

To: Board of Education  
From: Margo Empen, Superintendent  
Subject: Information Items – February 18, 2026

**INFORMATION PROVIDED BY ADMINISTRATION & SUPT.**

- **Administrators Reports**
  - 1. Business Report**
  - 2. DHS – Phase 1 – Facilities Plan**
- **Other Committee Reports**

**Administrative Reports** –Mr. Campbell will share his Business Report. Mr. Shaner and Mr. Fegan will share a presentation on phase 1 of the DHS facilities plan.

**Other Committee Reports** – Board members that have attended committee meetings have a chance to share reports from those meetings.