATTENDING THE TEXAS COUNSELING ASSOCIATION IN SAN ANTONIO ON FEBRUARY 4, 2024-FEBRUARY 6, }202``` |
| 901565 | 221.67 | 1102400089 | HOTEL FEE FOR KIMBERLY WHITE, GRAND HYATT RIVERWALK, SAN ANTONIO TCA SCHOOL COUNSELING CONFERENCE, FEBRUARY 4TH TO FEBRUARY 6TH, 2024. ROOM SHARED WITH KRISTEN PEARSON \$233.48 FOR ONE NIGHT. \$50.00 FOR UBER TRANSPORTATION FEE TO AND FROM HOTEL |
| 901565 | 233.48 | 1122400081 | hotel: Texas Counseling Association Conference |
| 901565 | 209.86 | 1122400142 | 02/04/24 HOTEL TEXAS COUNSELING ASSOC. CONFERENCE |
| 901565 | 2,165.58 | 12400617 | Hotel stay for students and chaperones attending TAFE State Competition February 27, 2024 through March 1, 2024 |
| 901565 | 1,352.47 | 12400569 | hotel stay for students attending TMEA Convention February 7-10, 2024 |
| 901565 | 577.88 | 12400563 | Hotel stay for Kyle Bennett while attending TMEA Convention February 7-10, 2024 |
| 901565 | 538.26 | 412400216 | Hotel stay for John Macoy while attending TMEA Convention February 7-10, 2024 |
| 901565 | 1,700.71 | 12400481 | HOTEL STAY FOR TEACHERS AND STUDENTS WHILE ATTENDING AG MECHANIC COMPETITION IN SAN ANGELO FEBRUARY 1-3, 2024 |
| 901565 | 260.00 | 7462400151 | 02/15/24 MEALS FOR SHAC MEETING |
| 901565 | 2,255.49 | 12400482 | HOTEL STAY FOR TEACHERS AND STUDENTS WHILE ATTENDING AG MECHANIC COMPETITION IN SAN ANTONIO FEBRUARY 23-25, 2024 |
| 901555 | 613.42 | 9522400019 | ```Activity - EN-DD09-A - Outdoor Dome Activity - UI-USWAG008 - Layer 2 switch Activity - LBRNBH-C - Cameras out due to power failure``` |
| 901555 | 267.22 | 9522400019 | ```Activity - EN-DD09-A - Outdoor Dome Activity - UI-USWAG008 - Layer 2 switch Activity - LBRNBH-C - Cameras out due to power failure``` |
| 901557 | 297.49 | 1142400112 | Differentiated Literacy Center Grade 5 SKU: 91115 |
| 901567 | 200.00 | 412400311 | Cheer Judge Need check March 7, 2024 |
| 901558 | 805.92 | 7012400071 | Kaufman County Leadership Council |
| 901559 | 15,368.37 | 7012400089 | Bond Election May 4, 2024 |
| 901560 | 580.90 | 9002400154 | 5/16×15-1/4 Black cable tie used for putting up wind screens |

CHECK DATE VENDOR
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03/05/2024 RUBBER STAMP CHAMP
03/05/2024 S\&S WORLDWIDE INC
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03/05/2024 S\&S WORLDWIDE INC
03/05/2024 SOUTHERN TIRE MART
03/05/2024 STAPLES ADVANTAGE 03/05/2024 THE PUBLIC SAFETY STORE, 03/05/2024 UIL REGION 3 MUSIC 03/05/2024 UIL REGION 3 MUSIC
03/05/2024 WEAPONS OF CHOICE
03/05/2024 WHITE, LOU
03/06/2024 ABELL, LINDSEY

03/06/2024 AGENCY 405
03/06/2024 AVALON MOTOR COACHES LLC
03/06/2024 AVALON MOTOR COACHES LLC
03/06/2024 B\&H PHOTO VIDEO
03/06/2024 BARNES \& NOBLE
03/06/2024 BEST OF TEXAS ROBOTICS
03/06/2024 BORDERS \& LONG INC
03/06/2024 BROOKSHIRE BROTHERS FOOD
03/06/2024 DIRECTOR'S CHOICE

03/06/2024 EMERGENCY MANAGEMENT RESO
03/06/2024 ISCORP

03/06/2024 JW PEPPER \& SON, INC.
03/06/2024 KING, JEFFREY
03/06/2024 KOCH, CAITLIN

03/06/2024 LEARNING RESOURCES

03/06/2024 LOWMAN CONSULTING LLC
03/06/2024 NATIONAL FFA ORGANIZATION 03/06/2024 ODP BUSINESS SOLUTIONS, L 03/06/2024 ODP BUSINESS SOLUTIONS, L 03/06/2024 ODP BUSINESS SOLUTIONS, L 03/06/2024 ODP BUSINESS SOLUTIONS, L

| CHECK NUM | AMOUNT | PO NUMBER | PO DESCRIPTION |
| :---: | :---: | :---: | :---: |
| 901561 | 120.00 | 12400493 | MEALS WHILE ATTENDING HOUSTON AG MECHANICS MARCH 14-17, 2024 |
| 901563 | 200.00 | 412400298 | Cheer Judge Need check March 7, 2024 |
| 901569 | 600.00 | 12400747 | February 29, 2024 Judging PRE UIL Concert and Sight Reading and March 4, 2024 Wind Ensemble Clinic |
| 901570 | 44.95 | 412400256 | Decorations to put on our 7 th and 8th grade dance |
| 901570 | 14.74 | 412400256 | Decorations to put on our 7 th and 8th grade dance |
| 901570 | 237.45 | 1142400103 | Read Across America |
| 901570 | 185.89 | 1052400181 | TO PURCHASE SUPPLIES FOR PK CLASSROOMS FOR SCIENCE THEME LESSON |
| 901570 | 10.71 | 1052400181 | TO PURCHASE SUPPLIES FOR PK CLASSROOMS FOR SCIENCE THEME LESSON |
| 901570 | 75.96 | 1052400178 | TO PURCHASE INFLATABLE SPACECRAFT AND GALAXY ROCKET FOR PK CLASSES' SPACE THEME LESSON |
| 901572 | 45.98 | 7502400190 | SELF INKING STAMPS |
| 901573 | 112.76 | 1052400166 | TO PURCHASE SUPPLIES FOR THE PK CIRCUS, PE, AND CUB CLUBS-TIMERS, TABLE ROLL, AND VOLLEYBALL NET SET |
| 901573 | 275.67 | 1052400166 | TO PURCHASE SUPPLIES FOR THE PK CIRCUS, PE, AND CUB CLUBS-TIMERS, TABLE ROLL, AND VOLLEYBALL NET SET |
| 901573 | 83.97 | 1052400166 | TO PURCHASE SUPPLIES FOR THE PK CIRCUS, PE, AND CUB CLUBS-TIMERS, TABLE ROLL, AND VOLLEYBALL NET SET |
| 901573 | 59.95 | 1052400166 | TO PURCHASE SUPPLIES FOR THE PK CIRCUS, PE, AND CUB CLUBS-TIMERS, TABLE ROLL, AND VOLLEYBALL NET SET |
| 901574 | 574.12 | 8002400174 | TIRES - SUV \#135 |
| 901575 | 322.73 | 9662400054 | TRU RED Commercial; Data shredder |
| 901577 | 91.17 | 9522400014 | KAUFMAN ISD PUBLIC SAFETY SUPPLIES |
| 901579 | 450.00 | 12400748 | Registration fee for KHS Choir |
| 901579 | 900.00 | 412400316 | Registration fee for KJH Concert Band |
| 901580 | 462.89 | 12400641 | Goassamer Swept Hilt for OAP |
| 901564 | 140.00 | 412400301 | Refund To Blaze Mckinnis for Austin Field Trip |
| 901597 | 50.00 | 7012400085 | REIMBURSEMENT: Invoice \# 2137591413 Update from the 88th Legislature online course |
| 901598 | 17.00 | 7502400014 | CRIMINAL HISTORY CHECKS FOR THE 2023-2024 SCHOOL YEAR |
| 901599 | 1,817.60 | 412400141 | Bus for Austin Field Trip Deposit of \$1,817 Due 12/15 |
| 901599 | 1,616.62 | 412400144 | Transportation for Robotics Field trip to NASA Deposit of 1,615 Due by $12 / 15$ |
| 901600 | 407.94 | 9662400046 | Intel core i\&-13700K 16 Core Desktop processor /Reg |
| 901601 | 159.75 | 12400700 | Books for One Act Play |
| 901602 | 79.99 | 412400180 | Science 6th-8th UIL supplies |
| 901603 | 7,836.08 | 8002400021 | FUEL FOR ALL DISTRICT |
| 901604 | 289.99 | 412400297 | Concession For the 7th and 8th grade dance |
| 901607 | 1,600.00 | 12400746 | March 8, 2024 Rental of 2nd bells, 2nd 4.3 Marimba, 5.0 Marimba |
| 901608 | 63.00 | 12400656 | Certification for BLS |
| 901610 | 24,618.00 | 7502400161 | SKYWARD FINANCE AND STUDENT HOSTING |
| 901611 | 33.00 | 12400434 | BAND EQUIPMENT FOR KAUFMAN HIGH SChool |
| 901613 | 250.00 | 12400069 | Consultant for HS Band 023-2024 |
| 901614 | 250.00 | 12400752 | March 4, 2024 Wind Ensemble Clinic |
| 901615 | 63.94 | 1052400179 | TO PURCHASE INFLATABLE SOLAR SYSTEM SET FOR PK CLASSES' SPACE THEME LESSON |
| 901617 | 3,600.00 | 7462400170 | 3RD, 4TH, 5TH GRADE MATH DAILY ASSIGNMENT |
| 901583 | 168.00 | 12400665 | FFA JAcket and Tie's |
| 901584 | 66.80 | 1052400180 | to purchase Classroom supplies |
| 901584 | 209.11 | 1052400180 | to purchase Classroom supplies |
| 901584 | 229.58 | 1052400180 | to purchase Classroom supplies |
| 901584 | 259.74 | 1102400113 | GLUE StICKS |

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03/06/2024 SCHINDLER ELEVATOR CORP 03/06/2024 SCHOOL NURSE SUPPLY INC 03/06/2024 SHERWIN WILLIAMS 03/06/2024 SHERWIN WILLIAMS 03/06/2024 SHERWIN WILLIAMS 03/06/2024 SHERWIN WILLIAMS 03/06/2024 SOCIAL STUDIES SCHOOL SER 03/06/2024 SOUTHSIDE BANK
03/06/2024 TASB
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03/06/2024 TRINH, NHU

## 03/07/2024 BYRON GREGG <br> 03/07/2024 MACGILL <br> 03/07/2024 MOAK, CASEY \& ASSOCIATES, <br> 03/07/2024 PRINT TO SUIT <br> 03/07/2024 PRINT TO SUIT <br> 03/07/2024 QUILL CORPORATION <br> 03/07/2024 QUILL CORPORATION <br> 03/07/2024 QUILL CORPORATION <br> 03/07/2024 QUILL CORPORATION <br> 03/07/2024 QUILL CORPORATION <br> 03/07/2024 SARA MALY

03/07/2024 WHATABURGER

03/08/2024 DAVE \& BUSTER'S

03/08/2024 DELL MARKETING LP
03/08/2024 DIRECTV
$03 / 08 / 2024$ FIRST CHOICE TECHNOLOGY

03/08/2024 KAUFMAN LUMBER COMPANY, L

03/08/2024 KAUFMAN LUMBER COMPANY, L

03/08/2024 KAUFMAN LUMBER COMPANY, L

03/08/2024 LOCKE SUPPLY
03/08/2024 LONE STAR RIVERBOAT

03/08/2024 O'REILLY AUTOMOTIVE STORE 03/08/2024 O'REILLY AUTOMOTIVE STORE 03/08/2024 O'REILLY AUTOMOTIVE STORE 03/08/2024 O'REILLY AUTOMOTIVE STORE

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| AMOUNT | PO NUMBER | PO DESCRIPTION |
| :---: | :---: | :---: |
| 115.43 | 1122400151 | markers/batteries |
| 111.33 | 1102400110 | STANDARD SORTER FOR DYSLEXIA CLASSES |
| 554.12 | 1142400109 | Black toner, Kleenex tissue, and pencils for classroom |
| 1,924.50 | 1102400109 | COPY PAPER |
| 314.90 | 1122400074 | poster board, tissue |
| 55.53 | 412400260 | Coustmes for Spring Show for the Lionettes |
| 39.94 | 332400010 | NJH Ready Refresh |
| 193.44 | 1052400182 | TO PURCHASE XL BLACK MATTE GOWNS FOR KINDERGARTEN STUDENTS FOR KINDERGARTEN GRADUATION |
| 1,638.24 | 9002400041 | Quarterly Billing for Preventative Maintenance |
| 314.44 | 412400294 | Supplies for the Nurses Office |
| 124.41 | 9002400044 | Paint District Wide |
| 1,911.00 | 9002400044 | Paint District Wide |
| 1,608.69 | 9002400044 | Paint District Wide |
| 637.00 | 9002400044 | Paint District Wide |
| 127.01 | 412400179 | Books for social Studies UIL |
| 30,666.08 | 7502400189 | Ideal Impact Payment Plan |
| 25.00 | 7502400186 | LOCAL DIST UPDATE INVOICE 655204 |
| 145.00 | 7502400196 | MEMBERSHIP RENEWAL INVOICE 59973-2024 |
| 700.00 | 12400770 | Winterguard Rehearsal Consultation ; February 22, 23, 24, 262024. |
| 1,046.06 | 7012400091 | 2-28-24 -3-1-24 Byron Gregg Governance Camp Galveston, Texas *Pick up check 3-7-24 |
| 268.66 | 1052400176 | TO PURCHASE NURSE SUPPLIES |
| 4,750.00 | 7012400080 | MoakCasey Services |
| 798.50 | 7012400072 | Kaufman Lions Mugs |
| -798.50 | 7012400072 | Kaufman Lions Mugs |
| 339.65 | 412400300 | Classroom Supplies |
| 139.38 | 412400300 | Classroom Supplies |
| 271.78 | 12400730 | Items for HS office |
| 99.98 | 12400730 | Items for HS office |
| 1,459.41 | 9232400108 | Office supplies for SPED/Dyslexia |
| 188.52 | 412400275 | Remiburmsnet to Sara Maly for buying supplies for the 7th and 8th grade dance |
| 61.58 | 412400312 | BREAKFAST FOR JUDGE AND JH PERSONNEL HELPING WITH CHEER TRYOUTS ON FRIDAY, MARCH 8. NEED CHECK BY END OF DAY, THURSDAY, MARCH 7. |
| 1,720.06 | 412400098 | TX History Club Field Trip April 122024 Deposit of $\$ 649.75$ due ASAP |
| 965.86 | 12400702 | Laptop for J Webb |
| 188.98 | 7502400004 | DIRECT TV CHARGES FOR THE 2023-2024 YEAR |
| 322.50 | 7502400008 | DISTRICT WIDE LONG DISTANCE PROVIDER FOR THE 2023-2024 SCHOOL YEAR |
| 90.30 | 9002400033 | Supplies to make repairs to buildings and classrooms within the district |
| 6.89 | 9002400033 | Supplies to make repairs to buildings and classrooms within the district |
| 27.36 | 9002400033 | Supplies to make repairs to buildings and classrooms within the district |
| 1,532.64 | 9002400162 | Aux Gym - Material to finish out locker rooms |
| 960.50 | 412400266 | Lone Star riverboat Crusie for History Students while in Austin |
| 45.61 | 8002400180 | FEBRUARY PARTS FOR BUSES |
| 11.20 | 8002400180 | FEBRUARY PARTS FOR BUSES |
| 85.10 | 8002400180 | February Parts for buses |
| 22.19 | 8002400180 | FEBRUARY PARTS FOR BUSES |

