

To: Board of Education

From: Margo Empen, Superintendent

Subject: Information Items – February 18, 2026

INFORMATION PROVIDED BY ADMINISTRATION & SUPT.

- **Administrators Reports**
  1. **Business Report**
  2. **DHS – Phase 1 – Facilities Plan**
- **Other Committee Reports**

**Administrative Reports** –Mr. Campbell will share his Business Report. Mr. Shaner and Mr. Fegan will share a presentation on phase 1 of the DHS facilities plan.

**Other Committee Reports** – Board members that have attended committee meetings have a chance to share reports from those meetings.