# Request for Extended Travel

NAME:Tami Christenson
DATE: August 1, 2016 DEPT/BUILDING District Accountant
PURPOSE: ASBO International's 2016 Annual Meeting & Expo - Won a scholarship in the amount of \$1,500.00 at the Bend, OR OASBO Conference to attend the ASBO Phoenix, AZ conference
DISTRICT BENEFIT: Parkrose School District will benefit from
the knowledge and expertise obtained from leaders regarding
best practices, policy updates, and increased efficiency strategies.
TRAVEL DETAILS: 1. DESTINATION: Phoenix, Arizona
2. DATES: September 22-26, 2016

ESTIMATED EXPENSES:	DESCRIPTION	COST
TRAVEL	Airline Tickets	\$233.00
	Per Diem – Sept 25 Lunch Provided	\$264.00
	Sept 22, 23, 24 -Breakfast, Lunch, Dinner \$66.00	
	Sept 25 – Breakfast & Dinner \$33.00	
MEALS	Sept 26-Breakfast,Lunch,Dinner \$33.00	
	Sheraton Grand Phoenix	\$1,166.24
LODGING	291.56 with tax x 4 days	
REGIS/FEES	Annual Meeting Registration - Early Bird	\$1,020.00
SUBSTITUTE		
OTHER	Shuttle- Roundtrip \$22.00	\$22.00
		\$ 2,705.24
		<i>-\$1,500.00</i> Scholarship
TOTAL		\$1,205.24

BUSINESS SERVICES DIRECTOR SIGNATURE:

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STATEMENT STATEMENT

SUPERVISORS RECOMMENDATION AND COMMENTS:
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have apportently to partner with different states
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I gran 'Cre de forendships that will fost growth I knowledge on her field for many years to com.
SUPERVISOR SIGNATURE 8/4/16
P.S. She neind a selforalization DASBO to.
SEND FORM TO SUPERINTENDENT/DESIGNEE:
SUPERINTENDENT/DESIGNEE RECOMMENDATIONS/COMMENTS:
hy and plouse approx
BOARD ACTION:APPROVEDDISAPPROVED DATE:
I AGREE THAT ALL OF THE INFORMATION ON THIS FORM IS ACCURATE AND TRUE TO THE BEST OF MY
KNOWLEDGE.
EMPLOYEE SIGNATURE:
DATE:

# 2016 Annual Meeting & Expo REGISTRATION FORM

## REGISTRANT INFORMATION Member ID#: Is this your first ASBO Annual Meeting? O Yes O No

First Name: Middle Initial: Last Name:

Title: District/Employer:

Address:

Zip/Postal Code: State/Province: Daytime Phone Number:

Check all that apply: O Ph.D. O Ed.D. O CPA O SFO O Other:

O Check if this is a change in your address or other contact information.

O Check if you are a Speaker.

### **GUESTS**

Email:

Fmail:

(Only for those who are accompanying registrants, are not Speakers, and are not eligible for membership with ASBO International.)

Name for Badge: City:

### WORKSHOPS

Brought to you at no charge with the support of American Fidelity. Please check the workshop(s) you would like to attend. For more information on workshops, including full titles, refer to page 5 of this brochure.

### Friday, September 23

O 1. Making Facilities Data Work	8:00 a.m 10:00 a.m.	
O 2. Digital Equity	0.00 4.11.	
O 3. Security & Emergency Preparedness	10:15 a.m. – 12:15 p.m.	
Q 4. Restructuring Food Services	10.10 a.i.m 12.10 p.m.	
O 5. 21st Century School Finance		
O 6. Technology, the Law, & Schools	1:00 p.m. – 3:00 p.m.	
O 7. Effective Fiscal Leadership		
Q 8. School Tour		
O 9. Strategic Planning & the ACA	8:00 a.m. – 12:00 p.m.	
O 10. Making Finance Fun		
Q 11. Controlling Costs	1;00 p.m. – 5:00 p.m.	
O 12. Internal Controls for Student Activity Funds		

### **SEMINARS**

Brought to you at no charge with the support of ASBO International. Please check the seminar(s) you would like to attend. For more information on seminars, including full titles, refer to page 5 of this brochure.

### Friday, September 23

O 13. Refresher for SFO® Certification Exam	8:00 a.m. – 5:00 p.m.
O 14. How to Prepare a CAFR	8:00 a.m. – 12:00 p.m.
O 15. Create an Award-Winning Budget	1:00 p.m. – 5:00 p.m.

### REGISTRATION FEES

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ANNUAL MEETING/MEMBERSHIP PACKAGE: Includes registration and Professional ASBO International membership.	EARLY BIRD THRU 7.29.16	REGULAR PAYMENT AFTER 7.29.16
O Individual Membership	\$920	\$1,020
O School District Membership	\$920	\$1,020
ANNUAL MEETING REGISTRATION ONLY		
O Individual/School District Member	\$695	\$795
O Emeritus	\$100	\$110
O Corporate	\$1,875	\$1,975
O Nonmember (School Business Official)	\$940	\$1,040
O Guest	\$100	\$100

Please specify what day you will be attending: If you select Friday, please identify the workshops/seminars above.

