RIGHT OF WAY EASEMENT

That in consideration of Ten Dollars (\$10.00) and or other good and valuable consideration paid to <u>DUCHESNE COUNTY SCHOOL DISTRICT</u>, hereinafter referred to as GRANTOR, by <u>THE TOWN OF ALTAMONT</u>, hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby give, grant, and dedicate unto the GRANTEE, its successor and assigns, an easement and right of way for the building, use, and enjoyment of a public utility corridor that is over, across, and upon the land of the GRANTOR situated in <u>Duchesne County</u>, State of Utah, EXCEPTING therefrom all oil, gas, and mineral rights, said easement being described as follows:

SEE ATTACHED EXHIBIT A

WITNESS the hand of said GRANTOR, this _	da	ay of	, 2024.
	ATTEST:		
Grantor Representative			
Tony Smith, President – Board of Education Name, Title		Dee Miles, Busine Name, Title	ess Administrator_
STATE OF UTAH) ss.			
County of Duchesne)			
On this day of, 2024, before	, and _		personally
known to me to be the persons whose acknowledged that they executed the same.	names are	subscribed to thi	s instrument, and
S		Notary Public	
E A			
L	My Commission Expires on .		

EXHIBIT A

BEING PART OF TAX PARCEL 00-0000-0020 AS SHOWN AND RECORDED ON PLATS WITHIN THE DUCHESNE COUNTY RECORDER'S OFFICE.

THE FOLLOWING DESCRIBES THE CENTERLINE OF A 40 FOOT WIDE (20 FEET ON EACH SIDE) PERPETUAL PUBLIC UTILITY EASEMENT LOCATED IN BLOCK 3 PLAT "A" ALTAMONT TOWNSITE SURVEY, SECTION 25, TOWNSHIP 1 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, STATE OF UTAH:

BEGINNING NORTH 89°25'53" EAST 50.00 FEET ALONG THE NORTH LINE OF SAID BLOCK 3, PLAT "A", AND SOUTH 00°43'08" EAST 20 FEET FROM THE NORTHWEST CORNER OF SAID BLOCK 3, PLAT "A"; THENCE NORTH 89°24'17" EAST 350.00 FEET TO THE WESTERLY LINE OF SAID BLOCK 3, PLAT "A" SAID POINT BEING THE POINT OF TERMINUS.

THE BOUNDARY LINES OF SAID EASEMENT SHALL BE PROLONGED OR SHORTENED TO INTERSECT AT ANGLE POINTS AND TO MEET AT ANGLE-POINT INTERSECTIONS.

(THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS NORTH 00°10'05" WEST FROM A FOUND DUCHESNE COUNTY ALUMINUM CAP AT THE SOUTHWEST CORNER OF SAID SECTION 25 TO A FOUND SPIKE AT THE SOUTH 1/16 CORNER OF SAID SECTION 25 AND 26)

CONTAING 14000 SQ. FT. MORE OR LESS. (INSOFAR AS THE EASEMENT EXTENDS WITHIN THE BOUNDARY OF THE GRANTOR'S PROPERTY)