115.431122400151 markers/batteries
111.331102400110 STANDARD SORTER FOR DYSLEXIA CLASSES
554.12 1142400109 Black toner, Kleenex tissue, and pencils for classroom
314.901122400074 poster board, tissue
55.53412400260 Coustmes for Spring Show for the Lionettes
39.94 332400010 NJH Ready Refresh

TO PURCHASE XL BLACK MATTE GOWNS FOR KINDERGARTEN STUDENTS
uarterly Billing for Preventative Maintenance
124.419002400044 Paint District Wide

1,911.00 9002400044 Paint District Wide
637.00 9002400044 Paint District Wide
127.01 412400179 Books for social Studies UIL
25.007502400186 LOCAL DIST UPDATE INVOICE 655204
145.007502400196 MEMBERSHIP RENEWAL INVOICE 59973-2024

Winterguard Rehearsal Consultation ; February 22, 23, 24, 262024. Texas *Pick up check 3-7-24
268. 1052400176 TO PURCHASE NURSE SUPPLIES
798.507012400072 Kaufman Lions Mugs
-798.50 7012400072 Kaufman Lions Mugs
339.65412400300 Classroom Supplies

412400300 Classroom Supplies
99.98 12400730 Items for HS office

1,459.41 9232400108 Office supplies for SPED/Dyslexia and $8 t h$ grade dance TRYOUTS ON FRIDAY, MARCH 8. NEED CHECK BY END OF DAY, THURSDAY, MARCH 7. due ASAP
95.86 12400702 Laptop for J Webb
188.987502400004 DIRECT TV CHARGES FOR THE 2023-2024 YEAR

DISTRICT WIDE LONG DISTANCE PROVIDER FOR THE 2023-2024 SCHOOL YEAR the district

Supplies to make repairs to buildings and classrooms within the district
upplies to make repairs to buildings and classrooms within Aux Gym - Material to finish out locker rooms Austin
5.618002400180 FEBRUARY PARTS FOR BUSES
85.108002400180 FEBRUARY PARTS FOR BUSES
22.198002400180 FEBRUARY PARTS FOR BUSES

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| 03/08/2024 | O'REILLY AUTOMOTIVE STORE |
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| AMOUNT | PO NUMBER | PO DESCRIPTION |
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| 7.93 | 8002400180 | February parts for buses |
| 45.02 | 8002400180 | February parts for buses |
| 44.72 | 8002400180 | February parts for buses |
| 7.93 | 8002400180 | FEBRUARY PARTS FOR BUSES |
| 19.99 | 8002400180 | February parts for buses |
| 7.93 | 8002400180 | February parts for buses |
| 12.94 | 8002400180 | February parts for buses |
| 1,911.00 | 9002400044 | Paint District Wide |
| 637.00 | 9002400044 | Paint District Wide |
| 124.41 | 9002400044 | Paint District Wide |
| 1,608.69 | 9002400044 | Paint District Wide |
| -314.75 | 9002400044 | Paint District Wide |
| -125.90 | 9002400044 | Paint District Wide |
| -377.70 | 9002400044 | Paint District Wide |
| -1,911.00 | 9002400044 | Paint District Wide |
| -637.00 | 9002400044 | Paint District Wide |
| -124.41 | 9002400044 | Paint District Wide |
| -1,608.69 | 9002400044 | Paint District Wide |
| 21.62 | 412400272 | Props for the 6th Grade Dance |
| 55.84 | 412400272 | Props for the 6th Grade Dance |
| 79.00 | 412400282 | Shipping and Handling on P.O 0412400272 |
| 120.14 | 12400535 | MOUSE TRAPS FOR SCIENCE PROJECT |
| 121.40 | 412400261 | Props for the Lionettes Spring Show |
| 330.86 | 12400662 | Supplies for HS Theatre |
| 140.00 | 12400775 | New PO to take place of PO 0012400708 ; supplies for AG |
| 76.67 | 12400775 | New PO to take place of PO 0012400708 ; supplies for AG |
| 249.71 | 9232400086 | ```Jr. High Life Skills Supplies. Hygiene, groceries for cooking lab, snacks, cleaning, and recreational activities. Need check by Tuesday, January 30th.``` |
| 50.00 | 9232400074 | I Tunes card for homebound iPad set up. Has been approved by Technology for use with this account only. |
| 88.86 | 9232400081 | KHS Life Skills Supplies. Hygiene, groceries for cooking lab, snacks, cleaning, and recreational activities. |
| 98.82 | 9232400079 | Supplies for Special Olympics program coffee shop. |
| 151.02 | 1122400084 |  |
| 207.71 | 1122400087 | clay, chalk, cups, etc... |
| 197.12 | 1122400083 | playdough, markers, treasure box, etc. |
| 174.03 | 1122400086 | markers, writing tablets, etc... |
| 15.49 | 1122400086 | markers, writing tablets, etc... |
| 104.49 | 1122400106 | markers, laminating pouches, etc. |
| 51.70 | 1122400138 | tutoring snacks |
| 358.82 | 1122400138 | tutoring snacks |
| 87.98 | 1122400138 | tutoring snacks |
| 155.34 | 1122400137 | TELPAS treats |
| 55.84 | 1122400122 | can food drive winner: cookies, juice, etc. |
| 259.12 | 7462400046 | Supplies |
| 82.06 | 7462400144 | Snacks and coffee for KCACD meeting 1-25-24 |
| 40.76 | 8002400162 | WALMART - WATER FOR DRIVERS |
| 60.08 | 8002400162 | WALMART - WATER FOR DRIVERS |
| 25.96 | 8002400105 | WALMART-COFFEE, CREAMERS, SUGAR, CUPS. STIRS |
| 23.60 | 8002400105 | WALMART-COFFEE, CREAMERS, SUGAR, CUPS. STIRS |
| 137.91 | 8002400192 | CLEANING SUPPLIES |
| 45.28 | 8002400172 | WALMART OPEN/ BLANKET PO FOR PAPER SUPPLIES - PAPER TOWELS, NAPKINS, PAPER PLATES, FOAM PLATES, FOAM COFFEE CUPS, PLASTIC SOLO CUPS, PLASTIC SPOONS, PLASTIC FORKS, PLASTIC KNIVES, |

CHECK DATE VENDOR
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## 03/18/2024 AT\&T MOBILITY

03/18/2024 ATMOS ENERGY
03/18/2024 BRIGHTSPEED 03/18/2024 HARDY, COOK, \& HARDY, P.C

03/18/2024 MOTOR PARTS PLUS
03/18/2024 MOTOR PARTS PLUS
03/18/2024 MOTOR PARTS PLUS
03/18/2024 NATIONAL BUSINESS FURNITU
03/18/2024 PAUL MURREY FORD
03/18/2024 POCKET NURSE
03/18/2024 READY REFRESH BY NESTLE
03/18/2024 ROUSE, LACY

03/18/2024 RUSH TRUCK CENTERS OF TEX 03/18/2024 RUSH TRUCK CENTERS OF TEX 03/18/2024 SCHOOL NURSE SUPPLY INC 03/18/2024 SNAP-ON INCORPORATED 03/18/2024 SOCIAL STUDIES SCHOOL SER 03/18/2024 SOUTHERN TIRE MART 03/18/2024 SOUTHWEST INTERNATIONAL T 03/18/2024 SOUTHWEST INTERNATIONAL T 03/18/2024 SOUTHWEST INTERNATIONAL T 03/18/2024 SOUTHWEST INTERNATIONAL T

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262.998002400179 FEBRUARY PARTS FOR BUSES
26.488002400179 FEBRUARY PARTS FOR BUSES
$1,286.918002400191$ BUS BATTERIES
872.921122400141 bulletin board
160.008002400220 STATE INSPECTIONS

BY MARCH 19, 2024
85.808002400183 FEBRUARY PARTS FOR BUSES
-19.818002400183 FEBRUARY PARTS FOR BUSES
380.401142400124 Nurse Supply
616.548002400215 MASTER THREAD REPAIR TOOL SET
606.0812400780 Tires for HS Ag truck
495.988002400184 FEBRUARY PARTS FOR BUSES
103.928002400184 FEBRUARY PARTS FOR BUSES
341.398002400184 FEBRUARY PARTS FOR BUSES
142.248002400184 FEBRUARY PARTS FOR BUSES

NAPKINS, PAPER PLATES, FOAM PLATES, FOAM COFFEE CUPS,
PLASTIC SOLO CUPS, PLASTIC SPOONS, PLASTIC FORKS, PLASTIC

| 182.82 | 12400515 | GROCERIES AND SUPPLIES FOR ALL CULINARY ARTS CLASSES |
| :---: | :---: | :---: |
| 34.25 | 12400559 | Supplies for HS Science lab. Not to exceed \$70 |
| 137.20 | 12400545 | SNACKS \& DRINKS FOR FOR STUDENT WORKERS DURING CTE FAIR |
| 15.85 | 12400554 | SUPPLIES FOR OFFICE. NOT TO EXCEED \$200 |
| 201.64 | 12400601 | Groceries and supplies for all Culinary Arts classes |
| 116.47 | 12400601 | Groceries and supplies for all Culinary Arts classes |
| 204.80 | 12400601 | Groceries and supplies for all Culinary Arts classes |
| 37.48 | 12400628 | Supplies NHS February Meeting |
| 166.34 | 12400654 | Groceries and supplies for FCCLA activities |
| 107.12 | 12400650 | Supplies for Chemistry class |
| 47.84 | 12400575 | Toner for classroom printers |
| 239.11 | 12400626 | Supplies for End of Season Cheer Banquet |
| 436.14 | 412400257 | Supplies for Jr High band classes |
| 327.50 | 412400204 | Walmart list for 7 th science class |
| 118.90 | 412400232 | Walmart list for 7 th science class |
| 520.00 | 412400271 | IPad and iPad Case for James Oliver |
| -71.00 | 412400271 | IPad and iPad Case for James Oliver |
| 29.76 | 412400271 | IPad and iPad Case for James Oliver |
| 48.49 | 412400226 | Refreshments for UIL judges on February 7 |
| 129.55 | 1052400134 | TO PURCHASE SUPPLIES FOR KIDSVILLE (SCIENCE) CLASS FOR ALL STUDENTS |
| 113.72 | 1052400139 | TO PURCHASE SUPPLIES FOR THE StUdEnt Cub Clubs |
| 72.33 | 1052400139 | to PURCHASE SUPPLIES FOR THE StUdEnt Cub Clubs |
| 62.78 | 1052400139 | TO PURCHASE SUPPLIES FOR THE StUdEnt cub Clubs |
| 11.34 | 1052400139 | to purchase Supplies for the student cub clubs |
| 470.81 | 1052400158 | TO PURCHASE CLASSROOM SUPPLIES TO ORGANIZE ECSE CLASSES-TOTES, COMMAND HOOKS, ETC. |
| 1,377.08 | 7502400009 | WIRELESS PROVIDER FOR THE DISTRICT FOR THE 2023-2024 SCHOOL YEAR |
| 6,269.39 | 7502400003 | DISTRICT WIDE GAS USAGE FOR THE 2023-2024 SCHOOL YEAR |
| 4,700.98 | 7502400033 | PHONE SERVICE FOR 23-24 |
| 3,857.50 | 7502400199 | PROFESSIONAL SERVICES RENDERED TO KAUFMAN ISD INVOICES |
|  |  | 347 |

408.7712400742 Supplies for HS CNA Classes - Quote \#1370519-0
84.327502400012 DRINKING WATER \& COOLER RENTAL FOR THE 2023-2024 YEAR
93.0012400753 CNA STUDENT AND TEACHER MEALS ON MARCH 20, 2024. NEED CHECK
94.08 412400220 Additional books for students joining UIL

## CHECK DATE VENDOR

03/18/2024 SOUTHWEST INTERNATIONAL T 03/18/2024 SOUTHWEST INTERNATIONAL T 03/18/2024 TAYLOR TIRE \& AUTOMOTIVE
03/18/2024 TEPSA
03/18/2024 TFD UNLIMITED LLC
03/18/2024 THE KAUFMAN HERALD
03/18/2024 THE KAUFMAN HERALD
$03 / 18 / 2024$ THE KAUFMAN HERALD
$03 / 19 / 2024$ APPLE INC
$03 / 19 / 2024$ B H DAVES APPLIANCE INC
$03 / 19 / 2024$
B\&H PHOTO VIDEO
$03 / 19 / 2024$
B\&H PHOTO VIDEO
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B\&H PHOTO VIDEO
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BAUDVILLE
$03 / 19 / 2024$
BEST BUY BUSINESS ADVANT

03/19/2024 BREWER, HAILEE
03/19/2024 CDW-GOVERNMENT INC
03/19/2024 CDW-GOVERNMENT INC
03/19/2024 CDW-GOVERNMENT INC 03/19/2024 CEN TECH SECURITY AUDIO \&

03/19/2024 CEN TECH SECURITY AUDIO \&

03/19/2024 CINTAS CORPORATION
03/19/2024 CINTAS CORPORATION
03/19/2024 CORDELL FARM \& RANCH STOR
03/19/2024 DELL MARKETING LP

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03/19/2024 DELL MARKETING LP 03/19/2024 DOUBLE R AG SUPPLY INC
03/19/2024 ENVIROMATIC SYSTEMS INC
03/19/2024 GT DISTRIBUTORS INC
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03/19/2024 GT DISTRIBUTORS INC
03/19/2024 I AM ERICA'S FLAGS 03/19/2024 JAMES A JENKINS

03/19/2024 JAMES A JENKINS

03/19/2024 KAUFMAN CHAMBER OF COMMER
03/19/2024 LONE STAR LEARNING
03/19/2024 OLD FASHION CANDY COMPANY 03/19/2024 ORTIZ, ELIZABETH

