

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 8/15/17



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**Recognition:**   ☐ Students                      ☐ Staff                      ☐ Parents  
**Information:**   ☐ Building Report                      ☐ Old Business                      ☐ Superintendent's Report  
**Action:**   ☐ Resignation                      ☐ Hiring                      ☐ Contract Service Agreements  
                    ☐ Travel Out-of-State                      ☒ Travel In State                      ☐ Approvals  
                    ☐ Termination                      ☐ Legal Matters                      ☐ Other:  
This action request pertains to   ☐ Elementary (only)                      ☒ High School/District Wide

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**Date:**      8/11/17

**To:**          **Board of Trustees**  
                  Browning Public Schools

**From:**      Corrina Guardipee-Hall  
**Title:**       Superintendent

**Subject:** **In State Travel - K-12 Vision Group Meeting**

**Description:** Request travel to attend the K-12 Vision Group meeting in Helena, MT August 21, 2017.

**Financial Impact:** \$ 374.04

**Funding Source (Budget/grant, etc.):** Superintendent Travel Budget

**Attachment(s):** Travel Request/Agenda

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    ☐ N/A (Info)    ☐ Approved    ☐ Denied    ☐ Tabled to: \_\_\_\_\_

From: **Bob Vogel** <[bvogel@mtsba.org](mailto:bvogel@mtsba.org)>  
Date: Fri, Aug 4, 2017 at 3:29 PM  
Subject: K-12 Vision Group meeting update

To: Mona Amundson <[mona\\_amundson@yahoo.com](mailto:mona_amundson@yahoo.com)>, Corey Austin  
<[corey.austin@target.k12.mt.us](mailto:corey.austin@target.k12.mt.us)>  
Cc: Linda Filpula <[linda\\_filpula@laurel.k12.mt.us](mailto:linda_filpula@laurel.k12.mt.us)>, David Whitesell  
<[dwhitesell@arleeschools.org](mailto:dwhitesell@arleeschools.org)>, Corrina Guardipee-Hall <[corrinag@bps.k12.mt.us](mailto:corrinag@bps.k12.mt.us)>

We want to let you know that there are additional shared files in the 2017 K-12 Vision Group Resource Center Community. You will find a summary of the MTSBA Critical Issues Survey, advocacy positions from SAM and MEA-MFT and materials to support the agenda for Monday, August 21. Here is a reminder on getting to the Community: The community name is 2017 K-12 Vision Group Resources. If you're new to communities on [mtsba.org](http://mtsba.org), you'll find the communities under the [CONNECT2MTSBA tab](#) after you log-in.

Generally, your log-in is either your email or first initial last name. If you do not remember your password, click on reset password and follow the prompts.

Thank you to those who have replied about your ability to attend the K-12 Vision Group meeting on Monday, August 21. **If you have not confirmed your attendance, please email Bob Vogel at [bvogel@mtsba.org](mailto:bvogel@mtsba.org) or Steve Meloy at [smeloy@mtsba.org](mailto:smeloy@mtsba.org).**

If you have already responded there is no need to respond again.

Bob Vogel  
[bvogel@mtsba.org](mailto:bvogel@mtsba.org)  
[\(406\) 442-2180](tel:(406)442-2180)

Steve Meloy  
[smeloy@mtsba.org](mailto:smeloy@mtsba.org)  
[\(406\) 442-2180](tel:(406)442-2180)

K-12 Vision Group Meeting  
AGENDA Monday, August 21, 2017  
9:30 a.m. to 3:30 p.m. (lunch provided)  
4th Floor – MTSBA Building 863 Great Northern Blvd. Helena, MT

1. Welcome and Introductions
2. Tying Our Past Efforts to Our Future Success
  - Progress attained as a result of the K-12 Vision Group’s previous work:
    - o 2013, 2015, and 2017 Legislatures:
    - o Unified advocacy of MASBO, MEA-MFT, MQEC, MREA, MTSBA and SAM
  - Creation and work of RISE4Montana
  - o Publication of MT-PEC Issue Spotlights
  - Publication of the Great Work of Montana’s Public Schools Volume V (anticipated – October 2017). Volume III (2015) and Volume IV (2016) were previously published by MT-PEC.
3. Review and Ratification of Foundational Elements of K-12 Vision Group’s Work:
  - Core Purpose and Core Values
  - Envisioned Future – Establish Planning Horizon
  - 2022 Statements of Intended Success:
    - o Student Success
    - o Teaching and Learning
    - o Governance, Leadership and Accountability
    - o Culture, Climate and Social Values
    - o Community Engagement
4. Charting a Course for the Future Success of K-12 Public Education
  - Critical Issues facing Montana’s Public Schools:
    - o Review of membership organizations’ legislative priorities, identified critical issues
  - MTSBA Critical Issues Survey
  - MASBO ▪ MEA-MFT ▪ MQEC ▪ MREA ▪ SAM
  - Education Interim Committee
    - o HJ1 – study of funding for educational programs for students with special needs

BROWNING PUBLIC SCHOOLS  
Leave Report/Travel Request

Employee Name Corrina Guardipee-Hall  
Building \_\_\_\_\_

Employee # \_\_\_\_\_  
Substitute Name NA

**LEAVE REPORT**

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>8/20 - 8/21/17</u>	<u>10</u>	<u>SR</u>

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

☐ **Approved; Condition upon the specific leave being available for the specific employee** ☐ **Not Approved**

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

(Master Contract) Relationship)

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop K-12 Vision Group Meeting Attach Brochure/Agenda

Location Helena, MT

Departure Date 8/20/17

Return Date 8/21/17

Departure Time 3:00 p.m.

Return Time 7:30 p.m.

Transportation: ☒ Personal Vehicle  
☐ District Vehicle  
☐ Professional Development

Mileage 344 @0.535 = 184.04

Per Diem 1 day + 1S \$15 = 50.00

☒ **Registration** \_\_\_\_\_ PO# \_\_\_\_\_ = - 0 -

☒ **Hotel** \_\_\_\_\_ PO# \_\_\_\_\_ = 140.00

☐ **Other** \_\_\_\_\_ PO# Airfare = - 0 -

☐ **Other** \_\_\_\_\_ PO# Luggage = - 0 -

**Sub Total \$ 374.04**

Budget 126.90.160.2320.582 (75%) \$175.53

226.90.160.2320.582 (25%) \$ 58.51

**Check Total \$ 234.04**

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_