



DERBY BOARD OF EDUCATION
COMMITTEE OF THE WHOLE AGENDA

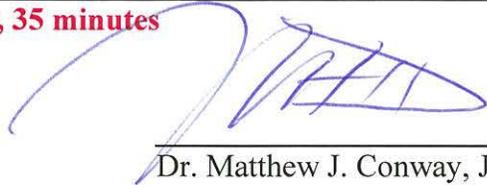
Derby Middle School Cafetorium
 73 Chatfield Street, Derby, CT 06418
 6:30 p.m.
 January 8, 2019

	ITEM	LEADER	TIME
I.	<u>CALL TO ORDER</u> a. Opening Ceremonies b. Roll Call c. Additions/Deletions to the agenda	Mr. Gildea	6:30 p.m.
II.	<u>PUBLIC PARTICIPATION</u> * Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.	Mr. Gildea	6:32 p.m.
III.	<u>STUDENT REPRESENTATIVE REPORT</u>	Mr. Ibrahim	6:35 p.m.
IV.	<u>CLASS ACT COUNCIL</u> The Class Act Council was created one year ago. The council consists of 14 junior and senior student athletes that are nominated by their coaches for their positive examples set for their teammates and throughout the community.	Mrs. Caggiano Mr. Bainer	6:40 p.m.

V.	<u>INTERNSHIP PROGRAM</u>	Mr. DiLuggo	6:50 p.m.
VI.	<u>ADMINISTRATOR'S REPORTS</u>	Mr. Ciccarini Mrs. Misset Mrs. Caggiano Mr. Pascale Mrs. Conway Mrs. Sheridan Mr. Bradshaw	7:05 p.m.
VII.	<u>DERBY HIGH SCHOOL SAT COMPARISONS</u>	Mr. Pascale	7:20 p.m.
VIII.	<u>GIFTED AND TALENTED PROGRAM</u>	Mrs. Olson	7:35 p.m.
IX.	<u>DERBY MIDDLE SCHOOL SCHEDULE REVISIONS</u>	Mrs. Olson Mrs. Caggiano Mr. Russo	7:40 p.m.
X.	<u>STATE WRESTLING CHAMPIONSHIP TOURNAMENT</u> <u>Motion:</u> <i>The Board of Education approve the Overnight stay for the Derby High School Wrestling Team to compete in the State Championship Tournament on February 15 and 16, 2019, as recommended by the Superintendent of Schools.</i>	Mr. Gildea	7:45 p.m.
XI.	<u>EXECUTIVE SESSION:</u> <u>Motion:</u> <i>The Board of Education enter into Executive Session to review the appointment list and a memorandum of understanding, and the Superintendent of Schools is invited to attend.</i>	Mr. Gildea	7:50 p.m.
XII.	<u>APPOINTMENT LIST</u> <u>Motion:</u> <i>The Board of Education approve the appointment list, as recommended by the Superintendent of Schools.</i>	Mr. Gildea	7:55 p.m.

XIII.	<p><u>MEMORANDUM OF UNDERSTANDING</u></p> <p><u>Motion:</u> <i>The Board of Education approve the modified memorandum of understanding for the paraprofessional union.</i></p>	Mr. Gildea	8:00 p.m.
XIV.	<p><u>ADJOURN</u></p> <p><u>Motion:</u> <i>The Board of Education adjourn its meeting.</i></p>	Mr. Gildea	8:05 p.m.

TOTAL ESTIMATED MEETING TIME: **1 hour, 35 minutes**



Dr. Matthew J. Conway, Jr.
Superintendent of Schools