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| :---: | :---: | :---: |
| 415.04 | 8002400184 | FEBRUARY PARTS FOR BUSES |
| 879.96 | 8002400209 | SERVICE CALL BUS \#6 \& RECALL |
| 605.80 | 9002400174 | 211 - 4 tires with mount and balance |
| 439.00 | 1122400132 | TEPSA Summer Conference registration: 06/12/24 |
| 275.00 | 12400769 | Earbuds for HS testing |
| 2,400.00 | 7462400166 | CHAMBER DIRECTORY-KISD AD\# 00065993 02/15/24 |
| 59.13 | 7462400147 | The Kaufman Herald Academic Annual Report Ad\# 00065911 Acct\# 01100007 |
| 59.13 | 7462400147 | The Kaufman Herald Academic Annual Report Ad\# 00065911 Acct\# 01100007 |
| 178.00 | 412400302 | Apple TV 4K |
| 1,374.99 | 9002400170 | Monday Elementary - Speed Queen Dryer and installation |
| 1,293.37 | 9662400053 | WD 1TB WD_Black SN850X Gaming internal NVMe PCLe 4.0 SSD |
| 409.98 | 7502400195 | WEBCAM |
| 129.30 | 9662400056 | TP Link Tg 3468 Gigabit PCI express network adapter |
| 122.22 | 412400319 | Award Paper for May 6th |
| 1,399.99 | 9662400057 | Sony 48" Class Bravia XR A90K OLED 4K UHD Smart Google TV Enid Office for training |
| 100.00 | 412400245 | Drill Team Judge Need Check March 21 |
| 19.34 | 9662400058 | Dymo Rhino label maker with tape cassettes and carry case |
| 155.00 | 32400026 | 5 Chromebooks WIth hardware |
| 1,232.50 | 32400026 | 5 Chromebooks WIth hardware |
| 314.70 | 9002400013 | Monitoring for Schools, field house \& Material, equipment and labor for repairs |
| 314.70 | 9002400013 | Monitoring for Schools, field house \& Material, equipment and labor for repairs |
| 323.81 | 9002400016 | Uniforms for maintenance and grounds |
| 142.07 | 9002400016 | Uniforms for maintenance and grounds |
| 2,000.00 | 9002400173 | Mulch for playgrounds |
| 950.59 | 1102400080 | DELL LATITUDE 5440 AND DELL THUNDERBOLT DOCK - WD22TB4 COUNSELOR |
| 720.39 | 1052400190 | TO PURCHASE 2 DELL LATITUDE 5440 FOR MARIA OLVERA AND JUANA LEANOS |
| 720.39 | 1052400190 | TO PURCHASE 2 DELL LATITUDE 5440 FOR MARIA OLVERA AND JUANA LEANOS |
| 98.69 | 9662400060 | ```Texas Department of Information Resources (TX DIR) C000000006841 TX DIR-TSO-3763 Quote 3000173288907.1 dtd 3/6/24 Replacement Batteries``` |
| 513.74 | 1052400189 | TO PURCHASE 2 DELL THUNDERBOLT DOCK-WD22TB4 FOR MARIA OLVERA AND JUANA LEANOS |
| 103.59 | 9662400055 | dell 6 cell lithium replacement battery |
| 9.34 | 9002400021 | Supplies to make repairs to building and classrooms |
| 39,997.00 | 9002400140 | Helen Edwards - Replace 15 Ton Rooftop Unit |
| 188.97 | 9522400020 | Trousers and Freight |
| 14.99 | 9522400020 | Trousers and Freight |
| 18.98 | 9522400020 | Trousers and Freight |
| 400.98 | 32400023 | ITEM \# GAR-1165190 - GARRETT SUPER SCANNER V |
| 1,942.92 | 9002400166 | material and labor to install a flag pole @ Baseball Field |
| 10,484.60 | 9002400160 | Jr High - labor and material to replace the flooring in teachers lounge |
| 20,342.12 | 9002400180 | Auxillary Gym - To replace flooring for 2 hallways and elevator |
| 1,920.00 | 7012400083 | 2-20-24 Kaufman Chamber Banquet Teacher of the Year |
| 4,189.00 | 1122400033 | virtual learning program |
| 1,621.33 | 12400710 | Fundraiser for FCA |
| 100.00 | 412400247 | Drill Team Judge Need Check March 21 | AMOUNT PO NUMBER PO DESCRIPTION

879.968002400209 SERVICE CALL BUS \#6 \& RECALL
605.809002400174211 - 4 tires with mount and balance
439.001122400132 TEPSA Summer Conference registration: 06/12/24
$275.00 \quad 12400769$ Earbuds for HS testing
400.007462400166 CHAMBER DIRECTORY-KISD AD\# 00065993 02/15/24

The Kaufman Herald Academic Annual Report Ad\# 00065911

Acct\# 01100007
178.00412400302 Apple TV 4K

1,374.99 9002400170 Monday Elementary speed eueen Dryer and installation
409.987502400195 WEBCAM
122.22412400319 Award Paper for May 6th

Sony 48" Class Bravia XR A90K OLED 4K UHD Smart Google TV training
00.00412400245 Drill Team Judge Need Check March 21
155.00324000265 CHROMEBOOKS WITH HARDWARE
$232.50-32400026$ CHROMEBOOKS WITH HARDWARE and labor for repairs
and labor for repairs
323.819002400016 Uniforms for maintenance and grounds
142.079002400016 Uniforms for maintenance and grounds
950.591102400080 DELL LATITUDE 5440 AND DELL THUNDERBOLT DOCK - WD22TB4 COUNSELOR LEANOS LEANOS C000000006841 TX DIR-TSO-3763 Quote 3000173288907.1 dtd 3/6/24 Replacement Batteries OLVERA AND JUANA LEANOS
03.599662400055 dell 6 cell lithium replacement battery
997.009002400140 Helen Edwards - Replace 15 Ton Rooftop Unit
188.979522400020 Trousers and Freight
400.9832400023 ITEM \# GAR-1165190 - GARRETT SUPER SCANNER V

1,942.92 9002400166 material and labor to install a flag pole @ Baseball Field teachers lounge elevator

Drill Tean Judge Need Check March 21

## CHECK DATE VENDOR

03/19/2024 ROUSE, LACY

03/19/2024 ROUSE, LACY

03/19/2024 WOOD, LEAH
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03/20/2024 FIRE ANT MAN, LLC
03/20/2024 I AM ERICA'S FLAGS
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03/20/2024 MELODY'S SOUTHWEST CONSOR
03/20/2024 ODP BUSINESS SOLUTIONS, L
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03/20/2024 ODP BUSINESS SOLUTIONS, L
03/20/2024 ON THE BORDER
03/20/2024 PAUL MURREY FORD
03/20/2024 PAUL MURREY FORD
03/20/2024 PRINCIPAL
03/20/2024 PRINT TO SUIT
03/20/2024 STAPLES ADVANTAGE
03/20/2024 STAPLES ADVANTAGE
03/20/2024 TACO LOCO RESTAURANT 03/20/2024 TASBO
03/20/2024 TERESSA FLOYD, TAX ASSESS 03/20/2024 TEXAS ASSOCIATION FOR PUP

03/20/2024 TEXAS ASSOCIATION FOR PUP

03/20/2024 TYLER JUNIOR COLLEGE

03/20/2024 ULINE
03/20/2024 ULINE
03/20/2024 UNITED PARCEL SERVICE
03/20/2024 WARD'S SCIENCE
03/21/2024 MOORE, STEVEN

03/21/2024 SAM'S CLUB MC/SYNCB
03/21/2024 SAM'S CLUB MC/SYNCB
03/21/2024 SAM'S CLUB MC/SYNCB
03/21/2024 SCHOOL HEALTH CORPORATION
03/21/2024 SCHOOL SPECIALTY LLC
03/21/2024 TWO GUYS LASERENGRAVING
03/21/2024 ULINE
03/21/2024 ULINE
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03/22/2024 4 SQUARE HARDWARE LLC
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03/22/2024 4 SQUARE HARDWARE LLC
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| AMOUNT | PO NUMBER | PO DESCRIPTION |
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| 93.00 | 12400767 | CNA STUDENT AND TEACHER MEALS ON MARCH 25, 2024. NEED CHECK BY MARCH 21, 2024 |
| 57.00 | 12400754 | CNA STUDENT AND TEACHER MEALS ON MARCH 27, 2024. NEED CHECK BY MARCH 21, 2024 |
| 100.00 | 412400246 | Drill Team Judge Need Check March 21 |
| 51.20 | 0 | COBRA FOR S CUMMINGS, M HUDNALL, M LOPEZ, R MCDONALD |
| 6,322.50 | 9002400028 | Semi annual treatment of fire ant bait |
| 1,942.92 | 9002400165 | US \& Texas Flags to use within the district |
| 2,000.00 | 9002400166 | material and labor to install a flag pole @ Baseball Field |
| -1,942.92 | 9002400166 | material and labor to install a flag pole @ Baseball Field |
| 660.00 | 8002400098 | MELODY'S SW CONSORTIUM: DRUG TESTING (ACCIDENTS \& RANDOM) |
| 533.42 | 1122400156 | color copy paper/ cardstock |
| -8.00 | 1122400156 | color copy paper/ cardstock |
| 100.95 | 1122400145 | timer, activity cards, markers, etc. |
| 96.78 | 1122400145 | timer, activity cards, markers, etc. |
| 563.04 | 7012400086 | Board and Principal Dinner for March 18, 2024 On the Border |
| 39,179.00 | 7502400207 | 2024 1FMSK7DH4RGA32526 WHITE FORD EXPLORER XLT DEAL 0009705 |
| 39,179.00 | 7502400206 | 2024 1FMSK7DH1RGA43032 WHITE FORD EXPLORER XLT DEAL 0009704 |
| 124.83 | 0 | COBRA FOR S CUMMINGS, M LOPEZ, K ROLAND |
| 336.00 | 7452400034 | Recruitment brochures for Job fairs |
| 99.99 | 12400685 | Chair for PASS teacher |
| 41.65 | 12400733 | Back cushion for Henson |
| 117.48 | 7462400175 | 03/20/24 COUNSELOR LUNCH/MEETING |
| 195.00 | 7462400172 | TASBO PUR205 ONLINE CLASS FOR KRISTIN CLICKNER |
| 8.25 | 9002400029 | For State Registrations on all Vehicles |
| 580.00 | 8002400193 | 06/20/24-06/25/24 TAPT CONFERENCE REGISTRATION \& CLASSES CORPUS CHRISTI, TX (DILLEHAY) |
| 570.00 | 8002400212 | 06/20/24-06/25/24 REGISTRATION/CLASSES/FEES TAPT CONFERENCE <br> - CORPUS CHRISTI, TX (PLANT) |
| 150.00 | 12400713 | Kaufman High School Jazz Ensemble Entry fee for 2023 TJC Jazz Festival |
| 2,032.00 | 9002400171 | Trash cans for Athletic area |
| 127.00 | 9002400171 | Trash cans for Athletic area |
| 16.73 | 12400760 | Credit by Exam |
| 400.62 | 12400741 | Grassfrog for Science classes |
| 350.00 | 12400663 | Pre UIL Concert \& Sight Reading Adjudication and Clinics Symphonic Winds \& Wind Ensemble |
| 242.72 | 12400765 | Snacks for EOC Testing April 11th and 16th |
| 500.69 | 412400296 | Concession Stands for 7 th and 8th grade dance |
| 688.86 | 412400269 | Concessions for the 6th grade Dance |
| 47.94 | 1122400136 | plastic cones |
| 802.46 | 9232400117 | Repair Bye Bye Buggy (axle assembly with wheels) |
| 84.95 | 7012400081 | Name plate for TOY 2024 |
| 2,032.00 | 9002400171 | Trash cans for Athletic area |
| 124.72 | 9002400171 | Trash cans for Athletic area |
| -2,032.00 | 9002400171 | Trash cans for Athletic area |
| -127.00 | 9002400171 | Trash cans for Athletic area |
| 31.48 | 9002400001 | Supplies to make repairs within the district |
| 62.07 | 9002400001 | Supplies to make repairs within the district |
| -41.38 | 9002400001 | Supplies to make repairs within the district |
| 35.09 | 9002400001 | Supplies to make repairs within the district |
| 17.79 | 9002400001 | Supplies to make repairs within the district |
| 17.96 | 9002400001 | Supplies to make repairs within the district |
| 58.47 | 8002400175 | FEBRUARY PARTS FOR BUSES |
| 4.49 | 8002400175 | FEBRUARY PARTS FOR BUSES |
| 32.36 | 9002400001 | Supplies to make repairs within the district |

                                    BY MARCH 21, 2024
            51.200 COBRA FOR S CUMMINGS, M HUDNALL, M LOPEZ, R MCDONALD
    6,322.50 9002400028 Semi annual treatment of fire ant bait
    1,942.92 9002400165 US \& Texas Flags to use within the district
    2,000.00 9002400166 material and labor to install a flag pole @ Baseball Field
    660.00 8002400098 MoM)
    533.421122400156 color copy paper/ cardstock
        -8.00 1122400156 color copy paper/ cardstock
        96.781122400145 timer, activity cards, markers, etc...
        563.047012400086 Board and Principal Dinner for March 18, 2024 On the Border
    39,179.00 75024002072024 1FMSK7DH4RGA32526 WHITE FORD EXPLORER XLT DEAL 0009705
    9,179.00 75024002062024 1FMSK7DH1RGA43032 WHITE FORD EXPLORER XLT DEAL 0009704
    124.830 COBRA FOR S CUMMINGS, M LOPEZ, K ROLAND
    336.007452400034 Recruitment brochures for Job fairs
        99.99 12400685 Chair for PASS teacher
        117.48 7462400175 03/20/24 COUNSELOR LUNCH/MEETING
        195.007462400172 TASBO PUR205 ONLINE CLASS FOR KRISTIN CLICKNER
        06/20/24-06/25/24 TAPT CONFERENCE REGISTRATION \& CLASSES -
        06/20/24-06/25/24 REGISTRATION/CLASSES/FEES TAPT CONFERENCE
        Kaufman High School Jazz Ensemble Entry fee for 2023 TJC
    2,032.00 9002400171 Trash cans for Athletic area
        400.6212400741 Grassfrog for Science classes
        Pre UIL Concert \& Sight Reading Adjudication and Clinics -
        Snacks for EOC Testing April 11th and 16th
        688.86412400269 Concessions for the 6th grade Dance
        47.941122400136 plastic cones
        802.469232400117 Repair Bye Bye Buggy (axle assembly with wheels)
        84.957012400081 Name plate for TOY 2024
    2,032.00 9002400171 Trash cans for Athletic area
        124.729002400171 Trash cans for Athletic area
    -127.00 9002400171 Trash cans for Athletic area
        31.489002400001 Supplies to make repairs within the district
        900240001 Supplies to make repairs within the district
        35.09 9002400001 Supplies to make repairs within the district
        17.799002400001 Supplies to make repairs within the district
        17.969002400001 Supplies to make repairs within the district
            4.498002400175 FEBRUARY PARTS FOR BUSES
            32.369002400001 Supplies to make repairs within the district
    CHECK DATE VENDOR
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45.589002400001 Supplies to make repairs within the district 3.459002400001 Supplies to make repairs within the district 12.929002400001 Supplies to make repairs within the district 98.739002400001 Supplies to make repairs within the district 48.219002400001 Supplies to make repairs within the district 7.199002400001 Supplies to make repairs within the district 23.399002400001 Supplies to make repairs within the district 28.149002400001 Supplies to make repairs within the district 12.589002400001 Supplies to make repairs within the district 61.779002400001 Supplies to make repairs within the district 10.799002400001 Supplies to make repairs within the district 83.509002400001 Supplies to make repairs within the district 32.159002400001 Supplies to make repairs within the district 21.199002400001 Supplies to make repairs within the district 10.799002400001 Supplies to make repairs within the district 12.919002400001 Supplies to make repairs within the district 21.869002400001 Supplies to make repairs within the district 11.32 9002400001 Supplies to make repairs within the district 32.369002400001 Supplies to make repairs within the district 12.009002400001 Supplies to make repairs within the district 3.239002400001 Supplies to make repairs within the district 7.009002400001 Supplies to make repairs within the district 6.468002400175 FEBRUARY PARTS FOR BUSES
26.099002400001 Supplies to make repairs within the district 16.199002400001 Supplies to make repairs within the district 38.689002400001 Supplies to make repairs within the district
9.699002400001 Supplies to make repairs within the district 37.419002400001 Supplies to make repairs within the district 68.449002400001 Supplies to make repairs within the district 17.999002400001 Supplies to make repairs within the district 5.029002400001 Supplies to make repairs within the district 52.189002400001 Supplies to make repairs within the district 11.868002400175 FEBRUARY PARTS FOR BUSES
11.869002400001 Supplies to make repairs within the district 74.269002400001 Supplies to make repairs within the district 2.329002400001 Supplies to make repairs within the district 26.429002400001 Supplies to make repairs within the district 22.499002400001 Supplies to make repairs within the district 49.639002400001 Supplies to make repairs within the district 23.909002400001 Supplies to make repairs within the district 25.199002400001 Supplies to make repairs within the district 14.399002400001 Supplies to make repairs within the district 14.369002400001 Supplies to make repairs within the district 500.00 12400751 Percussion Solo \& Ensemble Music Arrangements
4.398002400148 JANUARY PARTS FOR BUSES
-283.988002400148 JANUARY PARTS FOR BUSES
283.988002400178 FEBRUARY PARTS FOR BUSES
12.758002400178 FEBRUARY PARTS FOR BUSES 129.988002400178 FEBRUARY PARTS FOR BUSES 10.668002400178 FEBRUARY PARTS FOR BUSES 21.518002400178 FEBRUARY PARTS FOR BUSES 20.998002400178 FEBRUARY PARTS FOR BUSES 20.348002400178 FEBRUARY PARTS FOR BUSES -20.99 8002400178 FEBRUARY PARTS FOR BUSES
58.978002400178 FEBRUARY PARTS FOR BUSES
-58.978002400178 FEBRUARY PARTS FOR BUSES