REGISTRATION TYPE	EARLY BIRD THRU 7.29.16	REGULAR PAYMENT AFTER 7.29.16
O Individual/School District Member	\$290	\$290
O Speaker	Q230	Q230
O Corporate	\$510	\$510
O Nonmember (School Business Official)	\$340	\$340

### TOTAL FEES AND METHOD OF PAYMENT

(U.S. dollars only)

(5151 5511515 5111))	
Registration Fee	\$ 0.00
Guest Registration	\$100 × = \$ 0.00
-	TOTAL AMOUNT DUE \$ 0.00

O Check Enclosed O \*\*Purchase Order #

Credit Card: O Visa O MasterCard O American Express O Discover

Name on Card:

Account Number:

Exp. Date:

Signature:

\*\* PURCHASE ORDER Receipt of a purchase order does not constitute payment of dues or payment for Early Bird discount. If full payment is not received by July 29, 2016 (Early Bird deadline), the registrant will be invoiced the regular registration fee. All fees must be pre-paid prior to attending the meeting.



# AM16

# September 23-26 • Phoenix, Arizona



### REGISTRANT INFORMATION

First Name:
Last Name:
EMERGENCY CONTACT INFORMATION
Name:
Relation:
Phone Number:
SPECIAL NEEDS
If you or a guest has a special need such as access to events, dietary

# PHOTOGRAPH RELEASE

By submitting this registration form, I hereby grant ASBO International permission to use my image for publication and marketing purposes.

restrictions, or other concerns that may require special services, please contact Theresa Boulware at tboulware@asbointl.org.

### **CANCELLATION & NO-SHOW POLICY**

All cancellations will incur a \$100 fee and must be submitted by August 25, 2016. NO REFUNDS GIVEN AFTER Thursday, August 25, 2016. There will be no refunds given for no-shows.

# **3 EASY WAYS TO REGISTER**



ONLINE

with credit card at: asbointl.org/AnnualMeeting



FAX\*

both pages to ASBO International at: 703.880.7171



MAIL\*

ASBO International Annual Meeting Registration 39912 Treasury Center, Chicago, IL 60694-9900

\*Please allow 3 business days for processing.

### PRE-REGISTRATION

Pre-registration closes on September 2, 2016. After this date you will have to register on-site.

### **QUESTIONS**

For questions regarding registration, please call ASBO International toll free at 866.682.2729 x7094. For more information, visit asbointl.org/AnnualMeeting.

This is a 2-page registration form.

Please send both pages with your name on each one.

### STRATEGIC PARTNERS







Office DEPOR













### Tami Christenson < christam@parkrose.k12.or.us>

## ASBO International Scholarship - Congratulations & Instructions

Josie Hummert < jhummert@oasbo.com>

Mon, Aug 1, 2016 at 2:22 PM

To: Josie Hummert < jhummert@oasbo.com>

Cc: Angie Peterman <apeterman@oasbo.com>, claire hertz <Claire\_Hertz@beaverton.k12.or.us>

Congratulations! You are one of the lucky winners of a \$1,500 scholarship to help you attend ASBO International's Annual Meeting in Phoenix, Arizona – September 23-26.

We've calculated the approximate cost to attend about \$2,200. If you need help convincing the powers that be that this is a great professional development investment, ASBO International has some great resources to help you build your case. Additionally, any of the OASBO Board members or Claire Hertz are a great resource for you.

If you aren't going to be able to use the scholarship, please let me know as soon as possible as we have a list of alternates that would love the opportunity.

If you are able to join the Oregon contingent in Phoenix, take the next steps below:

- Fill out this form so I can make appropriate arrangements.
- Make your own flight and hotel reservations. The group hotel rate is available until Aug. 30 or until filled. So make reservations guick to ensure you get a great rate. More information on the ASBO site.
- Be sure to keep Saturday, Sept. 24 from 6 8 pm open as Oregon is co-hosting a reception and we'd love to have everybody join us. This is also the evening we wear our pride with a t-shirt specially designed for Oregon.
- Stay tuned for more Oregon specific events/opportunities as we finalize details.

Please respond by **Wednesday**, **Aug 3** with a minimum of whether you'll use the scholarship or not. And then as soon as practical, the other information can follow. I've made the form editable after you've submitted so that you can add information as you gather it.

If you have any questions, let me know.

### Josie Hummert

**Executive Assistant** 

Oregon Association of School Business Officials

www.oasbo.com | jhummert@oasbo.com

Message: 503-480-7218

Direct: 503-877-4721