

# NIISA

## 2018 ANNUAL CONFERENCE

### HARRAH'S HOTEL AND CASINO, LAS VEGAS

### DECEMBER 10<sup>TH</sup> AND 11<sup>TH</sup>, 2018

#### HOTEL INFORMATION

**RESERVATIONS: 1-888-458-8471                      GROUP CODE: SHNII8**  
**ROOM RATE: \$102 single/double occupancy (12% Clark County Room Tax and \$30 resort fee)**  
**On line hotel reservations: <https://book.passkey.com/go/SHNII8>**  
**RESERVATION GROUP RATE CUT-OFF: Wednesday, November 7, 2018**

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#### TENTATIVE AGENDA

<b>Saturday &amp; Sunday</b>	<b>December 8<sup>th</sup> &amp; 9<sup>th</sup></b>	<b>Basics of Impact Aid (FISEF) Register at NAFIS-(202) 624 5455</b>
<b>Sunday</b>	<b>December 9<sup>th</sup></b>	<b>Registration- Foyer A- 1:00-4:30 NIISA Board meeting RM TBA</b>
<b>Monday</b>	<b>December 10<sup>th</sup></b>	<b>Registration Foyer A-8:00-4:00 Breakfast buffet-7:45-8:30 Conference: NIISA-8:30-4:00</b>
<b>Tuesday</b>	<b>December 11<sup>th</sup></b>	<b>Beverage service-7:45-8:30 RM TBA Brunch-11:00 NIISA breakouts-8:30-3:30 RM TBA NIISA Annual Mtg: 1:00-3:30</b>

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#### REGISTRATION

**MEMBERS: \$350**

**NON MEMBERS: \$425**

**\*\*If your district is a NIISA member and attending the Annual Conference for the FIRST time, the registration rate is reduced to \$200 per person!**

Registration received after **December 3, 2018** will be charged an additional \$50 fee. Checks or money orders payable to:

NIISA  
Attn: Dan Hudson  
384 South 3<sup>rd</sup> Street  
Lander, Wyoming 82520

**Cancellation/Refund Policy: Request must be made in writing to: Brent Gish, P.O. Box 30, Naytahwaush, MN 56566 Email: [gishbd@arvig.net](mailto:gishbd@arvig.net) Fax: (218) 935 2740**

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## REGISTRATION FORM

SCHOOL DISTRICT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL: \_\_\_\_\_

### ATTENDEES

NAME

POSITION/TITLE

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

ADDITIONAL MEAL TICKETS MAY BE PURCHASED AT  
CONFERENCE RATE