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03/22/2024 AUTO ZONE
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03/22/2024 BABE'S CHICKEN DINNER HOU
03/22/2024 BORDERS \& LONG INC
03/22/2024 BORDERS \& LONG INC
03/22/2024 CANTRELL, RAYLEE
03/22/2024 CINTAS CORPORATION
03/22/2024 CINTAS CORPORATION
03/22/2024 CINTAS CORPORATION
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03/22/2024 CINTAS FIRST AID AND SAFE
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03/22/2024 DNT PHOTOGRAPHY
03/22/2024 DOUBLE R AG SUPPLY INC
03/22/2024 DOUBLE R AG SUPPLY INC
03/22/2024 ELLIOTT ELECTRIC SUPPLY I
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03/22/2024 GRAND PRAIRIE FORD INC 03/22/2024 LEGENDS HOSPITALITY, LLC 03/22/2024 LEGENDS HOSPITALITY, LLC 03/22/2024 LEGENDS HOSPITALITY, LLC 03/22/2024 LOTT'S CLEANERS
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03/22/2024 MID-AMERICAN RESEARCH CHE

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03/22/2024 RIVERSIDE ASSESSMENTS, LL

03/22/2024 SPACE CENTER HOUSTON

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## AMOUNT PO NUMBER PO DESCRIPTION

7.99 9002400007 Auto parts and Supplies to make oil changes
31.657502400201 USB ADAPTER
731.409232400118 Retirement Staff Lunch
510.408002400218 ANTIFREEZE

8,167.25 8002400223 FUEL FOR ALL DISTRICT
$150.00 \quad 12400776$ 3-8-24 Judge for HS Drill Team tryouts
323.819002400016 Uniforms for maintenance and grounds
142.079002400016 Uniforms for maintenance and grounds
142.079002400016 Uniforms for maintenance and grounds
323.819002400016 Uniforms for maintenance and grounds
131.299002400017 For First Aid Cabinet Supplies in Maintenance Shop
34.999002400019 For Grounds to purchase supplies for district upkeep
227.889002400018 To Purchase Mulch for playgrounds
772.129002400172 Supplies to upkeep the grounds and maintenance within the district
150.0012400750 Team Banner
17.899002400021 Supplies to make repairs to building and classrooms
35.949002400021 Supplies to make repairs to building and classrooms
139.009002400023 Supplies for lighting repairs within the district
50.009002400023 Supplies for lighting repairs within the district
99.009002400023 Supplies for lighting repairs within the district
255.699002400023 Supplies for lighting repairs within the district
303.809002400023 Supplies for lighting repairs within the district

6,500.00 9002400146 Material to complete LED's Jr High, Phillips and Nash hallways
704.52 9002400023 Supplies for lighting repairs within the district
202.509002400023 Supplies for lighting repairs within the district
130.009002400023 Supplies for lighting repairs within the district
84.369002400023 Supplies for lighting repairs within the district
267.949002400023 Supplies for lighting repairs within the district
19.939002400023 Supplies for lighting repairs within the district

3,615.82 9002400156 Aux gym, dance studio and locker room - Lighting
507.289002400026 To Purchase parts for mowers

1,383.48 9522400017 EN-VRM10-1 VMS M10 Camera Monthly (no cloud storage) (252 cameras @ \$5.49)
264.128002400164 REPAIR MIRROR ON JORDAN CHAMBERS EXPEDITION 2021
915.007462400174 MARCH FIELD TRIP FOR G/T STUDENTS
$1,020.007462400174$ MARCH FIELD TRIP FOR G/T STUDENTS
1,115.00 7462400174 MARCH FIELD TRIP FOR G/T STUDENTS
1,163.10 12400762 Dry Clean Band Uniforms
326.009002400176 Heavy Duty Drain Cleaner to be used by Plumber throughout the district
50.209002400176 Heavy Duty Drain Cleaner to be used by Plumber throughout the district
200.00 412400299 Cheer Judge Need check March 7, 2024
27.991142400133 Classroom items
15.121142400133 Classroom items
106.361142400133 Classroom items
98.371142400133 Classroom items

3,692.05 412400322 TONER FOR JH
2,346.48 12400783 Senior Trip May 10, 2024: The Perfect Game and lunch
150.007452400021 HR Summit 2024 Registration
90.008002400171 SCHOOL BUS CERTIFICATION \& RE-CERTIFICATION
329.089232400124 WJIV Interpretation and Instructional Intervention Tier II Examiner's 6-9
295.65 412400330 NASA Field Trip For Robotics Students 5/3/24. Please mail

| CHECK DATE | VENDOR |
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| 03/22/2024 | STAPLES ADVANTAGE |
| $03 / 22 / 2024$ | SWORD COMPANY |
| $03 / 22 / 2024$ | SWORD COMPANY |
| $03 / 22 / 2024$ | SWORD COMPANY |
| $03 / 22 / 2024$ | SWORD COMPANY |
| $03 / 22 / 2024$ | TEACHER SYNERGY LLC DBA T |
| $03 / 25 / 2024$ | LEGENDS HOSPITALITY, LLC |
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| $03 / 25 / 2024$ | TEXAS GIRLS COACHES ASSOC |

03/26/2024 ALERT SERVICES INC
03/26/2024 BARNES \& NOBLE
03/26/2024 BROOKSHIRE GROCERY CO.
03/26/2024 BROWNING TROPHIES AND AWA
03/26/2024 CEN TECH SECURITY AUDIO \&

03/26/2024 CHILDREN'S ADVOCACY CENTE
03/26/2024 CINTAS FIRST AID AND SAFE
03/26/2024 CINTAS FIRST AID AND SAFE 03/26/2024 CITY OF KAUFMAN

## 03/26/2024 DIRECTV

03/26/2024 DOUBLE R AG SUPPLY INC
03/26/2024 FLATT STATIONERS INC
03/26/2024 FRIESENS CORPORATION
03/26/2024 GOPHER SPORT
03/26/2024 HAND2MIND, INC.
03/26/2024 INSECT LORE PRODUCTS INC. 03/26/2024 INSECT LORE PRODUCTS INC. 03/26/2024 JPW INDUSTRIES
03/26/2024 KING, JEFFREY
03/26/2024 MITCHELL, KATLYN

03/26/2024 ODP BUSINESS SOLUTIONS, L
03/26/2024 QUILL CORPORATION
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03/26/2024 ROUSE, LACY

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## AMOUNT PO NUMBER PO DESCRIPTION

invoice with check.
29.847502400202 batteries for business office

2,322.00 9002400168 Aux Gym - Door locks
7,320.00 9002400155 Parts to make repairs to doors within the district
141.389002400155 Parts to make repairs to doors within the district
82.009002400155 Parts to make repairs to doors within the district
372.781142400158 Classroom STAAR Prep
915.007462400174 MARCH FIELD TRIP FOR G/T STUDENTS

1,020.00 7462400174 MARCH FIELD TRIP FOR G/T STUDENTS
1,115.00 7462400174 MARCH FIELD TRIP FOR G/T STUDENTS
-915.00 7462400174 MARCH FIELD TRIP FOR G/T STUDENTS
-1,020.00 7462400174 MARCH FIELD TRIP FOR G/T STUDENTS
$-1,115.007462400174$ MARCH FIELD TRIP FOR G/T STUDENTS
1,518.10 1142400098 Portfolio folders Original purchase order \# 1142300178
135.0012400774 Registration fee for Landy Hetmer to attend TGCA Clinic

June 25-26, 2024. Please mail check with copy of
Membership form
$452.00 \quad 12400707$ Detecto Scale Digital
261.651142400132 Classroom items
239.60 12400671 Groceries and supplies for all Culinary Arts classes 37.607012400094 Name plate for Board Room for T. Starek
53.809002400013 Monitoring for Schools, field house \& Material, equipment and labor for repairs
1,500.00 7462400171 4/6/24 Children's Advocacy Center for Kaufman County PLEDGE
2047
124.917502400015 CABINET REFILL FOR ADMINISTRATION BUILDING FOR THE 2023-2024 YEAR
23.008002400051 FIRST AID CABINET
500.0012400782 Rental due for Kaufman Civic Center for Top 10\% Banquet 4-30-24 12pm-8pm
180.987502400004 DIRECT TV CHARGES FOR THE 2023-2024 YEAR
47.929002400021 Supplies to make repairs to building and classrooms

2,828.00 1142400159 Paper
240.0012400796 Registration for A. Johnstone and students attending Photography Workshop: Strike A Pose on April 25, 2024
101.551122400154 pinnies \& balls see attached
382.491142400135 Classroom items (Ashley Cummings)
43.941142400125 Ladybug land with live ladybug larvae
488.891142400118 2nd grade Butterfly Pavilion School Kit
92.4712400455 RATCHET FOR AG CLASS
500.0012400766 February 26 and 29, 2024 Band consultant for Kaufman High School Band
100.00 12400759 March 8, 2024 Judge for HS Drill Try Outs; Please let Melissa know when check is ready.
242.289232400114 Ipad case and pen
280.48 412400310 Anchor Paper for 6th grade English classes
105.36 412400314 Labels to send out Report cards, Progress reports, and discipline Letters.
148.769002400182 Office supplies
395.461142400136 Classroom items (Dickinson)
313.941142400129 Classroom items (Bunch) Free49 for free shipping
933.757502400013 Records management for 2023-2024 School Year

2,178.75 7502400013 Records management for 2023-2024 School Year
102.00 12400756 CNA STUDENT AND TEACHER MEALS ON APRIL 5, 2024. NEED CHECK BY APRIL 2, 2024
102.00 12400755 CNA STUDENT AND TEACHER MEALS ON APRIL 3, 2024. NEED CHECK

## CHECK DATE VENDOR

03/26/2024 SCHOOL NURSE SUPPLY INC 03/27/2024 CITY OF KAUFMAN

## 03/27/2024 DUSTY CREWS

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03/27/2024 SCHAEFFER MFG CO
03/27/2024 SCHOOL SPECIALTY LLC

03/27/2024 SHIFFLER EQUIPMENT SALES 03/28/2024 CURTIS CULWELL CENTER

03/28/2024 DELL MARKETING LP

03/28/2024 DOUBLE R AG SUPPLY INC
03/28/2024 ELLIOTT ELECTRIC SUPPLY I
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03/28/2024 ELLIOTT ELECTRIC SUPPLY I 03/28/2024 ELLIOTT ELECTRIC SUPPLY I 03/28/2024 FLATT STATIONERS INC 03/28/2024 FLINN SCIENTIFIC INC 03/28/2024 FRONTLINE EDUCATION

03/28/2024 HARTFELDER, LINDSEY

03/28/2024 INK IT PRINTING
03/28/2024 INSECT LORE PRODUCTS INC. 03/28/2024 LAKESHORE LEARNING MATERI 03/28/2024 LAKESHORE LEARNING MATERI 03/28/2024 LAKESHORE LEARNING MATERI 03/28/2024 LAKESHORE LEARNING MATERI 03/28/2024 NASSP
03/28/2024 NATIONAL ASSOCIATION OF S 03/28/2024 ODP BUSINESS SOLUTIONS, L 03/28/2024 ODP BUSINESS SOLUTIONS, L 03/28/2024 ODP BUSINESS SOLUTIONS, L 03/28/2024 QUILL CORPORATION 03/28/2024 QUILL CORPORATION

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## AMOUNT PO NUMBER PO DESCRIPTION

BY APRIL 2, 2024
693.51 12400781 Supplies for HS Nurse

12,583.50 7502400006 DISTRICT WIDE MONTHLY WATER BILL FOR THE 2023-2024 SCHOOL YEAR
350.00 412400340 Inflatables for 3 rd Quater pride points party Need to pick up check $3 / 28$
30.531142400147 Classroom items
325.401142400147 Classroom items
53.181142400147 Classroom items
34.491142400147 Classroom items
20.091142400150 Classroom Items (Wells)
292.741142400150 Classroom Items (Wells)
2.701142400150 Classroom Items (Wells)
297.741142400149 classroom items Olivarez, Piguet, Hylander
76.891142400149 classroom items Olivarez, Piguet, Hylander
47.261142400149 classroom items Olivarez, Piguet, Hylander
250.68 12400743 Coffee Supplies and Supplies for Art Classes
24.64 12400743 Coffee Supplies and Supplies for Art Classes
59.8012400743 Coffee Supplies and Supplies for Art Classes
241.08 12400743 Coffee Supplies and Supplies for Art Classes

1,513.60 8002400222 OIL FOR BUSES
556.1611024001171536181 - FLIPSIDE STUDY CARRELS, 18 x 48 INCHES, WHITE PACK OF 24
530.009002400152 Labor and material to tear out shower stall in locker room 23,845.00 12400791 Rental fee due for Kaufman High School graduation May 17, 2024
4,528.68 8002400217 TECHNOLOGY- (3) OPTIPLEX TOWER (PLUS7010) COMPUTERS FOR TRANS DIRECTOR, ADMIN, DISCIPLINE Quote 3000173035307.1
Texas Department of Information Resources (TX DIR) C000000006841 TX DIR-TSO-3763 27021114
17.979002400021 Supplies to make repairs to building and classrooms
444.999002400023 Supplies for lighting repairs within the district
35.999002400023 Supplies for lighting repairs within the district
810.969002400023 Supplies for lighting repairs within the district
91.679002400023 Supplies for lighting repairs within the district

