

## GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

| DATE OF MEETING:                       |                     | December 8, 2015           |   |  |
|--|---------------------|----------------------------|---|--|
| TITLE:                                 | Status of Bone      | Status of Bond Projects    |   |  |
| BACKGRO<br>Administrati<br>with Bond m | on will present the | Governing Board with curre | nt information on the status of projects funded |  |
|  | IENDATION:          | nly.                       |   |  |
| INITIATE                               |                     |                            |   |  |
|  | , Executive Manager | , Operational Support      | Date: November 30, 2015                         |  |
|  |                     |                            | Patrick Nelson                                  |  |
|  |                     | -                          | Patrick Nelson, Superintendent                  |  |