**SOUTHFIELD PUBLIC SCHOOLS** **Talent Management Personnel Action Report** **Volume #64, Report #67**

**Board Meeting, March 24, 2026**

| Count | Last Name | First Name | Bargaining Unit | Current Position | Location | Action | Proposed Position | Proposed Location | Certified | Effective Date | Years of Service |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | WINSTON | LISA | SEA | 1.0 KINDERGARTEN TEACHER | THOMPSON K-8 | RETIRE | N/A | N/A | Y | June 30, 2026 | 23.1 |
| 2 | LANE | LACHANA | MESPA | 1.0 PARAPRO-EI | BIRNEY K-8 | POSITION CHANGE | 1.0 PARAPRO-ASD | THOMPSON K-8 | N/A | March 10, 2026 | N/A |
| 3 | ROYAL | BENJAMIN | SEA | N/A | N/A | NEW HIRE | 1.0 SPECIAL ED ASD TEACHER | SOUTHFIELD A&T | Y | April 6, 2026 | N/A |
| 4 | LEWIS | ANGELA | SEA | 1.0 SPECIAL ED RESOURCE ROOM TEACHER | STEVENSON | POSITION CHANGE | 1.0 TEACHER CONSULTANT | DISTRICT WIDE | Y | April 6, 2026 | N/A |
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