1,707.60 9002400023 Supplies for lighting repairs within the district
179.429002400023 Supplies for lighting repairs within the district

3,655.00 412400323100 Teacher Pack boxes for $24 / 25$
370.73 12400773 Supplies for HS Science classes

25,345.46 9232400130 Special Education Manager and Annual Renewal Fee Invoice\# INVUS173533
1,500.00 12400724 Percussion consultant for symphonic winds and wind ensemble ; February 29, March 1, 4, 5, 6 and 7
57.218002400221 NEW VEHICLE NUMBERS
108.921102400115 L2122 LADYBUG LAND WITH LIVE LADYBUG LARVAE
466.791142400130 classroom Items (T. Dillon)
416.951142400146 Classroom items Lisa Parker
462.571142400151 Classroom items (Hernandez)
303.011142400137 Classroom items (Johnson)
385.0012400807 NHS membership dues for July 1, 2024-June 30, 2025
159.50332400013 NASN Annual Reeves membership renewal for VSP for KISD
44.591142400154 Classroom items Galvan \& C. Smith
82.101142400154 Classroom items Galvan \& C. Smith
6.391142400154 Classroom items Galvan \& C. Smith
52.5212400779 Supplies for Classrooms and Office staff
340.18 12400779 Supplies for Classrooms and Office staff

CHECK DATE VENDOR
03/28/2024 QUILL CORPORATION
03/28/2024 QUILL CORPORATION
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03/28/2024 REALLY GOOD STUFF INC
03/28/2024 REPUBLIC WASTE SERVICE OF
03/28/2024 SWORD COMPANY
03/28/2024 SWORD COMPANY
03/28/2024 TEXAS STATE BILLING SERVI

03/28/2024 THE CERTIFIED WELDING \& T 03/28/2024 TRANSFINDER CORPORATION

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$9018451,080.00 \quad 12400792$ Mild Steel Welding Cert
$9018463,260.008002400226$ TRANSFINDER ANNUAL MAINTENANCE, TECH SUPPORT \& UPGRADE TRIPFINDER, STOPFINDER AND WAYFINDER

| 3frdtl01.p 89-4 | Kaufman, TX | 04/03/24 | Page: 15 |
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| 05.24 .02 .00 .00 | Check Register (Dates: 03/01/24-03/31/24) |  | 11:36 AM |

FUNDSUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 199 | GENERAL FUND | 176.03 | 0.00 | 702,133.90 | 702,309.93 |
| 865 | STUDENT ACTIVITY FUND | 16,296.71 | 0.00 | 0.00 | 16,296.71 |
| *** | Fund Summary Totals *** | 16,472.74 | 0.00 | 702,133.90 | 718,606.64 |



| CARD | SEROOO | Check | No. |
| :--- | :--- | :--- | :--- |
| CARD | SERVICE CENTER | Check Date | 03/01/2024 |
|  |  | Check Type | Computer |

PO BOX 569100
DALLAS, TX 75356-9100


Voucher Continued.....

| CARD | SERO00 | Check No. | 901529 |
| :--- | :--- | :--- | :--- |
| CARD | SERVICE CENTER | Check Date | $03 / 01 / 2024$ |
|  |  | Check Type | Computer |



## Kaufman, TX

CARD SEROOO
CARD SERVICE CENTER
Check No.
901500
Check Date
03/01/2024
Check Type
Computer
PO BOX 569100
DALLAS, TX 75356-9100

$\frac{\text { Billing Questions: }}{800-367-7576} \frac{\text { Website: }}{\text { www.cardaccount.net }}$

Send Billing Inquiries To:
Card Service Center, PO Box 569120, Dallas, TX 75356

TIB, N.A. Credit Card Account Statement
January 30, 2024 to February 27, 2024

SUMMARY OF ACCOUNT ACTIVITY

| Previous Balance | $\$ 4,090.87$ |
| :--- | ---: |
| - Payments | $\$ 4,090.87$ |
| - Other Credits | $\$ 0.00$ |
| + Purchases | $\$ 4,519.59$ |
| + Cash Advances | $\$ 0.00$ |
| + Fees Charged | $\$ 0.00$ |
| + Interest Charged | $\$ 0.00$ |
| = New Balance | $\$ 4,519.59$ |
| Account Number | $\$ 20,000.00$ |
| Credit Limit | $\$ 14,363.00$ |
| Available Credit | February 27,2024 |
| Statement Closing Date | 29 |
| Days in Billing Cycle |  |

PAYMENT INFORMATION
New Balance:
\$4,519.59
Minimum Payment Due:
Payment Due Date:
$\$ 135.59$
March 23, 2024

## MESSAGES

## PROTECT YOURSELF FROM SCAMMERS!

We will never call, text, or email and ask you for your personal information. Some scammers will call and pretend to be from the Card Service Center. We will never call or text you and ask for sensitive information such as account or card number information, passwords or user names, or social security numbers. Please DO NOT give out that information.

If you feel pressured or concerned about a phone call, please hang up and call us at 800-367-7576 (the phone number located on the back of your credit card). Our Card Service Center team is always glad to check and can verify the information.

TIB, N.A.
1550 N BROWN RD 150
LAWRENCEVILLE GA 30043


All payments on the account must be made at the address shown on your monthly billing statement and are considered to have been made on the datereceived at that address.

Account Number: XXXX XXXX XXXX 1545
New Balance:
\$4,519.59
Minimum Payment Due:

Paym ent Due Date:
March 23, 2024

Amount Enclosed:

KAUFMAN ISD
1000 S HOUSTON ST
KAUFMAN TX 75142-2214

An amount followed by a minus sign (-) is a credit unless otherwise indicated.

| Tran Date | Post Date | Reference Number | Transaction Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 02/12 | 0212 | 8559061DVEHM6NHFL | PAYMENT - THANK YOU | \$4,090.87- |
| 01/28 | 01/30 | 5543286DD5W44FQYD <br> CHECK-IN 01/28/24 | COURTYARD BY MARRIOTT AUSTIN TX 7462400168 FOLIO \#M03082 | \$25.57 |
| 01/29 | 01/30 | $5554650 \mathrm{DEBLYEN7DD}$ | LAZ PARKING 120453-PHU AUSTIN TX 7012400074 | \$30.00 |
| 01/29 | 01/30 | 5554650DEBM78ZDXE | LAZ PARKING 120453-PHU AUSTIN TX 7452400026 | \$30.00 |
| 01/29 | 01/30 | 5543687DE4M9HPXDQ | HILTON STARBUCKS AUSTIN TX 7012400074 | \$9.69 |
| 01/29 | 01/31 | 5270487DERLS8Y02B | 2AUSTIN CONV C AUSTIN TX 7012400074 -00 | \$8.00~ |
| 01/30 | 0201 | $5270808 \mathrm{BGBMB5X7N}$ | PF CHANGS \#9400 CP AUSTIN TX $74624000^{2} 6,1481149,25$ erach | \$75.00 |
| 01/30 | 0201 | 5270487DFRKZ2XWEE | 2AUSTIN CONV C AUSTIN TX 7012400074 | \$4.00~ |
| 01/30 | 02101 | 5270487DFRLO8NFAK | 2AUSTIN CONVC AUSTIN TX 7012400074 | \$4.00~ |
| 01/31 | 0201 | 5543687DG4YLOSAY CHECK-IN 01/28/24 | HILTON HOTEL AUSTIN AUSTIN TX7462400048 FOLIO \#2643754 | \$774.74 |
| 01/31 | 0201 | 5543687DG4YLOS6Z0 <br> CHECK-IN 01/28/24 | hilton hotelaustin austin tx 7462400048 FOLIO \#2643744 | \$784.08 |
| 01/31 | 0201 | 5543687DG4YLOS84W <br> CHECK-IN 01/28/24 | HILTON HOTEL AUSTIN AUSTIN TX 7462400048 FOLIO \#2643765 | \$622.08 V |
| 01/31 | 0202 | 0514048DGLM87Z24R | CHICK-FIL-A \#03295 WACO TX 746う400169 | $\$ 10.34$ |
| 01/31 | 0202 | 5270487DGRL2SF 1E4 | 2AUSTIN CONV CAUSTIN TX 7012.400074 | \$4.00 |
| 0202 | 0204 | 7230332DHS66L7PK1 | JESSE SFAJITAS N RITA KAUFMAN TX 7 | \$37.15 |
| $02 / 05$ | 0206 | $5543286 \mathrm{DL5Y4MT3A} 2$ | IN *HOT RODZ DINER LLC 972-2683125 TX 7012400077 | \$260.00 |
| 0209 | 0211 | 5543286DT5ZH9D1FP | SOUTHWES 5262255270532 800-435-9792 TXๆ50.2400177 ROBERTSIJEFFREY SCOTT | \$378.96 |
|  |  | 03/06/24 1 | DALLAS NEW YORK |  |
|  |  | 03/09/24 2 | NEW YORK DALLAS |  |
| 0213 | 0214 | $5543286 \mathrm{DW60986R23}$ | SQ *DONUT PALACE KAUFMAN TX 7012400050 | $\$ 27.39 \text { ne-od }$ |
| 0214 | 02/15 | 5270824D X6140SK9A | GARLAND ISD ATHLETICS GARLAND TX 701 y 00079 | \$5.00こrecript |
| 0218 | 02119 | 5543286E161NL80BH | DALLAS MORNING NEWS PA 800-925-1500 TX 762400044 | \$30.03 |
| 02122 | 0225 | 5543286E6632S2006 <br> CHECK-IN 02/18/24 | MARRIOTT MARQUISHOUSTO HOUSTON TX 7502400094 FOLIO \#38361 | \$1,299.56 |
| $02 / 27$ | $02 / 27$ | 3518742EAOOOOPLOG | TASA AUTHNET 5124776361 TX 7012, 400087 | \$100.00 |

## INTEREST CHARGE CALCULATION

Your Annual Percentage Rate (APR) is the annual interest rate on your account

| Type of Balance | Annual <br> Percentage Rate <br> (APR) | Balance Subject to <br> Interest Rate | Days in Billing <br> Cycle | Interest <br> Charge |
| :---: | :---: | :---: | :---: | :---: |
| Purchases | $19.49 \%(v)$ | $\$ 0.00$ | 29 | $\$ 0.00$ |
| Cash Advances | $19.49 \%(v)$ | $\$ 0.00$ | 29 | $\$ 0.00$ |

(v) - variable

To avoid additional interest charges, pay your New Balance in full on or before the Payment Due Date.

Exciting news! Go online today and check out the all-new enhancements to the Card Service Center website. E-statements, additional payment options, links to Preferred Points website, and other helpful sites. Visit us today at umw.cardaccount.net to enroll your credit card account(s) on the newly enhanced website.

Thank you for the opportunity to serve your credit card needs. Should your future plans include travel, please contact us at 1-800-367-7576.

## CREDITING OF PAYMENTS

All payments received by 5:00 PM during the Card issuer's normal business day at the address indicated on the reverse side of this statement will be credited to your account as of the date of receipt of the payment. If payment is made at any location other than that address, credit of the payment may be delayed up to 5 days.

What to do if You Think You Find a Mistake on Your Statement
If you think there is an error on your statement, write to us at BBCS, Attn: Dispute Department, 1550 North Brown Road, Suite 150, Lawrenceville, GA 30043 as soon as possible. In your letter, give us the following information: your name and account number; the dollar amount of the suspected error; and if you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake.

You
You must contact us within 60 days after the error appeared on your statement. You must notify us of any potential errors in writing. You may call us, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question.

While we investigate whether or not there has been an error, the following are true:

- We cannot try to collect the amount in question, or report you as delinquent on that amount.
- The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake. you will not have to pay the amount in question or any interest or other fees related to that amount.
While we do not have to pay the amount in question, you are responsible for the remainder of your balance.
- We can apply any unpaid amount against your credit limit.

Your Rights if You are Dissatisfied with Your Credit Card Purchases
If you are dissatisfied with the goods or services that you have purchased with your credit card, and you have tried in good faith to correct the problem with the merchant, you may have the right not to pay the remaining amount due on the purchase. To use this right, all of the following must be true:

- The purchase must have been made in your home state or within 100 miles of your current mailing address, and the purchase price must have been more than $\$ 50$. (Note: Neither of these are necessary if your purchase was based on an advertisement we mailed to you, or if we own the company that sold you the goods or services.)
- You must have used your credit card for the purchase. Purchases made with cash advances from an ATM or with a check that accesses your credit card account do not qualify.
- You must not yet have fully paid for the purchase. If all of the criteria above are met and you are still dissatisfied with the purchase, contact us in writing at: BBCS, Attn: Dispute Department, 1550 North Brown Road, Suite 150, Lawrenceville, GA 30043.

While we investigate, the same rules apply to the disputed amount as discussed above. After we finish our investigation, we will tell you our decision. At that point, if we think you owe an amount and you do not pay we may report you as delinquent.

## EXPLANATION OF INTEREST CHARGES

The Interest Charge shown on the front is the sum of the Interest Charges computed by applying the Periodic Rate(s) to the Average Daily Balance and adding any applicable transaction charge authorized in the Cardholder Agreement. The method for computing the balance subject to Interest Charge is an average daily balance (including new purchases) method.

We figure the interest charge on your account by applying the periodic rate(s) to the "average daily balance" of your account (including in some instances current transactions). To get the "average daily balance", we take the beginning balance of your account each day, add any new cash advances and subtract any payments or credits and any unpaid interest charges. If you paid in full the Previous Balance shown on this statement by the payment due date shown on the previous statement, we subtract from each day's beginning balance the amount of such Previous Balance included in that beginning balance and also do not add in any new purchases. Otherwise the amount of the Previous Balance is not subtracted and we add in any new purchases. This gives us the daily balance. Then we add all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle. This gives us the "average daily balance."

HOW TO AVOID INTEREST CHARGES: You have until the payment due date shown on your periodic statement to repay your balance before an interest charge on purchases will be imposed.

## ANNUAL FEE DISCLOSURES

If an annual fee is shown on the front of the statement, see the front for information about the following matters: the annual percentage rate for purchases, certain information regarding any variable rate feature, the amount of the annual fee, any minimum interest charge, and any transaction charges for purchases. The method for computing the balance subject to interest charge on your account is an Average Daily Balance (including new purchases) method and is explained above.

If you terminate your account within 30 days from the Closing Date shown on the front of this statement, you will not owe the annual fee (and have the right to have it credited to your account) and may use your card(s) during that 30 day period without becoming obligated for the annual fee. To terminate your account you should give us written notice sent to the address for billing inquiries as shown on the front of this statement. All cards should be cut in half and returned with your termination notice. CREDIT BALANCES
Any credit balance on your account (indicated by a "-" on the front of this statement) is money we owe you. You can make charges against this amount or request and receive a full refund of this amount by writing us at: Card Service Center, PO Box 569120, Dallas, TX 75356-9120. Any amount not charged against or refunded upon request that is over $\$ 1.00$ (equal to or in excess of $\$ 1.00$ if you live in MA or any amount in $N Y$ ) will be refunded automatically within six months after the credit balance was created (four billing cycles in MD).

O1AB5762-3-05/25/17
(PLEASE SHOW YOUR CORRECT NAME AND ADDRESS)

Name (if incorrect on reverse side)

Street address

| City | State | Zip Code |
| :--- | :--- | :--- |
| Effective Date: Month, Day, Year | Signature |  |
| Home Phone | Work Phone |  |

FIRST BA001
FIRST BANKCARD

PO BOX 2818
OMAHA, NE 68103-2818

Check No. 901565
Check Date
Check Type


| FIRST | BA001 | Check No. |
| :--- | :--- | :--- | | 901565 |
| :--- |
| FIRST | BANKCARD $\quad$ Check Date $\quad 03 / 05 / 2024$



| IRST BA001 | Check No. | 901565 |
| :--- | :--- | :--- |
| IRST BANKCARD | Check Date | $03 / 05 / 2024$ |
|  | Check Type | Computer |

Check No.
03/05/2024
Computer


Inv Date
Discount Desc
Account Number

199 E 36641125041099000
167.52
767.52

199 E 36641125041099000
767.52
494.52

199 E 36641125041099000
494.52
221.67

199 E 31641100105099000
221.67
221.67

WHITE, GRAND HYATT
RIVERWALK, SAN ANTONIO TCA
SCHOOL COUNSELING
CONEERENCE, EEBRUARY 4TH TO
EEBRUARY 6TH, 2024. ROOM
SHARED WITH KRISTEN PEARSON

- $\$ 233.48$ FOR ONE NIGHT.
$\$ 50.00$ EOR UBER
TRANSPORTATION FEE TO AND EROM HOTEL

199 E 31641100110099000
221.67
233.48

Kaufman, TX

EIRST BAOO1
EIRST BANKCARD

PO BOX 2818
OMAHA, NE 68103-2818


| -81 | E | 36 | 6411 | 30 | 001 | 0 | 91 | 000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 81 | E | 36 | 6412 | 30 | 001 | 0 | 91 | 000 |

02/22/2024 MEALS AT 2024 03/04/2024
583.62
583.62

181 E 36641237001091000
Voucher Continued....

| FIRST | BA001 |
| :--- | :--- |
| FIRST BANKCARD |  |

PO BOX 2818


199 E $13641100923023000 \quad 396.16$
$199 \mathrm{E} 13641100923023000 \quad 112.00$
$02 / 28 / 2024 \quad 1,590.00$
Hotel stay for Jonathan
Pollard at Residence Inn
Austin Downtown from Feb
2-Eeb through Feb 6, 2024.
ICEA

| Check No. | 901565 |
| :--- | :--- |
| Check Date | $03 / 05 / 2024$ |
| Check Type | Computer |

FIRST BA001
FIRST BANKCARD

PO BOX 2818
OMAHA, NE 68103-2818


## Your American National Bank of Texas Credit Card Statement

| TAX EXEMPT 75600 Account number ending For billing cycle ending |  | New Balance $\$ 28,212.58$ | Minimum Payment \$28,212.58 | Payment Due 03/25/2024 |
| :---: | :---: | :---: | :---: | :---: |
| Your Account Summary |  | Your Payment Information |  |  |
| Previous Balance | \$5,500.21 | New Balance |  | \$28,212.58 |
| Payments | -\$5,500.21 | Minimum Payment Due |  | \$28,212.58 |
| Other Credits | -\$16.82 | Past Due Amount |  | \$0.00 |
| Purchases | \$28,229.40 | Payment Due Date |  | 03/25/2024 |
| Balance Transfers | \$0.00 |  |  |  |
| Cash Advances | \$0.00 |  |  |  |
| Fees Charged | \$0.00 |  |  |  |
| Interest Charged | \$0.00 |  |  |  |
| New Balance | \$28,212.58 |  |  |  |
| Statement Closing Date | 02/29/24 |  |  |  |
| Days in Billing Cycle | 29 | Manage your bu access. <br> Log in today | iness expenses wit <br> Make secure online Access current and up to 7 years old Monitor monthly $\exp$ explore all the onl | venient online <br> ts statements, <br> sibilities! |

Issued by First National Bank of Omaha ( $\mathrm{FNBO}^{\circledR}$ ).

Pay your bill: card.fnbo.com | Questions: 800-819-4249

$\square$ Change of Address? If yes, please complete
the reverse side of the form.

Payment Requirements: Payments must be (1) accompanied by the bottom portion of the first page of this billing statement; (2) received no bater than $5: 00 \mathrm{p} . \mathrm{m}$. Central Time) on the Payment Due Date at the bcation we have specified for receipt of your payment. (3) made only by one check or money order with the account number isted thereon if your payment is made by mail, (4) made in U.S. Dollars, and (5) sent in the encbsed envelope to the P.O. Box specified on the top of the front of this statement. If we accept a payment that does not comply with these requirements, there may be a delay in credifing your Account and/or Card Account, which may result in additional interest and fees. If your payment is returned unpaid by your bank for insufficient funds, we may re-present your check electronically. If you want to make a single payment on multiple Accounts and/or Card Accounts, please contact Commercial Card Customer Service for specific instructions
Charge/Credit Limit: If an individual Charge Limit has not been estabished for a Card Account for which the Company is solely liable, the Charge Limit discbsed on Card Account Statements for any such Card Account may discbse an amount up to the Charge Limit of the Company's Account (which may not accurately reflect the actual Charge Limit available for the Company's Account).
Errors, Questions and Charges Not Recognized:

- Merchants may bill under differentnames and/or bcations. If possible, verify the dollar amount to a sales receipt.
- When returning merchandise through the mail, always request a returned receipt

Be sure to obtain a cancellation number when canceling bdging reservations.
Regarding problems with goods or sevices, first attempt to resolve with the merchant
Liability for Unauthorized Use: Ifyou notice the bss or theftof your credit card or a possible unauthorized use of your card, you should write to us immediately at P.O. Box 3696 Omaha, NE $68103-0696$ or the facsimile number 402-602-6098 or call us at 1-800-688-7070. Cardholder will not be lable for unauthorized use of a Card by someone other than Cardholder that occurs after we are notified. Cardholder may, however, be liable for unauthorized use that occurs before your notice to us. In any case, Cardholder's liabity for unauthorized use of a Card will not exceed $\$ 50$. The Company will be lable to the Bank for any and all unauthorized use of Cards and Card Accounts, to the full extent established by its Program agreement with the Bank and not prohibited by appicable law.
nformation Provided to Credit Bureaus: Information about an Account and/or Card Account for which you are liable may be periodically provided to one or more credit bureaus. Late payments, missed payments, or other defaults on your account may be reflected in your credit report. If you think any information regarding you or your account is inaccurate, write to us on a separate sheet at: P.O. Box 3412, Omaha, NE 68103-0412.

## Change of Address, Phone or Email

Address
Home Phone

Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

## TAX EXEMPT 756001889

Account number ending in 411
Transactions for billing cycle ending 02/29/24

ACCOUNT SUMMARY

Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and <br> Debits |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $02-12$ | $02-12$ | 74418004043023000130074 | PAYMENT - THANK YOU | $\$ 5,500.21$ CR |  |
| KAUFMAN ISD | 6509 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 5,563.52$ |
| KAUFMAN ISD | 5754 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 1,460.65$ |
| KAUFMAN ISD | 5554 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 2,818.42$ |
| KAUFMAN ISD | 5620 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 3,825.32$ |
| KAUFMAN ISD | 6305 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 868.83$ |
| KAUFMAN ISD | 6388 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 1,789.23$ |
| KAUFMAN ISD | 6750 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 2,165.58$ |
| KAUFMAN ISD | 7170 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 2,468.61$ |
| KAUFMAN ISD | 7402 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 243.40$ |
| KAUFMAN ISD | 1550 | Credit Limit | $\$ 8,000$ | Net Balance | $\$ 7,009.02$ |


| Summary of Required Payments | Payment Due Date | Minimum Payment Due |
| :--- | :--- | :--- |
| February 2024 Statement | March 25, 2024 | $\$ 28,212.58$ |

## Fees Charged

Total Fees for this period

## Interest Charged

$\$ 0.00$ Interest Charge on Purchases $\$ 0.00$
Interest Charge on Cash Advances $\$ 0.00$

Interest Charge on Balance Transfers \$0.00
Total Interest for this Period \$0.00

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate
$\left.\begin{array}{llllll}\hline & \begin{array}{l}\text { Annual Percentage } \\ \text { Rate (APR) }\end{array} & \begin{array}{l}\text { Special Offer or Eligible } \\ \text { Purchases APR } \\ \text { Expiration Date }\end{array} & \begin{array}{l}\text { Balance Subject to } \\ \text { Interest Rate }\end{array} & \text { Days Rate Used }\end{array}\right)$ Interest Charge

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |

\(\left.$$
\begin{array}{|ccc|}\hline \text { Contact Information } & & \\
\hline \text { Contact us online } & \text { Talk To Us } & \text { Mail Payments To } \\
\text { card.fnbo.com } & \begin{array}{c}1-800-819-4249 \\
\\
\end{array} & \begin{array}{c}\text { WNBO } \\
\text { relay services (dial 711) }\end{array}
$$ <br>

\& \& O.O. Box 2818\end{array}\right]\)|  |
| :---: |



## Your American National Bank of Texas Credit Card Statement



## Important Information Regarding Your Account

This is a zero balance statement for your information only. No payment is required.

Issued by First National Bank of Omaha $\left(\mathrm{FNBO}^{\circledR}\right)$.

Pay your bill: card.fnbo.com | Questions: 800-819-4249

Account Number XXXX-XXXX-XXXX-6509

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

TAX FXFMPT 756001889
KAUFMAN ISD
1000 S HOUSTON ST
KAUFMAN TX 75142-2214

## s

Make checks payable to FNBO or pay online at card.fnbo.com.

FNBO
P.O. Box 2818

Omaha, NE 68103-2818

Payment Requirements: Payments must be (1) accompanied by the bottom portion of the first page of this billing statement; (2) received no bater than $5: 00 \mathrm{p} . \mathrm{m}$. Central Time) on the Payment Due Date at the bcation we have specified for receipt of your payment. (3) made only by one check or money order with the account number isted thereon if your payment is made by mail, (4) made in U.S. Dollars, and (5) sent in the encbsed envelope to the P.O. Box specified on the top of the front of this statement. If we accept a payment that does not comply with these requirements, there may be a delay in credifing your Account and/or Card Account, which may result in additional interest and fees. If your payment is returned unpaid by your bank for insufficient funds, we may re-present your check electronically. If you want to make a single payment on multiple Accounts and/or Card Accounts, please contact Commercial Card Customer Service for specific instructions
Charge/Credit Limit: If an individual Charge Limit has not been estabished for a Card Account for which the Company is solely liable, the Charge Limit discbsed on Card Account Statements for any such Card Account may discbse an amount up to the Charge Limit of the Company's Account (which may not accurately reflect the actual Charge Limit available for the Company's Account).
Errors, Questions and Charges Not Recognized:

- Merchants may bill under differentnames and/or bcations. If possible, verify the dollar amount to a sales receipt.
- When returning merchandise through the mail, always request a returned receipt

Be sure to obtain a cancellation number when canceling bdging reservations.
Regarding problems with goods or sevices, first attempt to resolve with the merchant
Liability for Unauthorized Use: Ifyou notice the bss or theftof your credit card or a possible unauthorized use of your card, you should write to us immediately at P.O. Box 3696 Omaha, NE $68103-0696$ or the facsimile number 402-602-6098 or call us at 1-800-688-7070. Cardholder will not be lable for unauthorized use of a Card by someone other than Cardholder that occurs after we are notified. Cardholder may, however, be liable for unauthorized use that occurs before your notice to us. In any case, Cardholder's liabity for unauthorized use of a Card will not exceed $\$ 50$. The Company will be lable to the Bank for any and all unauthorized use of Cards and Card Accounts, to the full extent established by its Program agreement with the Bank and not prohibited by appicable law.
nformation Provided to Credit Bureaus: Information about an Account and/or Card Account for which you are liable may be periodically provided to one or more credit bureaus. Late payments, missed payments, or other defaults on your account may be reflected in your credit report. If you think any information regarding you or your account is inaccurate, write to us on a separate sheet at: P.O. Box 3412, Omaha, NE 68103-0412.

## Change of Address, Phone or Email

Address
Home Phone

Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
$\qquad$

## TAX EXEMPT 756001889

Account number ending in 6509
Transactions for billing cycle ending 02/29/24

TRANSACTION DETAIL

Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and Debits |
| :---: | :---: | :---: | :---: | :---: |
| 01-29 | 02-01 | 24943004030846940670955 | 2AUSTIN CONV C AUSTIN TX | \$9.60 |
| 01-31 | 02-05 | 24055234032036009166732 | HAMPTON INN AUSTIN DOWNT AUSTIN TX | \$8.00 |
| 01-31 | 02-05 | 24055234032036009124723 | HAMPTON INN AUSTIN DOWNT AUSTIN TX | \$1,490.25 |
| 01-31 | 02-05 | 24055234032036009124764 | HAMPTON INN AUSTIN DOWNT AUSTIN TX | \$1,520.67 |
| 02-10 | 02-13 | 243230440421801000109641 | HAMPTON INN DOWNTOWN SA 210-2058500 TX | \$494.52 |
| 02-10 | 02-13 | 24692164042102347717606 | MARRIOTT SN ANTONIO RW 866-435-7627 TX | \$596.52 |
| 02-10 | 02-13 | 24943004042796751680195 | GRAND HYATT SAN ANTONIO SAN ANTONIO TX | \$667.04 |
| 02-10 | 02-13 | 24692164042102347717341 | MARRIOTT SN ANTONIO RW 866-435-7627 TX | \$767.52 |
| 02-12 | 02-15 | 249430040447961113420131 | GRAND HYATT SAN ANTONIO 2102241234 TX | \$9.40 |

Fees Charged
Total Fees for this period

|  | Interest Charged |  |
| :--- | :--- | :--- |
| $\$ 0.00$ | Interest Charge on Purchases | $\$ 0.00$ |
|  | Interest Charge on Cash Advances | $\$ 0.00$ |
|  | Interest Charge on Balance Transfers | $\$ 0.00$ |
|  | Total Interest for this Period | $\$ 0.00$ |

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate

|  | Annual Percentage <br> Rate (APR) | Special Offer or Eligible <br> Purchases APR Expiration Date | Balance Subject to <br> Interest Rate | Days Rate Used |
| :--- | :--- | :--- | :--- | :--- |$\quad$ Interest Charge

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |

## Contact Information

Contact us online
card.fnbo.com

Talk To Us
1-800-819-4249
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Mail Payments To

Omaha, NE 68103-2818

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Account Number XXXX-XXXX-XXXX-5754

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

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KAUFMAN ISD
1000 S HOUSTON ST
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Omaha, NE 68103-2818

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Charge/Credit Limit: If an individual Charge Limit has not been estabished for a Card Account for which the Company is solely liable, the Charge Limit discbsed on Card Account Statements for any such Card Account may discbse an amount up to the Charge Limit of the Company's Account (which may not accurately reflect the actual Charge Limit available for the Company's Account).
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Liability for Unauthorized Use: Ifyou notice the bss or theftof your credit card or a possible unauthorized use of your card, you should write to us immediately at P.O. Box 3696 Omaha, NE $68103-0696$ or the facsimile number 402-602-6098 or call us at 1-800-688-7070. Cardholder will not be lable for unauthorized use of a Card by someone other than Cardholder that occurs after we are notified. Cardholder may, however, be liable for unauthorized use that occurs before your notice to us. In any case, Cardholder's liabity for unauthorized use of a Card will not exceed $\$ 50$. The Company will be lable to the Bank for any and all unauthorized use of Cards and Card Accounts, to the full extent established by its Program agreement with the Bank and not prohibited by appicable law.
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## Change of Address, Phone or Email

Address
Home Phone

Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

## TAX EXEMPT 756001889

Account number ending in 5754
Transactions for billing cycle ending 02/29/24

TRANSACTION DETAIL

Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and <br> Debits |
| :--- | :--- | :--- | :--- | :--- |
| $02-06$ | $02-09$ | 24316054038548283545978 | SHELL OIL 57542085303 <br> ROUND ROCK TX | $\$ 42.70$ |
| $02-06$ | $02-09$ | 24755424038160388914027 | HILTON AUSTIN AIRPORT <br> AUSTIN TX | $\$ 785.45$ |
| $02-13$ | $02-15$ | 24040484045400345000753 | JASONS DELI - ROW <br> ROWLETT TX | $\$ 213.65$ |
| $02-18$ | $02-21$ | 24445714049300599683105 | KROGER FUEL CTR \#7145 <br> HUNTSVILLE TX | $\$ 40.37$ |
| $02-18$ | $02-21$ | 24247604050300741182062 | SOUTH SHORE HARBOUR <br> RESOR LEAGUE CITY TX | $\$ 286.76$ |
| $02-23$ | $02-27$ | 24692164055102063302561 | WHATABURGER \#1065 <br> KAUFMAN TX | $\$ 91.72$ |

## Fees Charged

Total Fees for this period

## Interest Charged

$\$ 0.00$ Interest Charge on Purchases $\$ 0.00$
Interest Charge on Cash Advances \$0.00
Interest Charge on Balance Transfers \$0.00
Total Interest for this Period $\$ 0.00$

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate

|  | Annual Percentage <br> Rate (APR) | Special Offer or Eligible <br> Purchases APR Expiration Date | Balance Subject to <br> Interest Rate | Days Rate Used |
| :--- | :--- | :--- | :--- | :--- | ---: |$\quad$ Interest Charge

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |

## Contact Information

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Account Number XXXX-XXXX-XXXX-5554

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

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## Change of Address, Phone or Email

Address
Home Phone

Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

## TAX EXEMPT 756001889

Account number ending in 5554
Transactions for billing cycle ending 02/29/24

TRANSACTION DETAIL

Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and <br> Debits |
| :--- | :--- | :--- | :--- | :--- |
| $02-06$ | $02-09$ | 24692164038101890150914 | BUC-EE'S \#35 TEMPLE TX | $\$ 52.17$ |
| $02-06$ | $02-09$ | 24755424038170387495563 | ELEMENT AUSTIN TX | $\$ 1,541.52$ |
| $02-13$ | $02-15$ | 246921640441040209160651 | IN *HOT RODZ DINER LLC <br> $972-2683125 ~ T X ~$ | $\$ 169.00$ |
| $02-15$ | $02-21$ | 24316054047548716700819 | SHELL OIL 12741179001 <br> PRAIRIE VIEW TX |  |
| $02-15$ | $02-21$ | 249430040479704388446321 | HOLIDAY INN EXPRESS WALL <br> $9363723700 ~ T X$ | $\$ 66.85$ |
| $02-15$ | $02-21$ | 249430040479704388972181 | HOLIDAY INN EXPRESS WALL <br> 9363723700 TX | $\$ 120.18$ |
| $02-15$ | $02-21$ | 249430040479704389567821 | HOLIDAY INN EXPRESS WALL <br> $9363723700 ~ T X$ | $\$ 120.18$ |
| $02-15$ | $02-21$ | 249430040479704390176831 | HOLIDAY INN EXPRESS WALL <br> $9363723700 ~ T X$ | $\$ 120.18$ |
| $02-23$ | $02-27$ | 24755424055260553100911 | OMNI FORT WORTH HOTEL <br> FORT WORTH TX | $\$ 120.18$ |

## Fees Charged

Total Fees for this period

|  | Interest Charged |  |
| :--- | :--- | :--- |
| $\$ 0.00$ | Interest Charge on Purchases | $\$ 0.00$ |
|  | Interest Charge on Cash Advances | $\$ 0.00$ |
|  | Interest Charge on Balance Transfers | $\$ 0.00$ |
|  | Total Interest for this Period | $\$ 0.00$ |

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate

|  | Annual Percentage <br> Rate (APR) | Special Offer or Eligible <br> Purchases APR Expiration Date | Balance Subject to <br> Interest Rate |
| :--- | :--- | :--- | :--- | :--- | :--- | Days Rate Used $\quad$ Interest Charge

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |


| Contact Information |  |  |
| :---: | :---: | :---: |
| Contact us online card.fnbo.com | Talk To Us <br> 1-800-819-4249 <br> We accept calls made through relay services (dial 711) | Mail Payments To FNBO <br> P.O. Box 2818 <br> Omaha, NE 68103-2818 |

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Account Number XXXX-XXXX-XXXX-5620

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

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KAUFMAN ISD
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Omaha, NE 68103-2818

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## Change of Address, Phone or Email

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City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

## TAX EXEMPT 756001889

Account number ending in 5620
Transactions for billing cycle ending 02/29/24

TRANSACTION DETAIL

## Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and <br> Debits |
| :--- | :--- | :--- | :--- | :--- |
| $02-06$ | $02-08$ | 24692164037101294481932 | RESIDENCE INN AUSTIN <br> AUSTIN TX | $\$ 1,009.91$ |
| $02-07$ | $02-12$ | 246921640391028640268731 | RESIDENCE INN AUSTIN <br> AUSTIN TX | $\$ 741.88$ |
| $02-17$ | $02-21$ | 24431064049750108358308 | COMFORT SUITES TXF53 <br> WACO TX | $\$ 372.45$ |
| $02-17$ | $02-21$ | 24431064049750108355098 | COMFORT SUITES TXF53 <br> 2547997272 TX | $\$ 425.27$ |
| $02-17$ | $02-21$ | 24431064049750108356617 | COMFORT SUITES TXF53 <br> WACO TX | $\$ 425.27$ |
| $02-17$ | $02-21$ | 24431064049750108357417 | COMFORT SUITES TXF53 <br> WACO TX | $\$ 425.27$ |
| $02-17$ | $02-21$ | 24431064049750108359207 | COMFORT SUITES TXF53 <br> WACO TX | $\$ 425.27$ |

## Fees Charged

## Total Fees for this period

|  |  | Interest Charged |  |
| :--- | :--- | :--- | :--- |
| $\$ 0.00$ | Interest Charge on Purchases | $\$ 0.00$ |  |
|  | Interest Charge on Cash Advances | $\$ 0.00$ |  |
|  | Interest Charge on Balance Transfers | $\$ 0.00$ |  |
|  | Total Interest for this Period | $\$ 0.00$ |  |

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate

|  | Annual Percentage <br> Rate (APR) | Special Offer or Eligible <br> Purchases APR Expiration Date | Balance Subject to <br> Interest Rate |
| :--- | :--- | :--- | :--- | :--- | :--- | Days Rate Used $\quad$ Interest Charge

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |


| Contact Information |  |  |
| :---: | :---: | :---: |
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Account Number XXXX-XXXX-XXXX-6305

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

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KAUFMAN ISD
1000 S HOUSTON ST
KAUFMAN TX 75142-2214

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P.O. Box 2818

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## Change of Address, Phone or Email

Address
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Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

## TAX EXEMPT 756001889

Account number ending in 6305
Transactions for billing cycle ending 02/29/24

## TRANSACTION DETAIL

## Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and <br> Debits |
| :--- | :--- | :--- | :--- | ---: |
| $02-06$ | $02-09$ | 24427334038710012764625 | CHICK-FIL-A \#02143 <br> GREENVILLE TX | $\$ 42.02$ |
| $02-16$ | $02-21$ | 24692164048106605927967 | PANERA BREAD \#606024 P <br> GREENVILLE TX | $\$ 243.19$ |
| $02-23$ | $02-27$ | 24055234054091738000408 | TIL*PL CICIS PIZZA 94 <br> ROCKWALL TX | $\$ 180.00$ |
| $02-23$ | $02-27$ | 24692164055102548072490 | RAISING CANES 0259 FORNEY <br> TX | $\$ 241.78$ |
| $02-24$ | $02-27$ | 24427334056710023279610 | CHICK-FIL-A \#03525 TERRELL <br> TX | $\$ 161.84$ |

## Fees Charged

Total Fees for this period

|  | Interest Charged |  |
| :--- | :--- | :--- | :--- |
| $\$ 0.00$ | Interest Charge on Purchases | $\$ 0.00$ |
|  | Interest Charge on Cash Advances | $\$ 0.00$ |
|  | Interest Charge on Balance Transfers | $\$ 0.00$ |
|  | Total Interest for this Period | $\$ 0.00$ |

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate
$\left.\begin{array}{llllll}\hline & \begin{array}{l}\text { Annual Percentage } \\ \text { Rate (APR) }\end{array} & \begin{array}{l}\text { Special Offer or Eligible } \\ \text { Purchases APR Expiration Date }\end{array} & \begin{array}{l}\text { Balance Subject to } \\ \text { Interest Rate }\end{array} & \text { Days Rate Used }\end{array}\right)$ Interest Charge

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |


| Contact Information |  |  |
| :---: | :---: | :---: |
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|  | $1-800-819-4249$ <br> We accept calls made through <br> relay services (dial 711) | FNBO <br>  |
|  |  | Omaha, Nox 68103-2818 |

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Account Number XXXX-XXXX-XXXX-6388

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

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KAUFMAN ISD
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KAUFMAN TX 75142-2214

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Omaha, NE 68103-2818

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Liability for Unauthorized Use: Ifyou notice the bss or theftof your credit card or a possible unauthorized use of your card, you should write to us immediately at P.O. Box 3696 Omaha, NE $68103-0696$ or the facsimile number 402-602-6098 or call us at 1-800-688-7070. Cardholder will not be lable for unauthorized use of a Card by someone other than Cardholder that occurs after we are notified. Cardholder may, however, be liable for unauthorized use that occurs before your notice to us. In any case, Cardholder's liabity for unauthorized use of a Card will not exceed $\$ 50$. The Company will be lable to the Bank for any and all unauthorized use of Cards and Card Accounts, to the full extent established by its Program agreement with the Bank and not prohibited by appicable law.
nformation Provided to Credit Bureaus: Information about an Account and/or Card Account for which you are liable may be periodically provided to one or more credit bureaus. Late payments, missed payments, or other defaults on your account may be reflected in your credit report. If you think any information regarding you or your account is inaccurate, write to us on a separate sheet at: P.O. Box 3412, Omaha, NE 68103-0412.

## Change of Address, Phone or Email

Address
Home Phone

Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

## TAX EXEMPT 756001889

Account number ending in 6388
Transactions for billing cycle ending 02/29/24

TRANSACTION DETAIL

## Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and <br> Debits |
| :--- | :--- | :--- | :--- | ---: |
| $02-06$ | $02-09$ | 24943004038796147418645 | GRAND HYATT SAN ANTONIO <br> SAN ANTONIO TX | $\$ 443.34$ |
| $02-06$ | $02-09$ | 24943004038796147438296 | GRAND HYATT SAN ANTONIO <br> SAN ANTONIO TX | $\$ 443.34$ |
| $02-19$ | $02-22$ | 24427334051710027119866 | CHICK-FIL-A \#04188 <br> SUNNYVALE TX | $\$ 238.50$ |
| $02-23$ | $02-27$ | 24000974054157500189112 | JASONS DELI 903-6635161 TX | $\$ 664.05$ |


| Fees Charged |
| :--- |
| Total Fees for this period |


|  | Interest Charged |  |  |
| :--- | :--- | :--- | :--- |
| $\$ 0.00$ | Interest Charge on Purchases | $\$ 0.00$ |  |
|  | Interest Charge on Cash Advances | $\$ 0.00$ |  |
|  | Interest Charge on Balance Transfers | $\$ 0.00$ |  |
|  | Total Interest for this Period | $\$ 0.00$ |  |

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate

|  | Annual Percentage <br> Rate (APR) | Special Offer or Eligible <br> Purchases APR Expiration Date | Balance Subject to <br> Interest Rate | Days Rate Used |
| :--- | :--- | :--- | :--- | :--- | | Interest Charge |
| :---: |

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |


| Contact Information |  |  |
| :---: | :---: | :---: |
| Contact us online | Talk To Us | Mail Payments To |
| card.fnbo.com | $1-800-819-4249$ | FNBO |
|  | We accept calls made through | P.O. Box 2818 |
|  | relay services (dial 711) | Omaha, NE 68103-2818 |

## Your American National Bank of Texas Credit Card Statement



## Important Information Regarding Your Account

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Issued by First National Bank of Omaha $\left(\mathrm{FNBO}^{\circledR}\right)$.

Pay your bill: card.fnbo.com | Questions: 800-819-4249

Account Number XXXX-XXXX-XXXX-6750

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

TAX FXFMPT 756001889
KAUFMAN ISD
1000 S HOUSTON ST
KAUFMAN TX 75142-2214

## s

Make checks payable to FNBO or pay online at card.fnbo.com.

FNBO
P.O. Box 2818

Omaha, NE 68103-2818

Payment Requirements: Payments must be (1) accompanied by the bottom portion of the first page of this billing statement; (2) received no bater than $5: 00 \mathrm{p} . \mathrm{m}$. Central Time) on the Payment Due Date at the bcation we have specified for receipt of your payment. (3) made only by one check or money order with the account number isted thereon if your payment is made by mail, (4) made in U.S. Dollars, and (5) sent in the encbsed envelope to the P.O. Box specified on the top of the front of this statement. If we accept a payment that does not comply with these requirements, there may be a delay in credifing your Account and/or Card Account, which may result in additional interest and fees. If your payment is returned unpaid by your bank for insufficient funds, we may re-present your check electronically. If you want to make a single payment on multiple Accounts and/or Card Accounts, please contact Commercial Card Customer Service for specific instructions
Charge/Credit Limit: If an individual Charge Limit has not been estabished for a Card Account for which the Company is solely liable, the Charge Limit discbsed on Card Account Statements for any such Card Account may discbse an amount up to the Charge Limit of the Company's Account (which may not accurately reflect the actual Charge Limit available for the Company's Account).
Errors, Questions and Charges Not Recognized:

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## Change of Address, Phone or Email

Address
Home Phone

Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

## TAX EXEMPT 756001889

Account number ending in 6750
Transactions for billing cycle ending 02/29/24

TRANSACTION DETAIL

## Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and <br> Debits |
| :--- | :--- | :--- | :--- | :--- |
| $02-19$ | $02-22$ | 24325454051900011240633 | KALAHARI RESORT - TX <br> ROUND ROCK TX | $\$ 360.93$ |
| $02-19$ | $02-22$ | 24325454051900011241334 | KALAHARI RESORT - TX <br> ROUND ROCK TX | $\$ \$ 360.93$ |
| $02-19$ | $02-22$ | 24325454051900011241375 | KALAHARI RESORT - TX <br> ROUND ROCK TX | $\$ 360.93$ |
| $02-19$ | $02-22$ | 24325454051900011241409 | KALAHARI RESORT - TX <br> ROUND ROCK TX | $\$ 360.93$ |
| $02-19$ | $02-22$ | 24325454051900011241425 | KALAHARI RESORT - TX <br> ROUND ROCK TX | $\$ 360.93$ |
| $02-19$ | $02-22$ | 24325454051900011241516 | KALAHARI RESORT - TX <br> ROUND ROCK TX | $\$ 360.93$ |

## Fees Charged

Total Fees for this period

Interest Charged
$\$ 0.00$ Interest Charge on Purchases $\$ 0.00$
Interest Charge on Cash Advances \$0.00
Interest Charge on Balance Transfers \$0.00
Total Interest for this Period $\$ 0.00$

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate

|  | Annual Percentage <br> Rate (APR) | Special Offer or Eligible <br> Purchases APR Expiration Date | Balance Subject to <br> Interest Rate | Days Rate Used |
| :--- | :--- | :--- | :--- | :--- | ---: |$\quad$ Interest Charge

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |

## Contact Information

Contact us online card.fnbo.com

Talk To Us
1-800-819-4249
We accept calls made through relay services (dial 711)


## Your American National Bank of Texas Credit Card Statement



## Important Information Regarding Your Account

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Issued by First National Bank of Omaha $\left(\mathrm{FNBO}^{\circledR}\right)$.

Pay your bill: card.fnbo.com | Questions: 800-819-4249

Account Number XXXX-XXXX-XXXX-7170

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

TAX FXFMPT 756001889
KAUFMAN ISD
1000 S HOUSTON ST
KAUFMAN TX 75142-2214

## s

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P.O. Box 2818

Omaha, NE 68103-2818

Payment Requirements: Payments must be (1) accompanied by the bottom portion of the first page of this billing statement; (2) received no bater than $5: 00 \mathrm{p} . \mathrm{m}$. Central Time) on the Payment Due Date at the bcation we have specified for receipt of your payment. (3) made only by one check or money order with the account number isted thereon if your payment is made by mail, (4) made in U.S. Dollars, and (5) sent in the encbsed envelope to the P.O. Box specified on the top of the front of this statement. If we accept a payment that does not comply with these requirements, there may be a delay in credifing your Account and/or Card Account, which may result in additional interest and fees. If your payment is returned unpaid by your bank for insufficient funds, we may re-present your check electronically. If you want to make a single payment on multiple Accounts and/or Card Accounts, please contact Commercial Card Customer Service for specific instructions
Charge/Credit Limit: If an individual Charge Limit has not been estabished for a Card Account for which the Company is solely liable, the Charge Limit discbsed on Card Account Statements for any such Card Account may discbse an amount up to the Charge Limit of the Company's Account (which may not accurately reflect the actual Charge Limit available for the Company's Account).
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## Change of Address, Phone or Email

Address
Home Phone

Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

## TAX EXEMPT 756001889

Account number ending in 7170
Transactions for billing cycle ending 02/29/24

TRANSACTION DETAIL

Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and Debits |
| :---: | :---: | :---: | :---: | :---: |
| 02-07 | 02-09 | 24427334038740272498341 | H-E-B GAS \#718 SAN ANTONIO TX | \$64.54 |
| 02-10 | 02-13 | 24943004042970726278100 | HI SAN ANTONIO RIVERWALK SAN ANTONIO TX | \$538.26 |
| 02-10 | 02-13 | 24943004042796724189498 | HYATT REGENCY SAN ANTONI SAN ANTONIO TX | \$564.88 |
| 02-10 | 02-13 | 24943004042796724524819 | HYATT REGENCY SAN ANTONI SAN ANTONIO TX | \$626.28 |
| 02-10 | 02-13 | 24943004042796724535781 | HYATT REGENCY SAN ANTONI SAN ANTONIO TX | \$661.65 |
| 02-12 | 02-15 | 249430040447960983186221 | HYATT REGENCY SAN ANTONI 2105104440 TX | \$13.00 |

## Fees Charged

Total Fees for this period

Interest Charged
$\$ 0.00$ Interest Charge on Purchases $\$ 0.00$
Interest Charge on Cash Advances \$0.00
Interest Charge on Balance Transfers \$0.00
Total Interest for this Period \$0.00

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate

|  | Annual Percentage <br> Rate (APR) | Special Offer or Eligible <br> Purchases APR Expiration Date | Balance Subject to <br> Interest Rate | Days Rate Used |
| :--- | :--- | :--- | :--- | :--- | ---: |$\quad$ Interest Charge

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |

## Contact Information

Contact us online card.fnbo.com

Talk To Us
1-800-819-4249
We accept calls made through relay services (dial 711)

## Your American National Bank of Texas Credit Card Statement

| TAX EXEMPT 75600 Account number ending For billing cycle ending |  | $\begin{gathered} \text { New Balance } \\ \$ 0.00 \end{gathered}$ | Minimum Payment $\$ 0.00$ | $\begin{aligned} & \text { Payment Due } \\ & \mathbf{0 3 / 2 5 / 2 0 2 4} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Your Account Summary |  | Your Payment Information |  |  |
| Previous Balance | \$0.00 | New Balance |  | \$0.00 |
| Payments | \$0.00 | Minimum Payment Due |  | \$0.00 |
| Other Credits | \$0.00 | Past Due Amount |  | \$0.00 |
| Purchases | \$243.40 | Payment Due Date |  | 03/25/2024 |
| Balance Transfers | \$0.00 |  |  |  |
| Cash Advances | \$0.00 |  |  |  |
| Fees Charged | \$0.00 |  |  |  |
| Interest Charged | \$0.00 |  |  |  |
| New Balance | \$0.00 |  |  |  |
| Statement Closing Date Days in Billing Cycle | 02/29/24 |  |  |  |
|  | 29 | Manage your business expenses with convenient online access. |  |  |
| Total Credit Limit | \$8,000.00 | Make secure online payments |  |  |
| Available Credit | \$8,000.00 | $\exists_{k}^{\prime} \quad \bullet$ | Access current and historical statements, |  |
| Cash Limit | \$0.00 |  |  |  |
| AvailableCash | \$0.00 | Log in today to explore all the online possibilities! |  |  |

## Important Information Regarding Your Account

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Issued by First National Bank of Omaha $\left(\mathrm{FNBO}^{\circledR}\right)$.

Pay your bill: card.fnbo.com | Questions: 800-819-4249

Account Number XXXX-XXXX-XXXX-7402

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

TAX FXFMPT 756001889
KAUFMAN ISD
1000 S HOUSTON ST
KAUFMAN TX 75142-2214

## s

Make checks payable to FNBO or pay online at card.fnbo.com.

FNBO
P.O. Box 2818

Omaha, NE 68103-2818

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## Change of Address, Phone or Email

Address
Home Phone

Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

TAX EXEMPT 756001889
Account number ending in 7402
Transactions for billing cycle ending 02/29/24

## TRANSACTION DETAIL

| Transactions |  |  | Transaction Description | Credits (CR) and <br> Debits |
| :--- | :--- | :--- | :--- | ---: |
| Trans Date | Post Date | Reference Number |  | MCDONALD'S F27135 ROYSE <br> CITY TX |
| $02-07$ | $02-09$ | 24427334038720229328049 | $\$ 243.40$ |  |

## Fees Charged

Total Fees for this period

|  | Interest Charged |  |
| :--- | :--- | :--- | :--- |
| $\$ 0.00$ | Interest Charge on Purchases | $\$ 0.00$ |
|  | Interest Charge on Cash Advances | $\$ 0.00$ |
|  | Interest Charge on Balance Transfers | $\$ 0.00$ |
|  | Total Interest for this Period | $\$ 0.00$ |

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate

|  | Annual Percentage Rate (APR) | Special Offer or Eligible Purchases APR Expiration Date | Balance Subject to Interest Rate | Days Rate Used | Interest Charge |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Purchases | 19.99\% | NA | \$0.00 | 29 | \$0.00 |
| Cash Advance | 19.99\% | NA | \$0.00 | 29 | \$0.00 |

2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |


| Contact Information |  |  |
| :---: | :---: | :---: |
| Contact us online | Talk To Us | Mail Payments To |
| card.fnbo.com | $1-800-819-4249$ <br>  | FNBO <br> relay services (dial 711) |
|  |  | Pmaha, Nox 2818 |
|  |  |  |

## Your American National Bank of Texas Credit Card Statement



## Important Information Regarding Your Account

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Issued by First National Bank of Omaha $\left(\mathrm{FNBO}^{\circledR}\right)$.

Pay your bill: card.fnbo.com | Questions: 800-819-4249

Account Number XXXX-XXXX-XXXX-1550

| New Balance | Minimum Payment | Payment Due |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $03 / 25 / 2024$ |

TAX FXFMPT 756001889
KAUFMAN ISD
1000 S HOUSTON ST
KAUFMAN TX 75142-2214

## s

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FNBO
P.O. Box 2818

Omaha, NE 68103-2818

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## Change of Address, Phone or Email

Address
Home Phone

Apt/Bldg \# $\qquad$ Work Phone
City $\qquad$ Cell Phone Email Address
State, ZIP $\qquad$

## TAX EXEMPT 756001889

Account number ending in 1550
Transactions for billing cycle ending 02/29/24

## TRANSACTION DETAIL

Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and Debits |
| :---: | :---: | :---: | :---: | :---: |
| 02-03 | 02-06 | 24022074035016000369128 | STRIPES 0789230000 SAN ANGELO TX | \$27.05 |
| 02-03 | 02-06 | 24022074035016000369094 | STRIPES 0789230000 SAN ANGELO TX | \$62.92 |
| 02-03 | 02-06 | 24022074035016000369102 | STRIPES 0789230000 SAN ANGELO TX | \$127.94 |
| 02-03 | 02-06 | 24692164035109784087608 | FAIRFIELD INN \& SUITES SAN ANGELO TX | \$370.70 |
| 02-03 | 02-06 | 24692164035109784087582 | FAIRFIELD INN \& SUITES SAN ANGELO TX | \$370.70 |
| 02-03 | 02-06 | 24692164035109784087574 | FAIRFIELD INN \& SUITES SAN ANGELO TX | \$370.70 |
| 02-03 | 02-06 | 24692164035109784087566 | FAIRFIELD INN \& SUITES SAN ANGELO TX | \$370.70 |
| 02-08 | 02-12 | 246921640391001125586221 | IN *HOT RODZ DINER LLC 972-2683125 TX | \$260.00 |
| 02-14 | 02-16 | 24427334045720246175606 | MCDONALD'S F28388 KAUFMAN TX | \$120.76 |
| 02-14 | 02-20 | 24765014046036262726595 | BAYMONT INN COLLEGE ST COLLEGE STATI TX | \$307.32 |
| 02-14 | 02-20 | 24765014046036262731728 | BAYMONT INN COLLEGE ST COLLEGE STATI TX | \$307.32 |
| 02-14 | 02-20 | 24765014046036262740745 | BAYMONT INN COLLEGE ST COLLEGE STATI TX | \$307.32 |
| 02-14 | 02-20 | 24765014046036262736248 | BAYMONT INN COLLEGE ST college stati TX | \$307.34 |
| 02-14 | 02-20 | 24765014046036262719335 | BAYMONT INN COLLEGE ST COLLEGE STATI TX | \$324.12 |
| 02-15 | 02-20 | 24040484047091683002440 | JASON'S DELI BCS \#003 COLLEGE STATI TX | \$17.56 |
| 02-15 | 02-20 | 24692164046105188430847 | WHATABURGER 78 Q26 COLLEGE STATI TX | \$125.58 |
| 02-15 | 02-20 | 24445004047000948103064 | MCALISTERS DELI 516 COLLEGE STATI TX | \$143.85 |
| 02-15 | 02-20 | 24040484047091683002432 | JASON'S DELI BCS \#003 COLLEGE STATI TX | \$192.05 |
| 02-16 | 02-21 | 24427334048710004283756 | CHICK-FIL-A \#457 BRYAN TX | \$96.50 |
| 02-16 | 02-21 | 24000974049118509032529 | GRAND STATION - GENERA 979-6961100 TX | \$96.76 |
| 02-17 | 02-21 | 24040484049091685000127 | JASON'S DELI BCS \#003 COLLEGE STATI TX | \$216.70 |
| 02-18 | 02-21 | 74765014050036268619263 | BAYMONT INN COLLEGE ST COLLEGE STATI TX | \$0.02 CR |
| 02-18 | 02-21 | 74765014050036268643941 | BAYMONT INN COLLEGE ST COLLEGE STATI TX | \$16.80 CR |

## Transactions

| Trans Date | Post Date | Reference Number | Transaction Description | Credits (CR) and Debits |
| :---: | :---: | :---: | :---: | :---: |
| 02-18 | 02-21 | 24692164049107758855509 | BJS RESTAURANTS 513 COLLEGE STATI TX | \$246.46 |
| 02-24 | 02-27 | 24427334056120000259397 | CIRCLE K \#2741055 SAN ANTONIO TX | \$60.51 |
| 02-25 | 02-28 | 24427334057120000223566 | CIRCLE K \#2741055 SAN ANTONIO TX | \$74.40 |
| 02-25 | 02-28 | 24427334057120000223558 | CIRCLE K \#2741055 SAN ANTONIO TX | \$75.00 |
| 02-25 | 02-28 | 24943004057970108654037 | HOLIDAY INN EXP WIND CRE WIND CREST TX | \$340.93 |
| 02-25 | 02-28 | 24943004057970108386887 | HOLIDAY INN EXP WIND CRE WIND CREST TX | \$340.93 |
| 02-25 | 02-28 | 24943004057970108133107 | HOLIDAY INN EXP WIND CRE WIND CREST TX | \$340.93 |
| 02-25 | 02-28 | 24943004057970106620311 | HOLIDAY INN EXP WIND CRE WIND CREST TX | \$340.93 |
| 02-25 | 02-28 | 24943004057970106311796 | HOLIDAY INN EXP WIND CRE WIND CREST TX | \$340.93 |
| 02-25 | 02-28 | 24943004057970099661629 | HOLIDAY INN EXP WIND CRE WIND CREST TX | \$340.93 |

## Fees Charged

Total Fees for this period

Interest Charged
$\$ 0.00$
Interest Charge on Purchases \$0.00
Interest Charge on Cash Advances \$0.00
Interest Charge on Balance Transfers \$0.00
Total Interest for this Period \$0.00

Charge Summary Your Annual Percentage Rate (APR) is the annual interest rate on your account (v) Variable rate (f) Fixed rate

|  | Annual Percentage <br> Rate (APR) | Special Offer or Eligible <br> Purchases APR Expiration Date | Balance Subject to <br> Interest Rate | Days Rate Used |
| :--- | :--- | :--- | :--- | :--- | | Interest Charge |
| :---: |
| Purchases |
|  |
| Cash Advance |
|  |
| $19.99 \%$ |

## 2024 Total Year-to-Date

| Total Fees Charged in 2024 | $\$ 0.00$ |
| :--- | :--- |
| Total Interest Charged in 2024 | $\$ 0.00$ |

## Contact Information

Contact us online
card.fnbo.com

Talk To Us 1-800-819-4249
We accept calls made through relay services (dial 711)

